



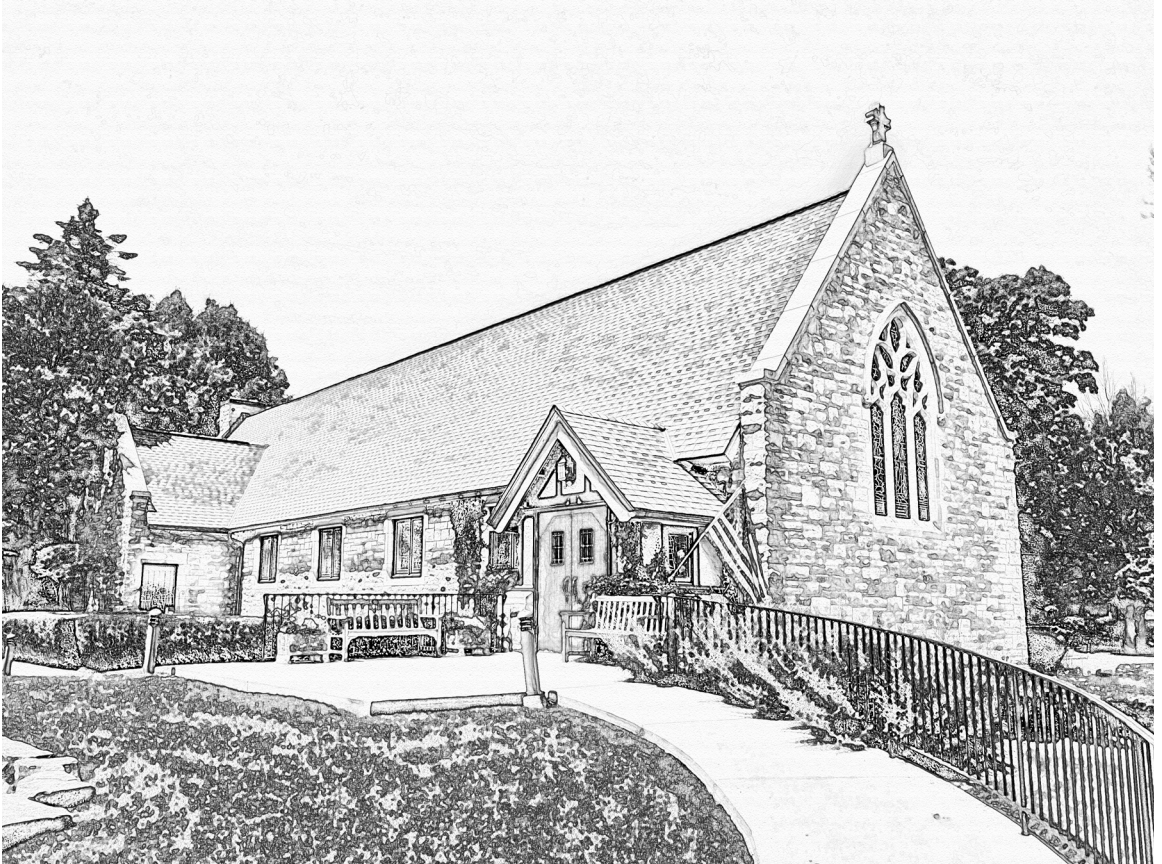
ST. ELISABETH'S EPISCOPAL CHURCH

The Twenty-Fifth Sunday after Pentecost

November 10, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

Where there is charity and wisdom, there is neither fear nor ignorance. Where there is patience and humility, there is neither anger nor vexation. Where there is poverty and joy, there is neither greed nor avarice. Where there is peace and meditation, there is neither anxiety nor doubt. -- *St. Francis*

Orthopraxy (Practice)

What in your life and relationships is calling for charity and wisdom, patience and humility, poverty and joy, or peace and meditation. Chose one or two and pay particular attention to them this week. Do St. Francis' words ring true to your experience?

The Holy Eucharist: Rite II

The Word of God

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

“Not here for high and holy things”

The Hymnal 1982 #9, *Morning Song*



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly **And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“We Praise You, O God”, verses 1 & 3
 Glory to God #612, *Kremsler*

1 We praise you, O God, our Re - deem - er, Cre - a - tor;
 3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring,
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 To you, our great Re - deem - er, for - ev - er be praise!

The Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

God of widows and strangers, you protect the oppressed and forgotten and feed the hungry with good things. You stand among us in Christ, offering life to all. Give us open hearts and minds to respond with love to the world, caring for those for whom you care, in Jesus' name. **Amen.**

Please be seated for the readings.

The First Reading

1 Kings 17:8-16

A Reading from the First Book of Kings.

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The Psalm

Psalm 127

*The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.***Assembly Antiphon**

You will___ show me the paths of life;
in_____ your pre - sence there is full - ness of joy.

Unless the Lord builds the house, *
their labor is in vain who build it.

Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.

Antiphon

It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

Children are a heritage from the Lord, *
and the fruit of the womb is a gift.

Antiphon

Like arrows in the hand of a warrior *
are the children of one's youth.

Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

Antiphon

The Second Reading

Hebrews 9:24-28

A Reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation



Choir Alleluia, Alleluia, Alleluia

Assembly **Alleluia, Alleluia, Alleluia**

Choir Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Assembly **Alleluia, Alleluia, Alleluia**

All face the Gospel Book.

The Gospel

Mark 12:38-44

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory be to thee, O Lord.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Larry Handwerk

A period of silence follows the sermon, begun and ended with a chime.

The Creed

"We Believe"

Aldrich/Spencer, *Weisse flaggen*

We be-lieve in God al-might-y, Au-thor of all things that be.
 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;
 We be-lieve in God's own Spir-it, bond-ing all the saints with-in



Mak-er of the earth and heav-ens, Keep-er of the sky and sea.
 tak-en from the cross, was bur-ied True Life there had tru-ly died.
 one church, cath-o-lic and ho-ly, where for-give-ness frees from sin;



We be-lieve in God's Son, Je-sus, now for us, both Lord and Christ
 We be-lieve that on the third day Christ was raised up from the grave,
 in the bod-y's res-sur-rec-tion, for the break-ing of death's chain



of the Spir-it and of Mar-y born to bring a-bun-dant life.
 then as-cen-ded to God's right hand. He will come to judge and save.
 gives the life that's ev-er-last-ing. This the faith that we have claimed.

Prayers of the People

Intercessions for the Christian People

Intercessor Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

For the wisdom to know the difference between the Word of God and our own words, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For all people in need, that each person's hunger may be satisfied, each person's pain relieved.

We pray especially for:

Susan Chadd

Sally Graver

Walter Tuohy

Ben Whipple

Are there others? Let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Intercessor Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. **Amen.**

Confession and Absolution

Presider Let us confess our sins against God and our neighbor

All **Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Robert Seccombe – November 10

Elisabeth Arnell – November 14

Kara Superfine – November 16

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Music

“For All the Faithful Women”

Evangelical Lutheran Worship #419, *Kuortane*; Finnish Folk Tune



1 For all the faith - ful wom - en who served in days of old,
 2 O God, for saints and ser - vants, those named and those un - known,
Last All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
 in whom through all the a - ges your light of glo - ry shone,
 All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
 we of - fer glad thanks - giv - ing and fer - vent prayer we raise
 With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro - claimed your pow'r to save.
 that, faith - ful in your ser - vice, our lives may sing your praise.
 we sing glad al - le - lu - ias and strive to do your will.

The Great Thanksgiving

*The Book of Common Prayer, Prayer C
(Expansive Language)*

Please stand as you are able.

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, holy, holy”

Lift Every Voice and Sing #235

Grayson Warren Brown/Mass for Soulful People

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Presider Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

“I Come with Joy”

The Hymnal 1982 #304, *Land of Rest*



1 I come with joy to meet my Lord, for -
3 As Christ breaks bread and bids us share, each



1 giv - en, loved, and free, in awe and won - der
3 proud di - vi - sion ends. That love that made us



1 to re - call his life laid down for me.
3 makes us one, and stran - gers now are friends.

