



# ST. ELISABETH'S EPISCOPAL CHURCH

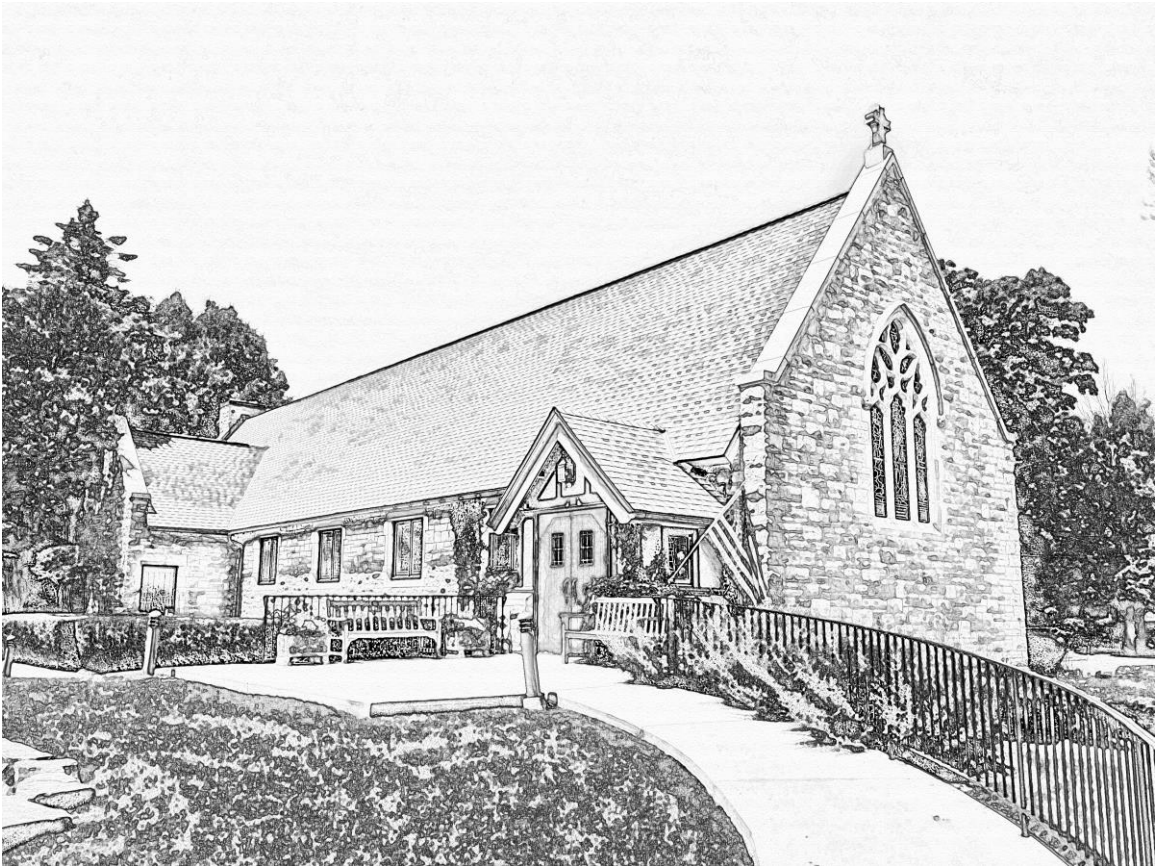
*The Third Sunday after the Epiphany*

January 26, 2025

10:00 AM

---

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership, and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Welcome – Today at St. Elisabeth’s

- 8:00 a.m. – Spoken Eucharist (Rite I)
- 9:00 a.m. – Choir Rehearsal
- 10:00 a.m. – Sung Eucharist (Rite II)
- 11:00 a.m. – Annual Parish Meeting
- 11:00 a.m. – Children’s Sunday School

### **2025 Annual Meeting of the Parish**

The annual meeting of the parish will take place **today, following the 10:00 am service**. At the meeting we will hear reports about the state of the parish and its ministries, elect new vestry members and adopt the 2025 budget. Lunch will be served. Please join us!

