



# ST. ELISABETH'S EPISCOPAL CHURCH

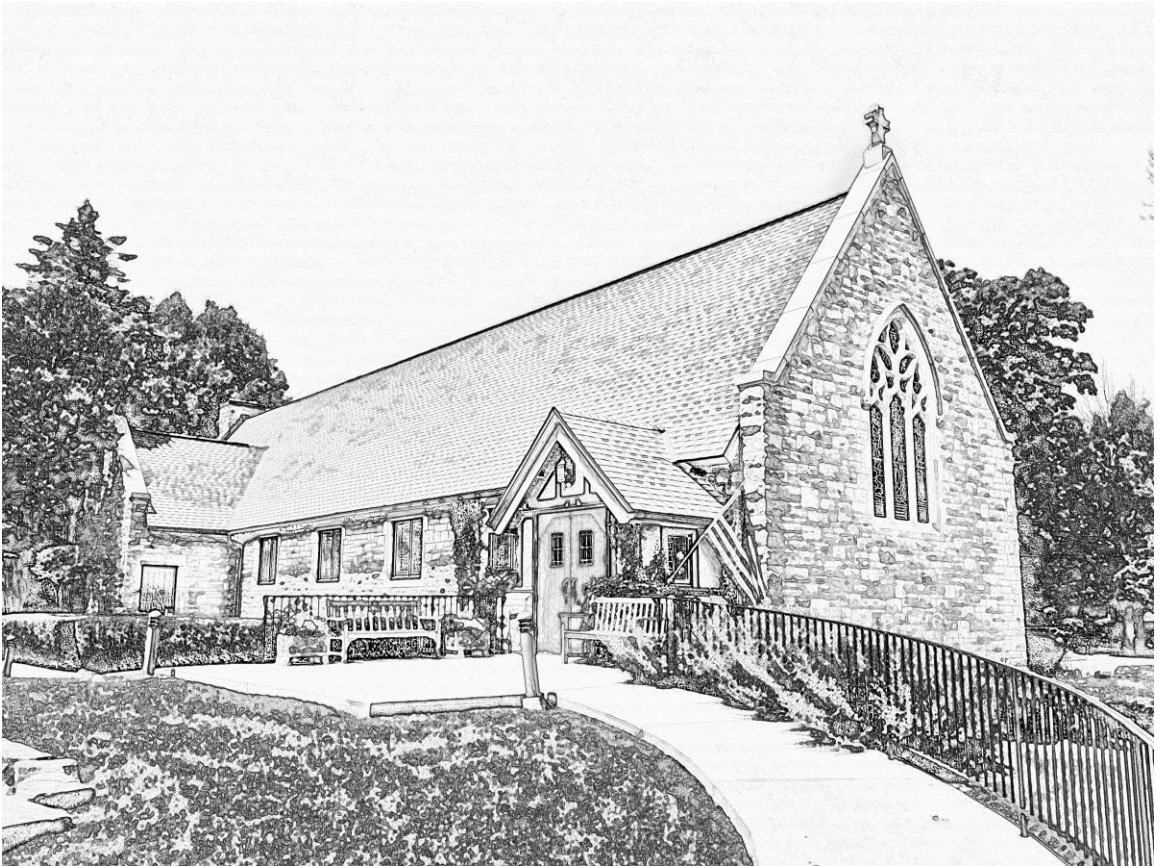
*The Last Sunday after the Epiphany*

March 2, 2025

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Welcome – Today at St. Elisabeth’s

- 8:00 a.m. – Spoken Eucharist
- 9:00 a.m. – Choir Rehearsal
- 10:00 a.m. – Sung Eucharist
- 11:00 a.m. – Fellowship & Forum
- 11:00 a.m. -- Children’s Sunday School

### **Baptism Celebration**

The Kim family invites you to join them for coffee hour, following the 10 a.m. service in celebration of the Baptisms today of Victor, Hero, and Valoria.

