



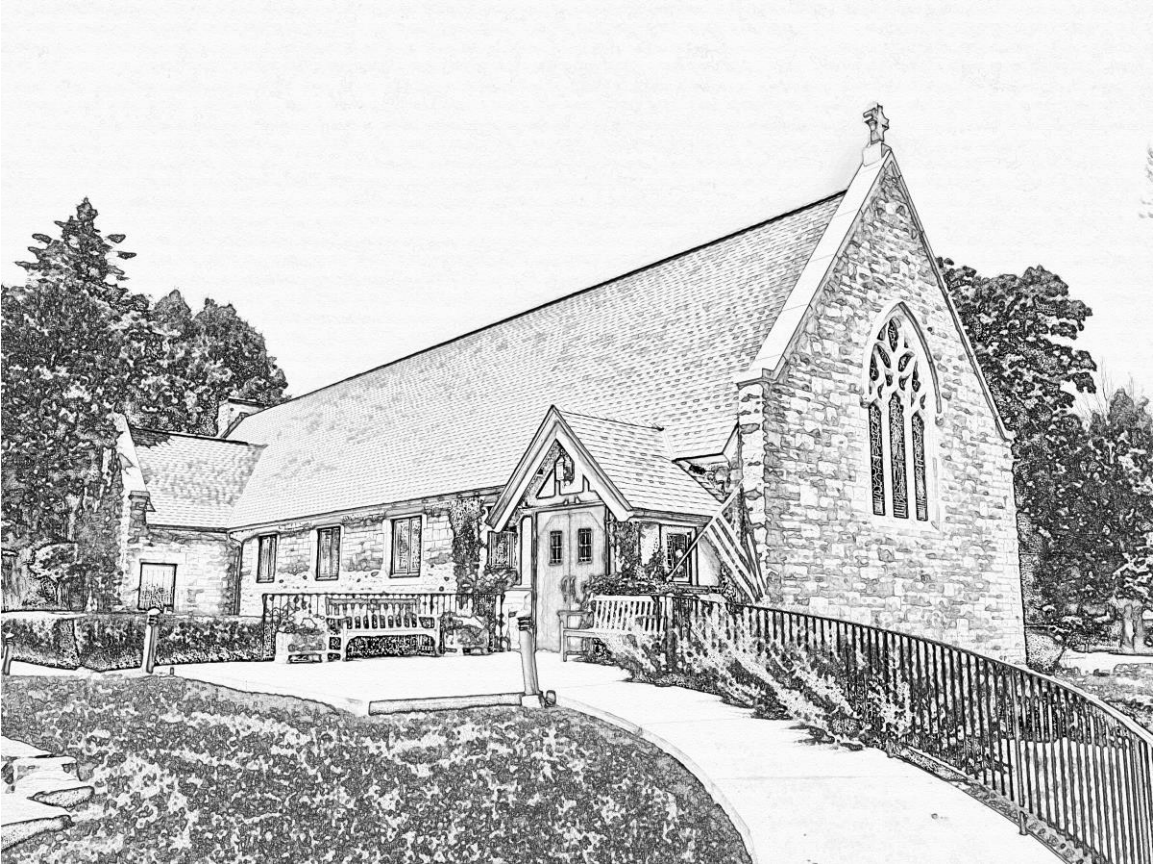
ST. ELISABETH'S EPISCOPAL CHURCH

Feast of All Saints

November 3, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in ...

The Communion of Saints: “Some of the most exciting and fruitful theology today is being described as the “turn toward participation.” Religion as participation is a rediscovery of ... the tradition that so many saints and mystics have spoken of in their own ways. It constantly recognizes that *we are a part of something*, more than we are observing something or “believing” in something.” -- Richard Rohr

Orthopraxy

Be mindful that our baptismal promises are made in the context of belonging to something that is more than believing in something. How does participating in that “belonging” affect your daily life?

The Holy Eucharist: Rite II

The Word of God

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

“For All the Saints”

The Hymnal 1982 #287, *Sine Nomine*



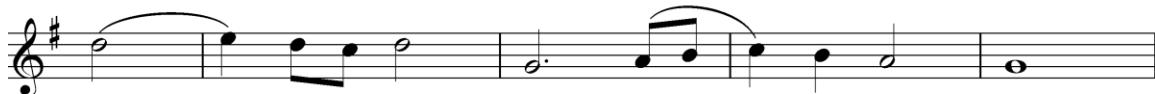
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

Assembly **And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“We Praise You, O God”, verses 1 & 3
 Glory to God #612, *Kremser*

1 We praise you, O God, our Re - deem - er, Cre - a - tor;
 3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 To you, our great Re - deem - er, for - ev - er be praise!

The Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

God of unfailing light, in your realm of glory the poor are blessed, the hungry filled, and every tear is wiped away. Strengthened by this vision, may we follow in the way of holiness that your Son made known in life and in death. **Amen.**

Please be seated for the readings.

The First Reading

Wisdom of Solomon 3:1-9

A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The Psalm

Psalm 24

*The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.***Assembly Antiphon**

You will show me the paths of life;
in your presence there is fullness of joy.

The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

Antiphon

"Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

Antiphon

They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Antiphon

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is this King of glory?" *

"The Lord, strong and mighty,
the Lord, mighty in battle."

Antiphon

Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

"Who is he, this King of glory?" *

"The Lord of hosts,
he is the King of glory."

Antiphon

The Second Reading

Revelation 21:1-6a

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Please stand as you are able.

Sequence Hymn

“I Sing a Song of the Saints”
The Hymnal 1982 #293, *Grand Isle*



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son
or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

All face the Gospel Book.

The Gospel

John 11:32-44

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows the sermon, begun and ended with a chime.

The Creed

"We Believe"

Aldrich/Spencer, *Weisse flaggen*

We be-lieve in God al - might-y, Au - thor of all things that be.
 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be-lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied True Life there had tru - ly died.
 one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us, both Lord and Christ
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bod - y's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
 then as - scen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

Intercessions for the Christian People

Intercessor Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

For the wisdom to know the difference between the Word of God and our own words, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intercessor For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For all people in need, that each person's hunger may be satisfied, each person's pain relieved.

We pray especially for:

Susan Chadd

Sally Graver

Walter Tuohy

Ben Whipple

Are there others? Let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Intervessor Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. **Amen.**

Confession and Absolution

Presider Let us confess our sins against God and our neighbor

All **Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Ingathering Celebration

Presider To be grateful is to recognize the Love of God in everything God has given us – and God has given us everything. Every breath we draw is a gift of God's love, every moment of existence is a grace, for it brings with it immense graces from God. Gratitude therefore takes nothing for granted, is never unresponsive, is constantly awakening to new wonder and to praise of the goodness of God. For the grateful person knows that God is good, not by hearsay but by experience. And that is what makes all the difference.
(*Mother Teresa*).

At this time, please place your pledge card in the collection plate as the plate is passed. The ushers will then bring the pledge cards to the altar to be blessed.

Presider Lord who provides seed for sowing and bread for eating and supplies all we need for a new harvest, bless we pray you these pledges of our first fruits, which we offer to your service in the ✠Name of the Father, and the Son and the Holy Spirit.

Assembly **Amen.**

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Chuck Chadd – November 6

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Music

“Precious Lord, Take My Hand”

Lift Every Voice and Sing #106, *Thomas Dorsey*

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn; _____
 2. near, When my life is al - most gone; _____
 3. near, And the day is past and gone; _____

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on. _____
 2. fall, Take my hand, pre-cious Lord, Lead me on. _____
 3. hand, Take my hand, pre-cious Lord, Lead me on. _____

The Great Thanksgiving

*The Book of Common Prayer, Prayer C
(Expansive Language)*

Please stand as you are able.

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, holy, holy”
Lift Every Voice and Sing #235

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

-
- Presider* On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- Presider* Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,
- Assembly* **We celebrate Christ's death and resurrection as we await the day of his coming.**
- Presider* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.
- Presider* Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
- Assembly* **Risen Lord, be known to us in the breaking of the Bread.**
- Presider* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
- Assembly* **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

"I Come with Joy"

The Hymnal 1982 #304, *Land of Rest*

1 I come with joy to meet my Lord, for -
 3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
 3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
 3 makes us one, and stran - gers now are friends.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Communion Music

“Have You Not Heard”
Craig Courtney
Sung by the St. Elisabeth’s Choir

*Who tends to His children like a shepherd
And who gently gathers them as lambs?
Whose breath blew the stars across the heavens
From the palm of His almighty hand?*

