



# ST. ELISABETH'S EPISCOPAL CHURCH

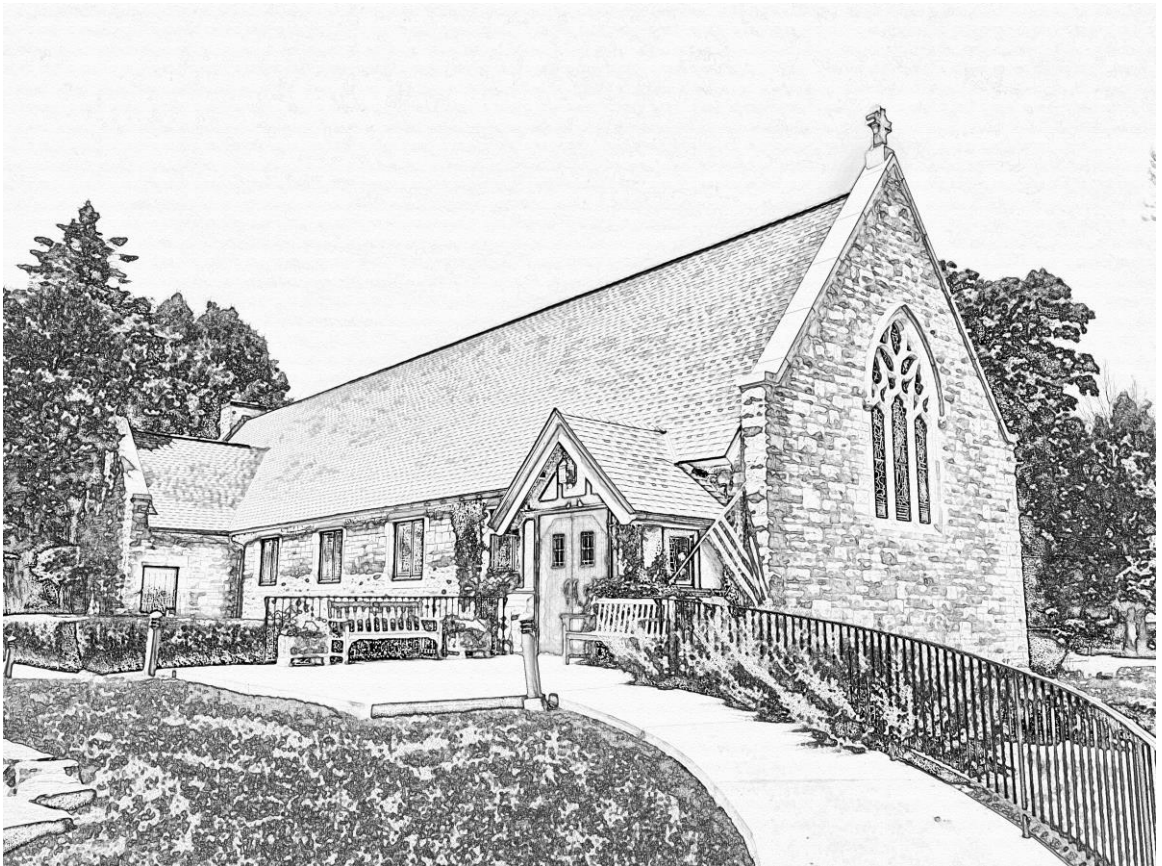
*The Twenty-Second Sunday after Pentecost*

October 20, 2024

8:00 AM

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Welcome to St. Elisabeth's Church



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Ordinary Time: Creation**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

*From Daily Prayer for All Seasons*

## **Entering in**

It is a human trait to want to be recognized for what we have accomplished. When you are tempted to desire honor for yourself, take it as a challenge! Seek to serve, and not to be served. -- *Br. David Allen, SSJE*

## **Practicing our faith - Orthopraxy**

In what ways did you seek honor for yourself recently? What would it have meant to turn that around in service of others? Try it this week. Train that spiritual muscle in you.

# The Holy Eucharist: Rite I

## The Word of God

### The Prelude

### The Opening Acclamation

*Please stand as you are able.*

*Presider* Blessed be God; Father, Son, and Holy Spirit.

*Assembly* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*Assembly* **Amen.**

### The Summary of the Law

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets.

### The Kyrie

*Presider* Lord, have mercy upon us.

*Assembly* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

### The Collect of the Day

*Presider* The Lord be with you.

*Assembly* **And with thy spirit.**

*Presider* Let us pray.

*Presider* Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Assembly* **Amen.**

*Please be seated.*

## The Lessons

### The First Reading

Isaiah 53:4-12

A Reading from the book of the prophet Isaiah.