### **Children’s Sunday School**

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

## **Assisting Today**

<i>First Reading</i>	Polly Baur
<i>Second Reading</i>	Hall Healy
<i>Prayers</i>	John Tuohy
<i>Altar Guild</i>	Glenna Foley
<i>Usher</i>	Rod Zimmerman
<i>Coffee Hour</i>	The Kim Family

## Epiphany

Epiphany is a Greek word meaning “manifestation, showing forth, revelation.” This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God’s Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several “manifestations” of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus’ baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus’ birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season we see Jesus’ glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

*Daily Prayer for All Seasons*

## Entering In

Life is not a matter of creating a special name for ourselves, but of uncovering the name we have always had. ~ *Richard Rohr, Immortal Diamond*

What is the real name you call yourself – not family or school nicknames, but the name you call yourself in the deepest, most quiet moments of your life. Perhaps it was uttered by someone who loved you more than you could imagine. It is most likely the name that you are called by God. Know how blessed you are.

# Holy Baptism

## Prelude

*Please stand, as you are able, and join in singing.*

## Opening Hymn

“Songs of thankfulness and praise”

The Hymnal 1982 #135, *Salzburg*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

*Presider* Alleluia. Christ is risen.  
*Assembly* **The Lord is risen indeed. Alleluia.**  
*Presider* There is one Body and one Spirit;  
*Assembly* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*Assembly* **One God and Father of all.**

## The Collect of the Day

*Presider* God be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ, whose compassion illumines the world. Transform us into the likeness of the love of Christ, who renewed our humanity so that we may share in his divinity, the same Jesus Christ, our Lord, who live and reigns with you and the Holy Spirit. **Amen.**

*Please be seated for the readings.*

## The First Reading

Exodus 34:29-35

A Reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke

with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## The Psalm

## Psalm 99

The Aldrich/Spencer Songbook

*The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.*

### Assembly Antiphon

The Lord God is both Sun and Shield,  
he will give grace and glory.

The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; \*  
he is high above all peoples.

Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

"O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."

### Assembly Antiphon

Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

### Assembly Antiphon

## The Second Reading

2 Corinthians 3:12-4:2

A Reading from the second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*            Hear what the Spirit is saying to God's people.  
*Assembly*        **Thanks be to God.**

*Please stand as you are able.*

## Gospel Acclamation



*Choir* Alleluia, Alleluia, Alleluia

*Assembly* **Alleluia, Alleluia, Alleluia**

*Cantor* Shine like lights in the world  
as you hold on to the word of life.

*Assembly* **Alleluia, Alleluia, Alleluia**

*All face the Gospel Book.*

## The Gospel

Luke 9:28-36

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Gospeler* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

## Sermon

The Rev. Adam Spencer

*A period of silence follows the sermon, begun and ended with a chime.*



## Presentation and Examination of the Candidates

*During the hymn, those participating in the baptism, please come forward.*

### The Baptismal Hymn

“God the sculptor of the mountains”

Wonder, Love, and Praise #746, v. 1 & 3; *Sandria*



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand.  
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,



God the jewel-er of the heav-ens, God the pot-ter of the land:  
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:



you are womb of all cre - a - tion, we are form-less; shape us now.  
you are pres-ent ev-ery mo - ment, we are search-ing; meet us now.

*Presider* The Candidates for Holy Baptism will now be presented.

*Sponsors* We present Victorius Von Kim, Hero Kai Kim, and Valoria Faye Kim to receive the Sacrament of Baptism.

*Presider* Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

*Parents &*  
*Godparents* I will, with God's help.

*Presider* Will you by your prayers and witness help them to grow into the full stature of Christ?

*Parents &*  
*Godparents* I will, with God's help.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant invites the people to stand.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*Assembly* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Vows**

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Assembly* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

## **Prayers for the Candidates**

*Celebrant* Let us now pray for Victor, Hero, and Valoria who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **Thanksgiving over the Water**

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The celebrant pours the water into the font.*

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Presider* Victor, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Hero, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Valoria, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one.*

Victor, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Hero, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Valoria, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Using the Pascal candle, a candle is lit for the each of the baptized.*

*Presider* Receive the Light of Christ.

