



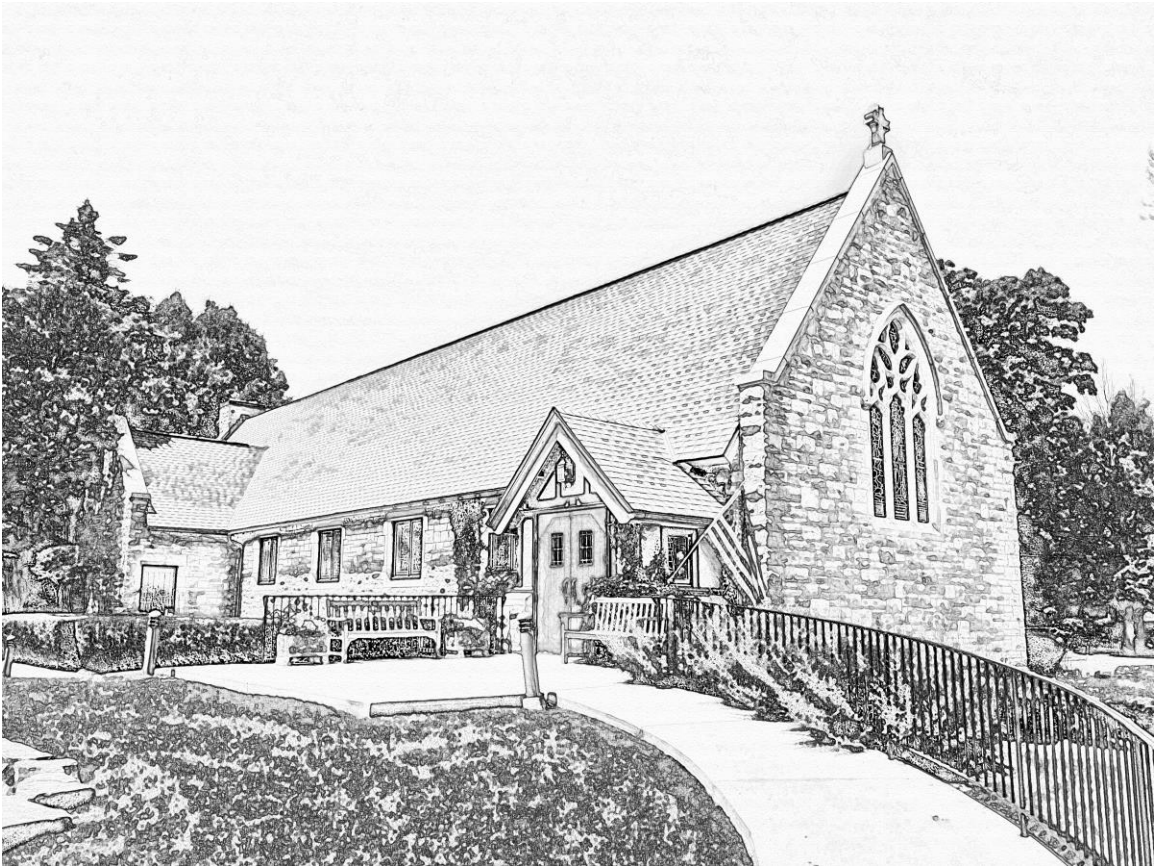
ST. ELISABETH'S EPISCOPAL CHURCH

The Last Sunday after Pentecost: Christ the King

November 24, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership, and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Welcome – Today at St. Elisabeth’s

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship and Forum

11:00 a.m. – Children’s Sunday School

The Sunday Forum

We gather weekly at Coffee Hour **after the 10:00 AM service in the Guild Room**. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Today, Adam and Walter invite you to join them for the first of what will be a regular seasonal forum series on our worship together. They will share a bit about the changes to the liturgy and some of the musical selections upcoming in the Advent, Christmas, and Epiphany seasons and will reflect with you about our common prayer. This conversation will be moderated by Peter Rossiter.

Children’s Sunday School

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble. There will be no Sunday School next week, on December 1.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

The Shambhala, Tibetan Buddhist, definition of monarch is someone who is very raw and sensitive, willing to open his or her heart to others...The way to rule the universe is to expose your heart, so that others can see it beating. -- *Chogyam Trungpa*

Take time to contemplate Christ as the one who opens his heart to others and our own call to follow that same path. Where might you open your heart?