Invitation to Communion

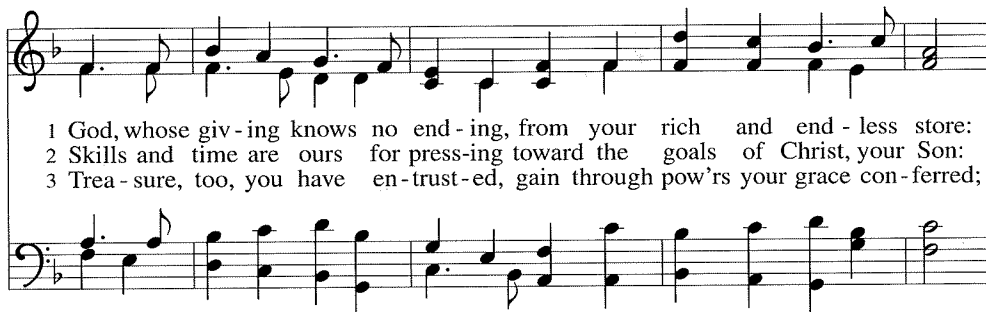
Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

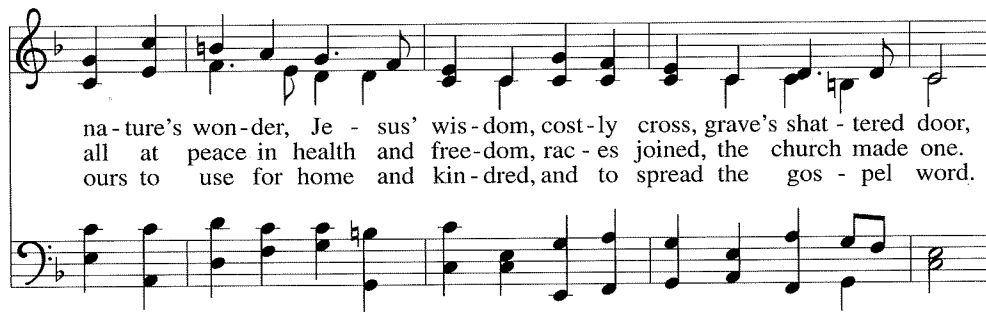
Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Communion Music

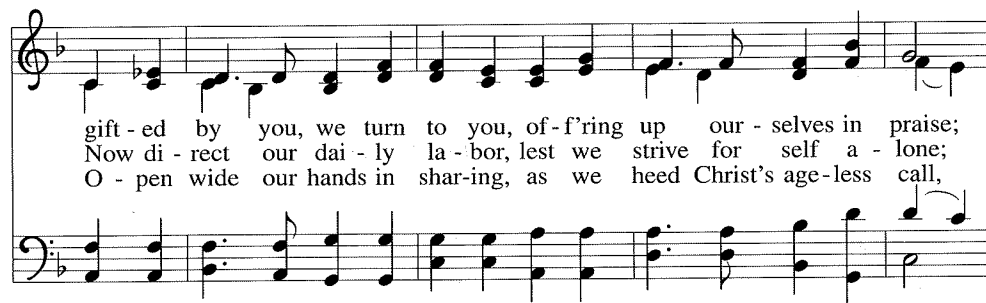
“God, Whose Giving Knows No Ending”
 Evangelical Lutheran Worship #678, *Rustington*



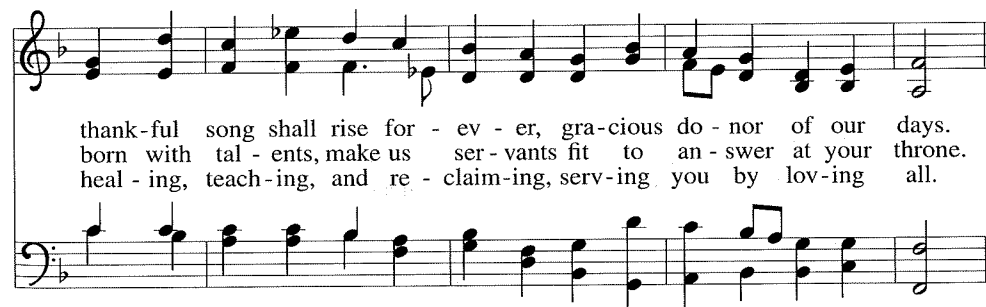
1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
 all at peace in health and free-dom, rac-es joined, the church made one.
 ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
 Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
 O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
 born with tal-ents, make us ser-vants fit to an-swer at your throne.
 heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

Post Communion Prayer

Please stand as you are able.