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
 and his tomb with the rich,  
 although he had done no violence,  
 and there was no deceit in his mouth.  
 Yet it was the will of the Lord to crush him with pain.  
 When you make his life an offering for sin,  
 he shall see his offspring, and shall prolong his days;  
 through him the will of the Lord shall prosper.  
 Out of his anguish he shall see light;  
 he shall find satisfaction through his knowledge.  
 The righteous one, my servant, shall make many righteous,  
 and he shall bear their iniquities.  
 Therefore I will allot him a portion with the great,  
 and he shall divide the spoil with the strong;  
 because he poured out himself to death,  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and made intercession for the transgressors.

*Reader*            The Word of the Lord.

*Assembly*        **Thanks be to God.**

## The Psalm

Psalm 91:9-16

*Read responsively by whole verse.*

Because you have made the Lord your refuge, \*  
 and the Most High your habitation,

**There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, \*  
 to keep you in all your ways.

**They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**

You shall tread upon the lion and adder; \*  
 you shall trample the young lion and the serpent under your feet.

**Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

**With long life will I satisfy him, \*  
and show him my salvation.**

## **The Second Reading**

Hebrews 5:1-10

A Reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*           The Word of the Lord.

*Assembly*       **Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## **The Gospel**

Mark 10: 35-45

*Gospeler*           The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly*       **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Gospeler*            The Gospel of the Lord.  
*Assembly*            **Praise be to thee, O Christ.**

## **The Sermon**

The Rev. Adam Spencer

*A period of silence follows the sermon, begun and ended with a chime.*

*Please stand as you are able.*

## **The Nicene Creed**

*Assembly*            **I believe in one God,  
                         the Father Almighty,  
                         maker of heaven and earth,  
                         and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
                         the only-begotten Son of God,  
                         begotten of his Father before all worlds,  
                         God of God, Light of Light,  
                         very God of very God,  
                         begotten, not made,  
                         being of one substance with the Father;  
                         by whom all things were made;  
                         who for us men and for our salvation**

came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*BCP pgs. 328-330*

*Intervessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.



We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Susan Chadd

Sally Graver

Lizzy Arnell

Walter Tuohy

Ben Whipple

Adrienne

Cheryl

Patrick

All those affected by the damage caused by Hurricanes Helene and Milton

The people of Israel, Lebanon, Palestine, Russia, Sudan, and Ukraine

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, particularly Denny Scully, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Assembly*

**Amen.**

## The Confession of Sin and Absolution

*Presider* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Please kneel as you are able.*

*Assembly* **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly* **Amen.**

*Presider* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## **The Peace**

*Presider*            The peace of the Lord be always with you.

*Assembly*          **And with thy spirit.**

*Please offer one another a sign of God's Peace.*

*Please be seated for the announcements.*

## **Announcements**

## **Stewardship Reminder**

## **Blessings for Birthdays, Anniversaries, and Travelers**

Nate Lesperance – October 21

Deidre McClurg – October 25

Jill Ernst McOmber – October 24

# **The Holy Communion**

## **The Offertory Sentence**

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **The Collection**

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.*



## **The Great Thanksgiving**

*Please stand as you are able.*

*Presider* The Lord be with you.

*Assembly* **And with thy spirit.**

*Presider* Lift up your hearts.

*Assembly* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*Assembly* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please remain standing or kneel, as you are able.*

*Presider* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial

thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly*      **Amen.**

## **The Lord's Prayer**

*Presider*      And now, as our Savior Christ has taught us, we are bold to say,

*Assembly*      **Our Father, who art in heaven,  
                   hallowed be thy Name,  
                   thy kingdom come,  
                   thy will be done,  
                   on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
                   as we forgive those  
                   who trespass against us.  
 And lead us not into temptation,  
                   but deliver us from evil.  
 For thine is the kingdom,  
                   and the power, and the glory,  
                   for ever and ever. Amen.**

## **The Breaking of the Bread**

*A period of silence is kept.*

## **The Prayer of Humble Access**

*Assembly*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **Invitation to Communion**

*Presider*

The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.*

*If you are unable to come forward for any reason,*

*please inform an usher so our clergy can bring communion to you in the pew.*

## **The Post Communion Prayer**

*Please stand as you are able.*

*Assembly*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Gloria

*Assembly*      **Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, Heavenly King, God the Father Almighty.  
  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## The Blessing

*Presider*      The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly*      **Amen.**

## The Dismissal

*Presider*      Go in peace to love and serve the Lord.

*Assembly*      **Thanks be to God.**

## The Postlude

**The Episcopal Diocese of Chicago**  
The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

**2024 Vestry**

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>asst. Treasurer</i>

**Sunday Schedule**



- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday -Thursday – 9:00 am to 12 noon