*Presider* Let us welcome the newly baptized.

*Assembly* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Asperges

*Presider* Let us recall our own Baptism through the sprinkling of this blessed water.

*The presider sprinkles the congregation during the musical interlude.*

*Please stand as you are able.*

## **The Peace**

*Presider*            The peace of Christ be always with you.

*Assembly*           **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

*Please be seated for the announcements.*

## **Welcome and Announcements**

### **Blessings for Birthdays, Anniversaries, and Travelers**

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Jim Baur – March 3

Andrew Edelston – March 4

Tasker Generes – March 8

## **Holy Communion**

### **Offertory Sentence**

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*



# Offertory Hymn

“I love to tell the story”

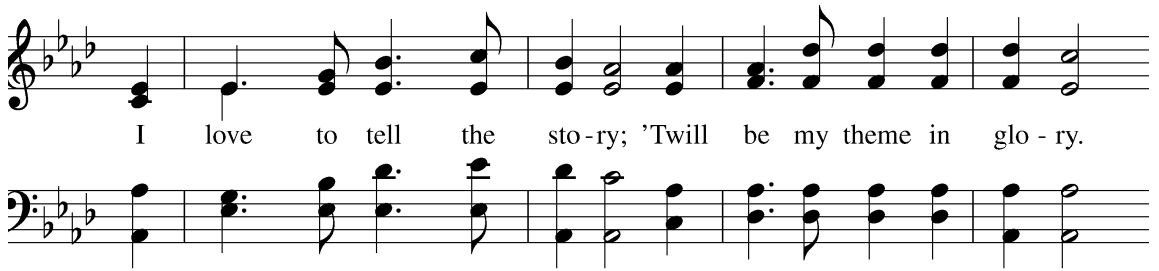
Lift Every Voice and Sing #64, *Hankey/Fischer*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

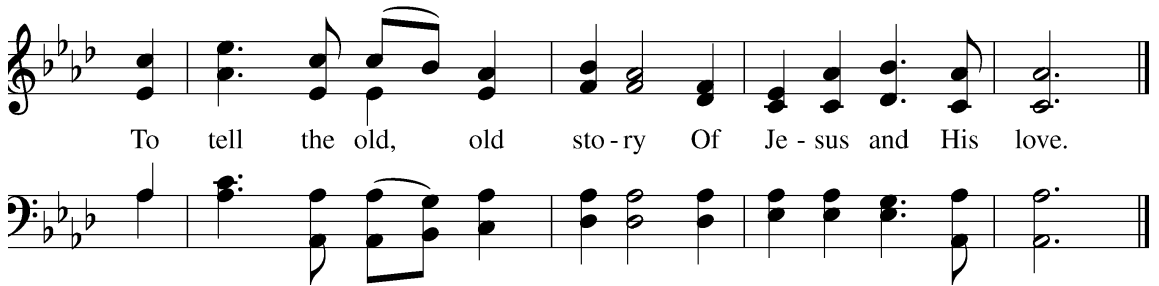
1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.



I love to tell the sto-ry; 'Twill be my theme in glo-ry.



To tell the old, old sto-ry Of Je-sus and His love.

**Presentation of Gifts**

**“Spirit Open My Heart”**

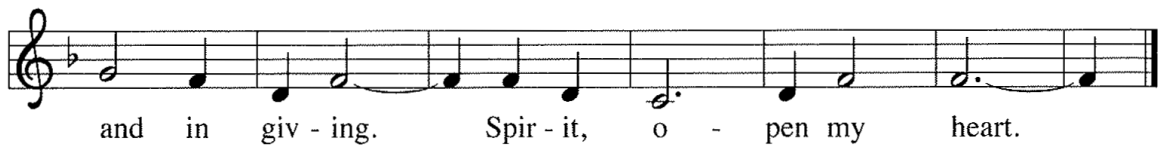
All Creation Sings #1043, Text: Ruth Duck, Tune: *Wild Mountain Thyme*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