*Whose wisdom defies our understanding?
Whose mind knows our secret thoughts and plans?
Who is and will ever be eternal,
And who was before all time began?
Do you not know?*

*Have you not heard who spoke you into being with a word?
That word endures forevermore:
The Everlasting God, he is the Lord!*

*Like grass, you will wither and fade.
Without Him, you will stumble, fall and faint.
But all those who wait upon the Lord,
Will be renewed, their strength will be restored.*

*We will run and we will not grow weary.
We hope in the Sov’reign God of all.
He who watches will not sleep or slumber.
He steadies our feet against the fall.*

*It was told to us in the beginning:
One day we will rise to meet the Lord,
He will lift us on His wings like eagles.
We will walk, we will run, we will soar. Amen.*

Post Communion Prayer

Please stand as you are able.

Presider Let us pray.

Assembly **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Necrology

The names of the dead are read.

Prayer at the Memorial Table

Presider Let us pray.

Father of all, we pray to you for those we love, but see no longer; Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord.

Assembly **Amen.**

Procession to the Columbarium

The Congregation sings as they process outside to the Columbarium.

Music in Procession

“Bless the Lord, My Soul”

Taizé

Dm G Dm B♭ C F A

Bless the Lord, my soul, and bless God's ho - ly name.

The first system of music is in 4/4 time and D minor. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody with notes G4, A4, B♭4, C5, and F5. The bass staff provides harmonic support with chords Dm, G, Dm, B♭, C, F, and A. The lyrics are written below the treble staff.

Dm G Dm B♭ C Dm

Bless the Lord, my soul, who leads me in - to life.

The second system of music continues in 4/4 time and D minor. It also consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody with notes G4, A4, B♭4, C5, and F5. The bass staff provides harmonic support with chords Dm, G, Dm, B♭, C, and Dm. The lyrics are written below the treble staff.

Station at the Columbarium

“Give Rest, O Christ, to your servants”

Kontakion

Sung by St. Elisabeth’s Choir

*Give rest, O Christ, to your servant(s) with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.
You only are immortal,
the creator and maker of mankind;
and we are mortal, formed of the earth,
and to earth shall we return.
For so did you ordain,
when you created me, saying,
‘You are dust, and to dust you shall return.’
All of us go down to the dust;
yet even at the grave we make our song:
Alleluia, alleluia, alleluia.*

The Presider blesses the Columbarium.

A Prayer

John Donne

Presider Bring us, O Lord God, at our last awakening into the house and gate of Heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears or hopes, but one equal possession; no ends or beginnings, but one equal eternity, in the habitations of thy glory and dominion, world without end.

Assembly **Amen.**

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Assisting Today

<i>First Reading</i>	Polly Baur
<i>Second Reading</i>	John Tuohy
<i>Prayers</i>	Susan Newcomb
	JoAn Anderson
<i>Altar Guild</i>	Barb Ferry
	Kara Superfine
<i>Usher</i>	Phil Miller
<i>Coffee Hour</i>	

This Week at St. Elisabeth's

Sunday, November 3

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship, Forum, and Children's Sunday School

Monday, November 4

8:00 p.m. – AA Meeting in the Guild Room

Thursday, November 7

7:30 p.m. – Choir Rehearsal

Friday, November 8

11:00 a.m. – Bible Study

Saturday, November 9

5:00 p.m. – AA Meeting in the Guild Room

Sunday, November 10

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship and Forum: Overcoming Racism

11:00 a.m. – Children's Sunday School

Happening Today

The Sunday Forum

We gather weekly at Coffee Hour after the 10:00 AM service in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Children's Sunday School

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

Living in Community

Forum on Overcoming Racism - Sunday, November 10

Please join Carla Arnell, Robert Fischer, and the Rector on Sunday, November 10th at the regular Sunday Forum after the 10 AM service to begin our congregation's exploration of how we can join together as a community to pursue thoughtful anti-racist work.

The topic of discussion will be an Atlantic Monthly article on Chloé Valdary's approach to anti-racism and how her approach might inform our own programming and work. A copy of the article is linked in the E-News, or you may find hard copies in the back of the church.