### **Children’s Sunday School**

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

### **Assisting Today**

<i>First Reading</i>	Larry Whipple
<i>Second Reading</i>	Linda Illes
<i>Prayers</i>	Pete Rossiter
<i>Altar Guild</i>	Kara Superfine Barb Ferry
<i>Usher</i>	Phil Miller
<i>Coffee Hour</i>	Lunch provided

## Epiphany

Epiphany is a Greek word meaning “manifestation, showing forth, revelation.” This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God’s Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several “manifestations” of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus’ baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus’ birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season we see Jesus’ glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

*Daily Prayer for All Seasons*

## Entering In

St. Paul tells us: “just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.”

What part of the body are you in Christ’s Body, the church? How do you exercise that function? Are there other skills that might serve other parts of the body. Examine with a spiritual friend. What have you learned?

# The Holy Eucharist: Rite II

## The Word of God

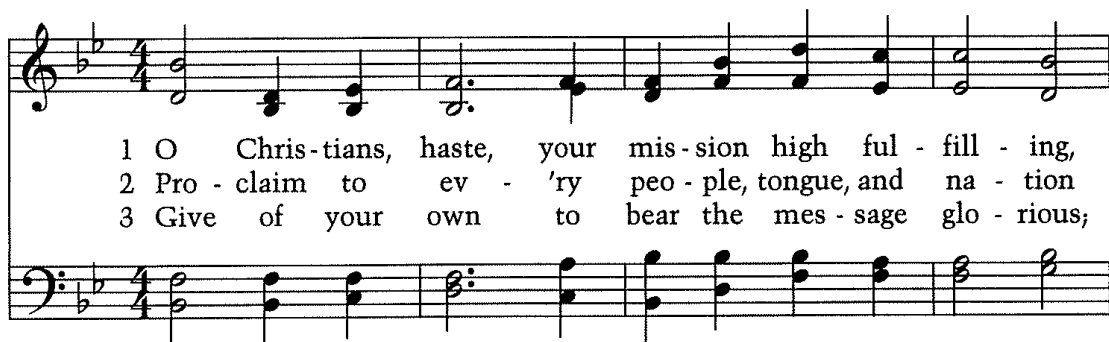
### Prelude

*Please stand, as you are able, and join in singing.*

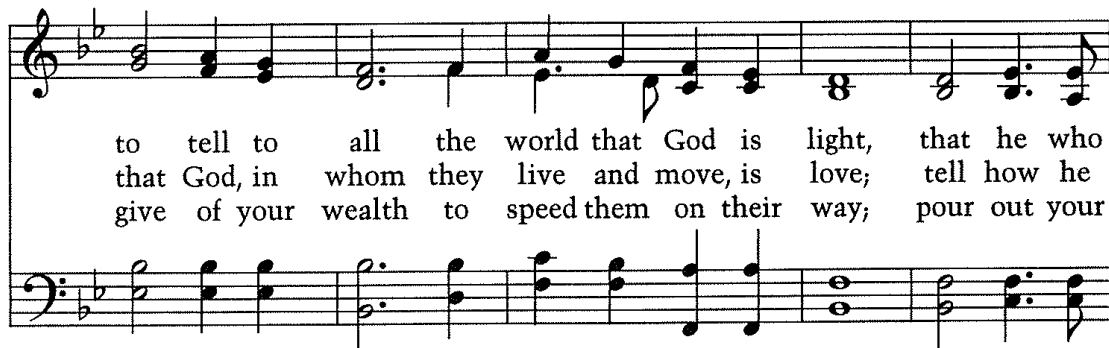
### Opening Hymn

“O Christians, Haste”