## The Great Thanksgiving

*Enriching Our Worship, Prayer 2*  
*Please stand as you are able.*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

## Sanctus

“Holy, holy, holy”  
The Hymnal 1982, *Deutsche Mass*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*Presider*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ,  
crucified and risen, who was and is and is to come, we offer to you our gifts  
of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of  
Christ. Breathe your Spirit over the whole earth and make us your new  
creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Elisabeth and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

*Presider* We break this bread to share in the Body of Christ.

*Assembly* **We who are many are one body, for we all share in the one bread.**

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.*



## Post Communion Prayer

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

“Dazzling presence on the mountain”  
The Aldrich/Spencer Songbook, *Rustington*



1 Daz - zling pres - ence on the moun - tain: hu - man eye had nev - er seen  
2 From this moun - tain of mys - tic splen - dor to the cross Christ press - es on;  
3 From the heights of new cre - a - tion, Christ be - holds his world, re - deemed;  
4 Let our praise ring from each moun - tain, in - to deep - est val - leys pour,



such a won - der, such re - splen - dence, heav'n and earth in cloud con - vene.  
here no Mo - ses nor E - li - jah, on - ly thieves Christ's wings a - dorn.  
as with Pe - ter and com - pan - ions, brings us now to sights un - seen.  
where, with lives of grate - ful ser - vice, we a - dore Christ ev - er - more.



“This is my Son, the be - lov - ed,” thun - d'rous voice from cloud ex - claimed.  
“Lord, have mer - cy, Christ, have mer - cy,” was one's pen - i - ten - tial sigh.  
Jus - tice, mer - cy, and com - pas - sion: these the booths he bids us build,  
To the Son, Gods own be - lov - ed, and the Spir - it end - less - ly,



Word made flesh to heal cre - a - tion, to dis - ci - ples God pro - claimed.  
With trans - fig - ur - ing as - sur - ance, Christ re - joins his fer - vent cry.  
that the earth he loves may flour - ish as each life with grace is filled.  
may the church - 's praise be lift - ed to the bless - ed Trin - i - ty.

## Dismissal

*Presider*  
*Assembly*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude



## **This Week at St. Elisabeth's**

### **Monday, March 3**

8:00 p.m. – AA Meeting

### **Wednesday, March 5**

7:00 p.m. – Ash Wednesday Service

### **Thursday, March 6**

3:15 p.m. – Girl Scout Troop 47866 Meeting

7:30 p.m. – Choir Rehearsal

### **Friday, March 7**

11:00 a.m. – Bible Study

### **Saturday, March 8**

9:30 a.m. – Showing of “I am Pauli Murray”

5:00 p.m. – AA Meeting

### **Sunday, March 9 – Daylight Saving Begins**

8:00 a.m. – Spoken Eucharist

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist

11:00 a.m. – Fellowship & Forum

11:00 a.m. -- Children's Sunday School

11:30 a.m. – Church Clean-Up Day

## **Coming Up at St. Elisabeth's**

### **Ash Wednesday**

We enter the Lenten season on **Wednesday, March 5**, with a service of Holy Communion with the Imposition of Ashes at 7:00 p.m. here at St. Elisabeth's. Services are also available with our Better Together friends at St. Lawrence, Libertyville at 8:30 a.m. and Trinity, Highland Park at noon.

### **My name is Pauli Murray**

On **Saturday, March 8** you are invited to the Church of the Holy Comforter in Kenilworth to view the documentary about the Episcopal saint, Pauli Murray starting at 9:30 a.m. This is an opportunity to learn about an activist, legal scholar, Episcopal priest and transgender person whose influence was felt on many fronts, including Brown vs Board of Education and Ruth Bader Ginsberg's Supreme Court case on gender equality. Please call Holy Comforter at 847-251-6120 if you're interested or have any questions.