The Holy Eucharist: Rite II

The Word of God

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

“Come, ye thankful people, come”
Glory to God #367, *St. George's Windsor*

1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit in thank-ful praise to yield,
3 For the Lord our God shall come, and shall take the har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.

All is safe - ly gath - ered in, ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from each field shall in that day all of - fens - es purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed below the vocal lines.

God, our Mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give the an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

Come to God's own tem - ple, come; raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in God's gar - ner ev - er - more.
 come, with all thine an - gels, come; raise the glo - rious har - vest home!

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly **And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“We Gather Together”
The Hymnal 1982, *Kremsler*

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:
so from the be - gin - ning the fight we were win - ning:
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
thou, Lord, wast at our side; all glo - ry be thine!
thy Name be ev - er praised! O Lord, make us free!

The Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Shepherd of Israel, hear our prayer as your Son heard the plea of the criminal crucified with him. Gather into Christ's holy reign the broken, the sorrowing, and the sinner, that all may know wholeness, joy, and forgiveness. In Jesus' name we pray. **Amen.**

Please be seated for the readings.

The First Reading

Daniel 7:9-10, 13-14

A Reading from the book of Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,

that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,

and his kingship is one
that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.

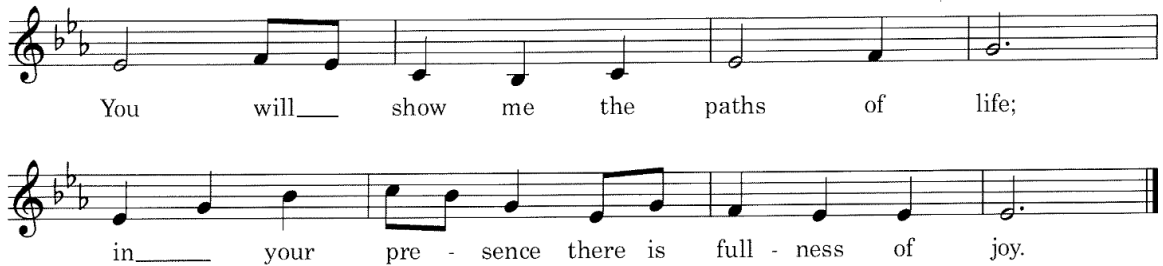
Assembly **Thanks be to God.**

The Psalm

Psalm 93
setting by Aldrich/Spencer

The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.

Assembly Antiphon



You will show me the paths of life;
in your presence there is fullness of joy.

The LORD is King; he has put on splendid apparel; *
the LORD has put on his apparel and girded himself with strength.

He has made the whole world so sure *
that it cannot be moved;

Antiphon

Ever since the world began, your throne has been established; *
you are from everlasting.

The waters have lifted up, O LORD, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

Antiphon

Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the LORD who dwells on high.

Your testimonies are very sure, *
and holiness adorns your house, O LORD,
for ever and for evermore.

Antiphon

The Second Reading

Revelation 1:4b-8

A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia

Assembly **Alleluia, Alleluia, Alleluia**

Cantor Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

Assembly **Alleluia, Alleluia, Alleluia**

All face the Gospel Book.

The Gospel

John 18:33-37

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeler The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows the sermon, beginning and ending with a chime.

The Creed

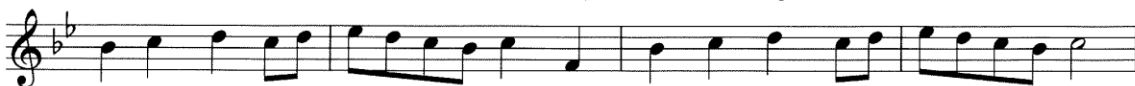
"We Believe"

Aldrich/Spencer, *Weisse flaggen*

We be-lieve in God al - might-y, Au - thor of all things that be.
 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be-lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied True Life there had tru - ly died.
 one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us, both Lord and Christ
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bod - y's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

Intercessions for the Christian People

Intervessor Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

For the wisdom to know the difference between the Word of God and our own words, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For all people in need, that each person's hunger may be satisfied, each person's pain relieved.