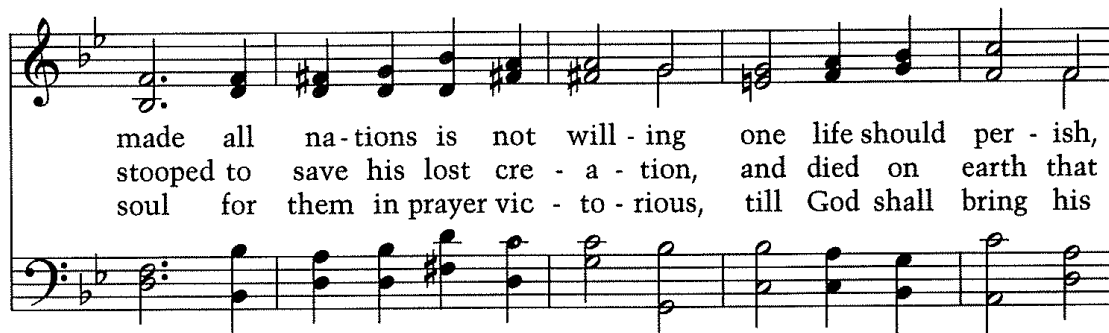
Moravian Book of Worship #618; *Tidings*



1 O Chris-tians, haste, your mis-sion high ful - fill - ing,  
2 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
3 Give of your own to bear the mes - sage glo - rious;



to tell to all the world that God is light, that he who  
that God, in whom they live and move, is love; tell how he  
give of your wealth to speed them on their way; pour out your



made all na-tions is not will - ing one life should per - ish,  
stooped to save his lost cre - a - tion, and died on earth that  
soul for them in prayer vic - to - rious, till God shall bring his

*Refrain*

lost in shades of night.  
we might live in love. Pub - lish glad tid - ings, tid - ings of  
king - dom's joy - ful day.

peace, tid - ings of Je - sus, re - demp - tion, and re - lease.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.  
*Assembly* **Glory to God for ever and ever.**

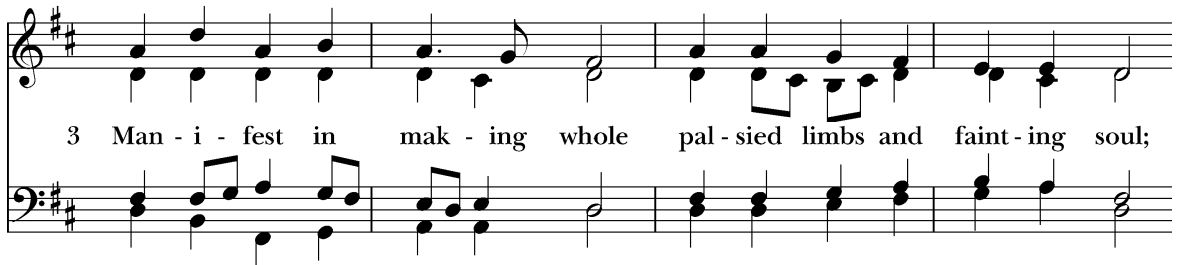
## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.


*Assembly* **Amen.**

## Song of Praise

“Songs of Thankfulness and Praise”, v. 3  
The Hymnal 1982 #135, *Saltzburger*



3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;



man - i - fest in val - iant fight, quell - ing all the dev - il's might;



man - i - fest in gra - cious will, ev - er bring - ing good from ill;



an - thems be to thee ad - dressed, God in man made man - i - fest.

## The Collect of the Day

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

In you, O Holy One, our God, we find our joy, for through your law and your prophets you formed a people in mercy and freedom, in justice and righteousness. Pour your Spirit on us today, that we who are Christ's body may bear the good news of your ancient promises to all who seek you, in Jesus' name we pray.

*Assembly* **Amen.**

*Please be seated for the readings.*

## The First Reading

Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## The Psalm

Psalm 19

*The Aldrich/Spencer Songbook*

### Assembly Antiphon

With You I see the well of Life. and  
in your light we see Light.

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

### Antiphon

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.