Presider Let us pray.

Assembly **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

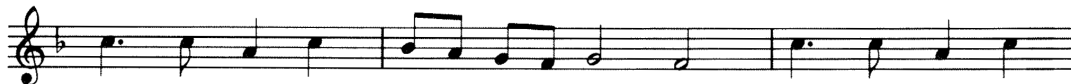
The Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“All my hope on God is founded”
The Hymnal 1982 #665, *Michael*



- 1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



- 1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



- 1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



- 1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Assisting Today

<i>First Reading</i>	Kay Rossiter
<i>Second Reading</i>	Susan Newcomb
<i>Prayers</i>	Pete Rossiter
<i>Altar Guild</i>	Libby Hinds Glenna Foley
<i>Usher</i>	Larry Whipple
<i>Coffee Hour</i>	

This Week at St. Elisabeth's

Sunday, November 10

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship and Overcoming Racism Forum; Children's Sunday School

Monday, November 11

8:00 p.m. – AA Meeting in the Guild Room

Tuesday, November 12

12 noon – St. Elisabeth's Book Group

7:00 p.m. – Vestry Meeting

Thursday, November 14

3:00 p.m. – Soup Kitchen

7:30 p.m. – Choir Rehearsal

Friday, November 15

11:00 a.m. – Bible Study

Saturday, November 16

5:00 p.m. – AA Meeting in the Guild Room

Sunday, November 17

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship, Forum and Children's Sunday School

4:30 p.m. – Sunday Supper and Family Worship

Happening Today

Forum on Overcoming Racism

Please join Carla Arnell, Robert Fischer, and the Rector **today after the 10 a.m. service** at the regular Sunday Forum to begin our congregation's exploration of how we can join together as a community to pursue thoughtful anti-racist work.

The topic of discussion will be an Atlantic Monthly article on Chloé Valdary's approach to anti-racism and how her approach might inform our own programming and work. A copy of the article is linked in the E-News, or you may find hard copies in the back of the church.

We hope that a discussion of this article will be an opportunity for you to share ideas about what St. Elisabeth's anti-racism programming might look like in future months and years. This forum is the first step in St. Elisabeth's response to an important diocesan mandate.

Namely, the 2022 Diocesan Convention “call[ed] on all congregations in the diocese to take specific steps to overcome racism and build the antiracist identity of the Episcopal Diocese of Chicago, in fulfillment of our Baptismal covenant to seek and serve Christ in all persons, strive for justice and peace among all people, and respect the dignity of every human being.” One of the recommended components of this mandate is for each congregation to develop its own antiracism program.

If you have any questions, please talk with Carla, Robert or Adam.

The Sunday Forum

We gather weekly at Coffee Hour after the 10:00 AM service in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Children’s Sunday School

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

Living in Community

Sunday Supper and Family Worship

All are welcome to join in on the fun, fellowship, and fabulous food with our faith family! This means singles, couples, empty-nesters, students, friends, children and their parents.

We gather on **Sunday, November 17**. The doors will open at 4:00 p.m., with the service beginning at 4:30 p.m. Bring your favorite dish to share at the meal following the service. A sign-up sheet will be available on the bulletin board in the hallway. Please add your names there, email the office@steglencoe.org or call 847-835-0458 to let us know that we may look forward to seeing you. Questions? -- please contact Susan or Larry Whipple

Sunday Forum: Worship in Advent, Christmas, and Epiphany

Adam and Walter invite you to join them **after the 10:00am service on Sunday, November 24th** for the first of what will be a regular seasonal forum series on our worship together. They will share a bit about the changes to the liturgy and some of the musical selections upcoming in the Advent, Christmas, and Epiphany seasons and will reflect with you about our common prayer. This conversation will be moderated by Peter Rossiter.

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am in the room formerly**

known as the Baehr Library. We are studying the Gospel of Matthew, this week focusing on Matthew 15 & 16. For more information, contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2024 Vestry

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