We pray especially for:

Susan Chadd

Sally Graver

Walter Tuohy

Ben Whipple

Are there others? Let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Intercessor Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. **Amen.**

Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Carrie & Courtney Mygatt – November 24

Jay Alter – November 29

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Music

“Coronation”

Craig Courtney, sung by the St. Elisabeth's Choir

Crown Him, the King of Kings, the Lord of Lords, the Prince of Peace.

Crown Him, the one who died and rose again to live forevermore.

Crown Him, the Bread of Life, High and holy Priest, Bright and Morning Star,

He holds the keys of death. He holds the keys of hell.

He is the ruler of the kings of earth. Crown Him, behold your King.

See Him coming with the clouds. Ev'ry eye shall see Him who they have pierced.

See Him who is the first and is the last, Alpha and Omega.

He is the Living One. He who is and was and who is to come.

He has loved us unto death. He has freed us by his blood.

He is the mighty Son of God. Crown Him, behold your King.

The Great Thanksgiving

*The Book of Common Prayer, Prayer C
(Expansive Language)*

Please stand as you are able.

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, holy, holy”

Lift Every Voice and Sing #235

Grayson Warren Brown/Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat). The vocal line begins with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of a steady eighth-note bass line and chords in the right hand.

of the Lord, of the Lord.

The second system continues the vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

Ho - san - na in the high -

The third system continues the vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

est, ho - san - na in the high - est.

The fourth system concludes the vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Presider Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

“I Come with Joy”

The Hymnal 1982 #304, *Land of Rest*



1 I come with joy to meet my Lord, for -
3 As Christ breaks bread and bids us share, each



1 giv - en, loved, and free, in awe and won - der
3 proud di - vi - sion ends. That love that made us



1 to re - call his life laid down for me.
3 makes us one, and stran - gers now are friends.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Communion Music

“Holy”

Giulio Caccini and Tom Fettke, Sung by St. Elisabeth’s Choir

*Holy, Holy, Holy.
Holy God of Power,
Holy God of might.
Heav’n and earth are full of your glory.
Holy, Holy, Holy Lord.*

Post Communion Prayer

Please stand as you are able.

Presider Let us pray.

Assembly **Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

The Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“Crown him with many crowns”
The Hymnal 1982 #494, *Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Postlude

Assisting Today

<i>First Reading</i>	Kara Superfine
<i>Second Reading</i>	Susan Newcomb
<i>Prayers</i>	Hall Healy
	Lauren Edelston
<i>Altar Guild</i>	Carrie Mygatt
	Polly Baur
<i>Usher</i>	Robert Fischer
<i>Coffee Hour</i>	Fred & Annette Johnston

This Week at St. Elisabeth's

Monday, November 25

8:00 p.m. – AA Meeting in the Guild Room

Thursday-Friday, November 28-29

Happy Thanksgiving – Parish Office Closed

Saturday, November 30

5:00 p.m. – AA Meeting in the Guild Room

Sunday, December 1

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship and Forum

Living in Community

ReVive Christmas Basket Program

This year we will once again be participating in the ReVive Christmas Basket Program to provide Christmas gifts for clients of the ReVive Center for Housing and Healing in Chicago. **The signup sheet is posted on the bulletin board in the hallway at church and information/gift packets will be available in the Guild Room.** Pick-Up day is Friday, December 13: All boxes and donations are due at St. Elisabeth's by 9:00 am that morning. If you have any questions, please contact Rene Surgi, Ph.D. Phone: 847-835-0983 Mobile: 847-254-0934

Lessons and Carols

Begun in Truro, England in 1880, the Festival of Lessons and Carols has become a favorite holiday tradition in Anglican churches around the world. St. Elisabeth's will celebrate our Lessons and Carols service **at 10am on Sunday, December 8.** Please join us for this special service as we enter more deeply into the Advent and Christmas season.

Sunday Supper and Family Worship

All are welcome to join in on the fun, fellowship, and fabulous food with our faith family! This means singles, couples, empty-nesters, students, friends, children and their parents. We gather on **Sunday, December 15.** The doors will open at 4:00 p.m., with the service beginning at 4:30 p.m. Bring your favorite dish to share at the meal following the service. A sign-up sheet will be available on the bulletin board in the hallway. Please add your names

there, email the office@steglencoe.org or call 847-835-0458 to let us know that we may look forward to seeing you. Questions? -- please contact Susan or Larry Whipple

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am in the room formerly known as the Baehr Library**. We will not meet this week due to the Thanksgiving holiday. For more information, contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2024 Vestry

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