The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

### **Antiphon**

The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

Who can tell how often he offends? \*  
cleanse me from my secret faults.

### **Antiphon**

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### **Antiphon**

## **The Second Reading**

1 Corinthians 12:1-11

A Reading from first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To

one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Please stand as you are able.*

## Sequence Hymn

“Praise the Spirit in creation”

The Hymnal 1982 #506, vs. 1,2, 5; *Finnian*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 5 Pray we then, O Lord the Spi - rit, on our lives de -



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 5 scend in might; let your flame break out with - in us,



1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 5 fire our hearts and clear our sight, till, white - hot in



1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 5 your pos - ses - sion, we, too, set the world a - light.

*All face the Gospel Book.*

## **The Gospel**

John 2:1-11

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly*           **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread. On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeler*            The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

## **Sermon**

The Rev. Adam Spencer

*A period of silence follows the sermon, beginning and ending with a chime.*

*Please stand as you are able.*

## The Creed

“We Believe”

Aldrich/Spencer, *Pleading Savior*

We be - lieve in\_ God al - migh - ty, Au - thor\_ of all\_ things that be,  
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
 We be - lieve in\_ God's own Spir - it, bond - ing\_ all the\_ saints with - in



Mak - er\_ of the\_ earth and heav - ens, Keep - er\_ of the\_ sky and sea.  
 tak - en\_ from the\_ cross, was bur - ied; True Life there had tru - ly died.  
 one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for\_ us both Lord and\_ Christ  
 We be - lieve that on the\_ third day Christ was raised up from the\_ grave,  
 in the\_ bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the\_ Spir - it\_ and of Mar - y born to\_ bring a - bun - dant life.  
 then as - cend - ed\_ to God's right hand. He will come to\_ judge and save.  
 gives the\_ life that's ev - er - last - ing, This the\_ faith that We have claimed.

## Prayers of the People

*Book of Common Prayer, Form III*

*Leader* God, we pray for your holy Catholic Church;

*Assembly* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*Assembly* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*Assembly* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*Assembly* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*Assembly* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

*Assembly* **That they may be delivered from their distress.**

*Leader* We pray for all those who have died, particularly Walter Tuohy, brother of John Tuohy. Give to the departed eternal rest.

*Assembly* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*Assembly* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others, especially:

Susan Chadd

Sally Graver

Ben Whipple, son of Larry & Susan Whipple

Cheryl, friend of Adrienne Zimmerman

Chuck Hillier, father of Kara Superfine

Emily Becker, friend of Kara Superfine

Bill Howell, cousin of Anne Tuohy

Brian Scully, brother-in-law of Anne Tuohy

The people of Los Angeles

Are there others?

*Silence*

*The People may add their own petitions.*

## **Concluding Collect**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*Assembly* **Amen.**

## Confession and Absolution

*Presider* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

*Please be seated for the announcements.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Brody Mygatt – January 26

# Holy Communion

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*



## Offertory Music

“The stars declare his glory”

The Hymnal 1982 #431, *Aldine*



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
 2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
 4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
 the ris - ing sun re - news the race that me - asures all our days and  
 more sweet than hon - ey to the taste, more rich than an - y prize, a  
 the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
 writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
 law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
 rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_

## The Great Thanksgiving

*Enriching Our Worship, Prayer 2*  
*Please stand as you are able.*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:



## Sanctus

“Holy, holy, holy”

The Hymnal 1982 #S130, *Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*Presider* On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ,  
crucified and risen, who was and is and is to come, we offer to you our gifts  
of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of  
Christ. Breathe your Spirit over the whole earth and make us your new  
creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Elisabeth and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## **Fraction Anthem**

*Presider* We break this bread to share in the Body of Christ.