We hope that a discussion of this article will be an opportunity for you to share ideas about what St. Elisabeth's anti-racism programming might look like in future months and years. This forum is the first step in St. Elisabeth's response to an important diocesan mandate. Namely, the 2022 Diocesan Convention "call[ed] on all congregations in the diocese to take specific steps to overcome racism and build the antiracist identity of the Episcopal Diocese of Chicago, in fulfillment of our Baptismal covenant to seek and serve Christ in all persons, strive for justice and peace among all people, and respect the dignity of every human being." One of the recommended components of this mandate is for each congregation to develop its own antiracism program.

If you have any questions, please talk with Carla, Robert or Adam.

Sunday Supper and Family Worship

All are welcome to join in on the fun, fellowship, and fabulous food with our faith family! This means singles, couples, empty-nesters, students, friends, children and their parents.

We gather on **Sunday, November 17**. The doors will open at 4:00 p.m., with the service beginning at 4:30 p.m. Bring your favorite dish to share at the meal following the service. A sign-up sheet will be available on the bulletin board in the hallway. Please add your names there, email the office@steglencoe.org or call 847-835-0458 to let us know that we may look forward to seeing you.

Questions? -- please contact Susan or Larry Whipple

St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir for rehearsals at **7:30 pm on Thursday nights**. All are welcome - and no experience, background, or skill is required. If you don't regularly sing with the choir, but want to give it a try or just want to learn more about your voice, attending a rehearsal would be a perfect opportunity. If you have any questions, you can reach Walter at music@steglencoe.org or catch him after a Sunday service. Hope to see you there!

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am in the room formerly known as the Baehr Library**. We are studying the Gospel of Matthew, this week focusing on Matthew 15 & 16. For more information, contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

✠ IN MEMORIAM ✠

Those who are interred in Saint Elisabeth's Columbarium

Donald Clarke Aitken	Aaron Felsing	Berenice Pullen
Carol Krebs Archie	Agnes Felsing	Ray Pullen
Robert J. Archie	Blaise Guettler	James H. Quinn
Anne Badger	Robert Murray Gunn	Marilyn (Wilson) Quinn
Nancy Baughman	Elizabeth Guettler	Alicesnow Rickards
Richard Baughman	Cordelia Jordan	Norman Rickards
Jean Berthold	Louis Jordan	Arthur F. Staubitz
John Berthold	Elizabeth Hyde Kasey	Elinor Strobel
Harold A. Brainard, Jr.	Janet Lowell	S. Stanton Strobel
Patience Brainard	Mark Lowell	Alice H. Ticknor
Patricia Goode Brainard	George McHenry	Cornelia Uhrig
Gertrude Ross Brenza	Jane McHenry	Daniel Uhrig
Eleanor Briggs	Nancy P. Miller	Arthur Van Horne
William Briggs	Charlie Newcomb	Harriet Van Horne
Robert Broms	Michael Newcomb	Jim Van Pelt
Elizabeth Blair Cline	James R. O'Neil	Benjamin Coppage Willis
Polly S. Cline	Beatrice Pettingell	Rachel Willis
Sarah Cline	Nancy Jean Pettingell	John Wilson
William H. Cline	William Pettingell	Kenneth W. Wittleder
Henry Diettrich		Nancy Wittleder

✠ IN MEMORIAM ✠

Those whom the congregation has asked to be remembered

Betty Marie Adams

Ann Ambrosini

Paul Y. Arnell

Linda Lee Baker

Margie, Jim, Bonni &

Danny Banyard

Clinton & Ann Carr

Chase Scully Curtis

LaVerne & Leslie Dooley

Myrle & Clyde Emert

Paul Eppley

John Fenton

LeRoy & Lena Foley

Laurin Healy

Patricia Healy

Jack Hinds

Billy Howell

Frederick Johnston

Marilyn Johnston

Joan Kerr

Jean & Bill Lea

Joseph & May Lea

Ted & Jean Lucas

George & Viola Mines

John & Beatrice Peterson

Edmund Hunt Roberts

Denny Scully

Ruth & Monroe Spencer

Mary & Walter Tuohy

Patricia Tuohy

Vernon Warnecke

David Wilcox

Florence Wilcox

Josephine & Harry

Wilkerson

Genevieve Wright

The Episcopal Diocese of Chicago
 The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2024 Vestry

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment
 to radiate God's love within and beyond our red doors.*