### **Clean Up Day**

St. Elisabeth's is organizing a cleanup day on **Sunday, March 9, following the 10:00 church service.** Please come dressed to work, and lunch will be provided. The house committee has identified seven designated areas to focus on. Our main priorities include reorganizing, and sorting through old items to better utilize unused space, so that we can have more functional working rooms for parish youth and adult ministries. The house committee hopes you can join them and promises to make it a fun time for all ages. Your help and support is appreciated.

### **After Clean Up Fun**

You are all invited to have some fun after the parish cleanup day on **Sunday March 9.** Let's celebrate the good work we'll do.

After the cleanup, you're invited to join Father Spencer and Fred Johnston at Ravinia Brewing in Highland Park. They're going to have a beer, maybe a cheeseburger and some good conversation. They hope you'll be there. For families with kids, Ravinia Brewing is a family friendly place. It offers non-alcoholic beverages. Ravinia Brewing also serves food--sandwiches and Mexican offerings. For adults, the craft beer is really good. The brewery also offers other adult beverages. So, come join the Rector and Fred to help celebrate our newly-cleaned church.

Ravinia Brewing is located at 582 Roger Williams in the Ravinia neighborhood of Highland Park. There is a parking lot close to the brewery.

### **Book Group**

In March, The Book Group will meet on **Tuesday March 11,** in the Parish Library at the usual time, 12 noon. The March selection is "Anthropology and the Abnormal" by Ruth Benedict, renown modern anthropologist. In this essay, published in 1934, Benedict considers whether normal and abnormal behavior are determined by society. The group will discuss the themes of (1) the individual and culture and (2) transgression found in the work.

The March selection can be found in the Great Books Foundation's anthropology, **Great Conversations 5;** a loaner copy is available in the office. Questions? Email Joyce Newcomb at [JoyceRNewcomb@gmail.com](mailto:JoyceRNewcomb@gmail.com)

### **Serving at the Interfaith Action of Evanston's Soup Kitchen**

Our next opportunity to serve at the Interfaith Action Soup Kitchen will be on **Thursday, March 13.** We make sack lunches at St. Elisabeth's from 3-4 and we prep and serve dinner starting at 5:00 at First United Methodist in Evanston.

## Discernment Retreats

At the Annual Meeting of the parish last month, the rector and wardens shared their hopes for this year - that 2025 might be a year of mission discernment for St. Elisabeth's; a time of seeking to better understand God's call to us as a community of faith. Our first step together will be a series of discernment retreats for the whole parish. We are currently offering a choice of two dates: **Saturday, March 15, from 9:00 a.m. to 2:00 p.m.** and **Sunday, March 23, from 1:00 p.m. to 6:00 p.m.** Lunch will be served at each. Please sign up in the link in the E-News, or on the bulletin board outside the sanctuary. If neither of these dates works for you, please let Adam know.

## Sunday Supper and Family Worship

Our next gathering will be held on **Sunday, March 16, beginning at 4:30 p.m.** Doors will open at 4:00 p.m. All are welcome to join in on the fun, fellowship, and fabulous food with our faith family! Bring your favorite dish to share (copy of recipe is welcomed!) at this season's next rip-roar'n celebration around an evening prayer table.

A sign-up sheet is available on the bulletin board outside the sanctuary. Please add your name, email the office at [office@steglencoe.org](mailto:office@steglencoe.org) or call 847-835-1410 to let us know that we may look forward to seeing you. Questions? Please contact Susan or Larry Whipple

## Living in Community

### St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. If you have any questions, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service. Hope to see you there!

### St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am former Parish library.** We are studying the Gospel of John. For more information, contact Larry Whipple.

### Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

### Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

**The Episcopal Diocese of Chicago**  
The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

**2024 Vestry**

Robert Fischer, *Warden*  
Fred Johnston  
Jamie Kim

Carrie Miller-Mygatt  
*Warden*

Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *Asst. Treasurer*

**Sunday Schedule**

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday - Thursday – 9:00 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