*Assembly* **We who are many are one body, for we all share in the one bread.**

## **Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.*

## Communion Music

“All Things New”

by Elaine Hagenberg, sung by the St. Elisabeth’s Choir

*Light after darkness, gain after loss,  
Strength after weakness, crown after cross;  
Sweet after bitter, hope after fears,  
Home after wand’ring, praise after tears.*

*Sight after myst’ry, sun after rain,  
Joy after sorrow, peace after pain;  
Near after distant, gleam after gloom,  
Love after loneliness, life after tomb.*

*Alpha and Omega, beginning and the end,  
He is making all things new,  
Springs of living water shall wash away each tear.  
He is making all things new.*

## Post Communion Prayer

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**


## The Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

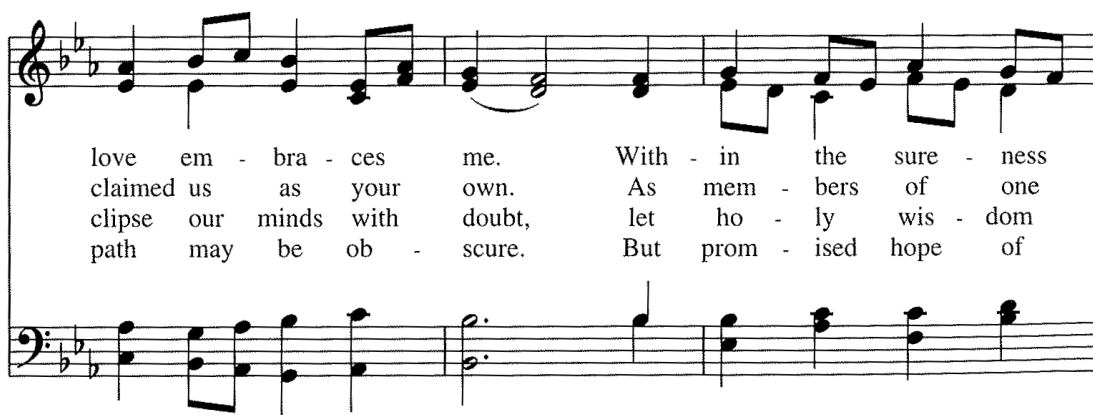
*Assembly* **Amen.**

## Closing Hymn

“O God of Gentle Strength”  
Wonder, Love, and Praise #771, *Carlisle*



1. O God of gen - tle strength, your  
 2. Your wa - ters of re - birth have  
 3. And when life's chal - leng - es e -  
 4. Where will the jour - ney lead? The



love em - bra - ces me. With - in the sure - ness  
 claimed us as your own. As mem - bers of one  
 clipse our minds with doubt, let ho - ly wis - dom  
 path may be ob - scure. But prom - ised hope of



of your care my heart rests will - ing - ly.  
 bod - y, we shall nev - er be a - lone.  
 spark a flame to drive the dark - ness out.  
 things un - seen will keep our foot - ing sure.

## Dismissal

*Presider*            Go in peace to love and serve the Lord.  
*Assembly*            **Thanks be to God.**

## Postlude

### **This Week at St. Elisabeth's**

#### **Monday, January 27**

8:00 p.m. – AA Meeting

#### **Thursday, January 30**

7:30 p.m. – Choir Rehearsal

#### **Friday, January 31**

11:00 a.m. – Bible Study

#### **Saturday, February 1**

5:00 p.m. – AA Meeting

#### **Sunday, February 2**

8:00 a.m. – Spoken Eucharist

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist

11:00 a.m. – Fellowship & Forum

11:00 a.m. -- Children's Sunday School

### **Coming Up Next at St. Elisabeth's**

#### **St. Elisabeth's Bible Study**

The St. E's Bible Study group meets weekly on Fridays at 11:00 am UPSTAIRS in the former parish library. We are currently reading the Gospel of John. For more information, please contact Larry Whipple.

#### **Prayer List**

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

#### **Pastoral needs, hospital calls, nursing/rehab & home-bound parishioners**

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

**The Episcopal Diocese of Chicago**  
The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

**2024 Vestry**

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

**Sunday Schedule**

8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

