



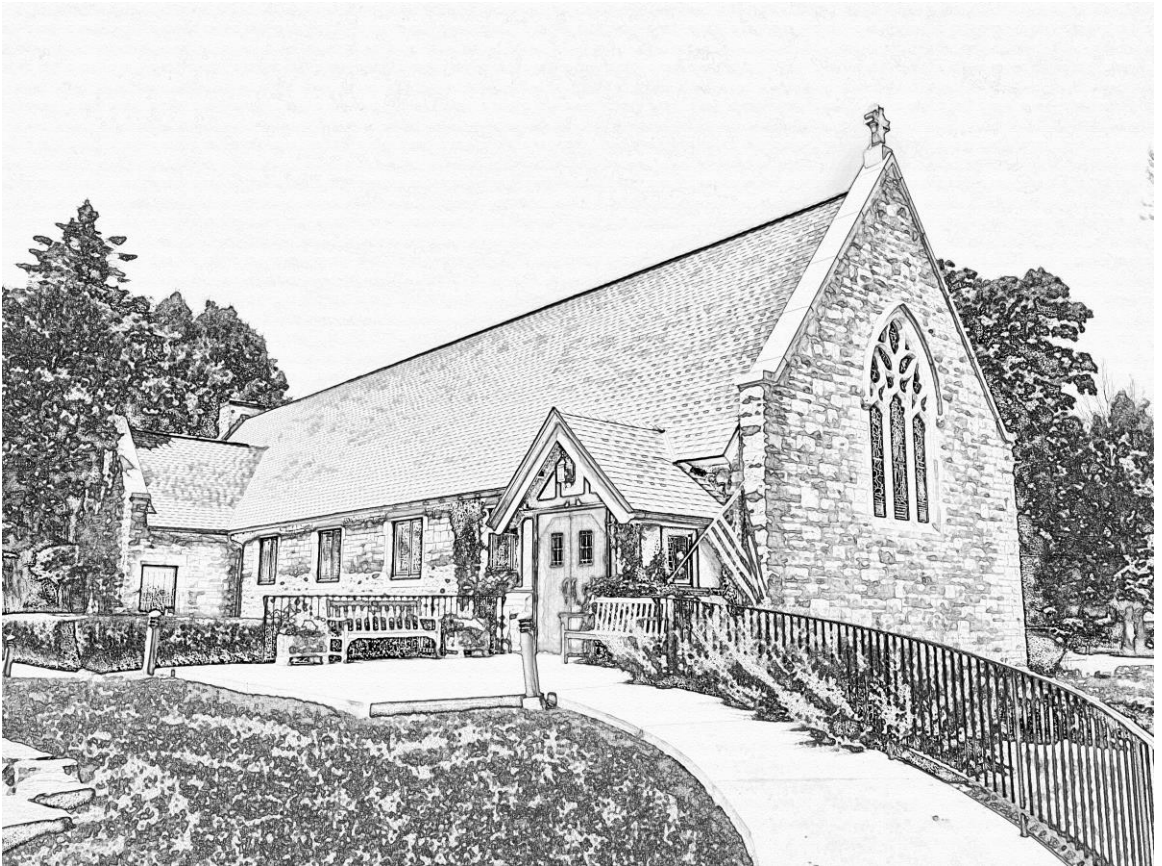
ST. ELISABETH'S EPISCOPAL CHURCH

The Twenty-Second Sunday after Pentecost

October 20, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

It is a human trait to want to be recognized for what we have accomplished. When you are tempted to desire honor for yourself, take it as a challenge! Seek to serve, and not to be served. -- *Br. David Allen, SSJE*

Practicing our faith - Orthopraxy

In what ways did you seek honor for yourself recently? What would it have meant to turn that around in service of others? Try it this week. Train that spiritual muscle in you.

The Holy Eucharist: Rite II

The Word of God

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

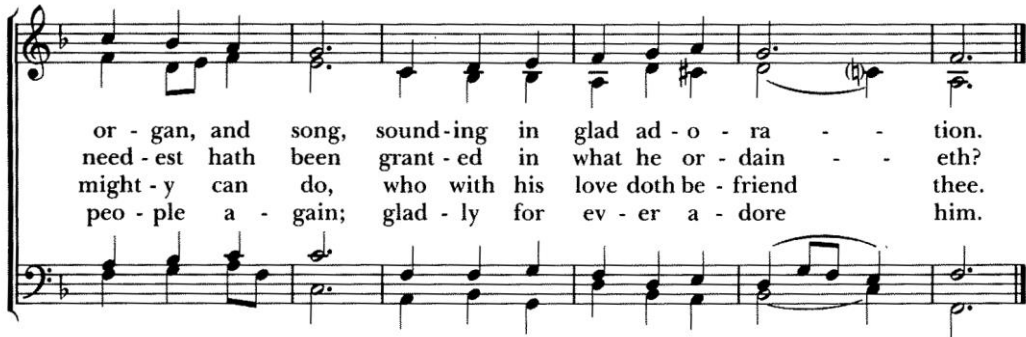
“Praise to the Lord”

The Hymnal 1982 #390, *Lobe den Herren*

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great thron, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly **And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“We Praise You, O God”, verses 1 & 3
 Glory to God #612, *Kremser*

1 We praise you, O God, our Re - deem - er, Cre - a - tor;
 3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring,
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 To you, our great Re - deem - er, for - ev - er be praise!

The Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Most High, your Anointed One offered himself freely as witness against our violence, our acts of oppression, and our sin. As you delighted to call him your Son, give us the courage to bring you equal delight by our willingness to drink the cup of sacrifice on behalf of our siblings, and, with them, offer you praise unceasing and lives transformed as true heirs of your grace-filled realm. Amen.

Please be seated for the readings.

The First Reading

Isaiah 53:4-12

A Reading from the book of the prophet Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's people.

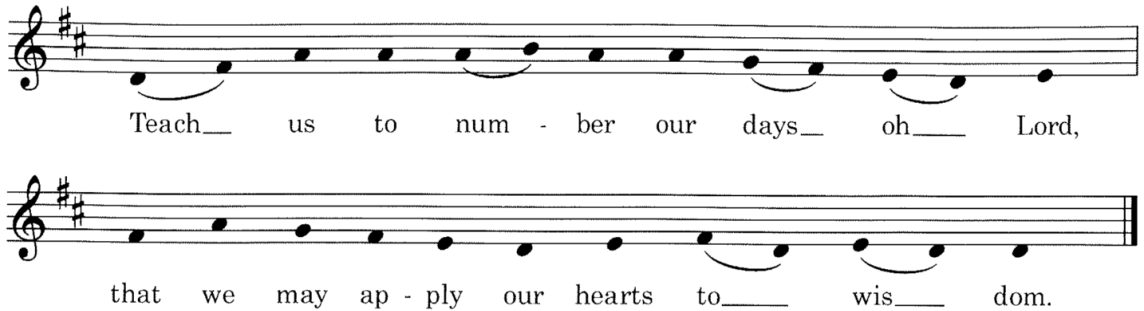
Assembly **Thanks be to God.**

The Psalm

Psalm 91:9-16

The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.

Assembly Antiphon



Teach__ us to num - ber our days__ oh__ Lord,
that we may ap - ply our hearts to__ wis__ dom.

Because you have made the Lord your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

Antiphon

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

Antiphon

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

Antiphon

He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.

With long life will I satisfy him, *
 and show him my salvation.

Antiphon

The Second Reading

Hebrews 5:1-10

A Reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
 today I have begotten you”;

as he says also in another place,

“You are a priest forever,
 according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God’s people.

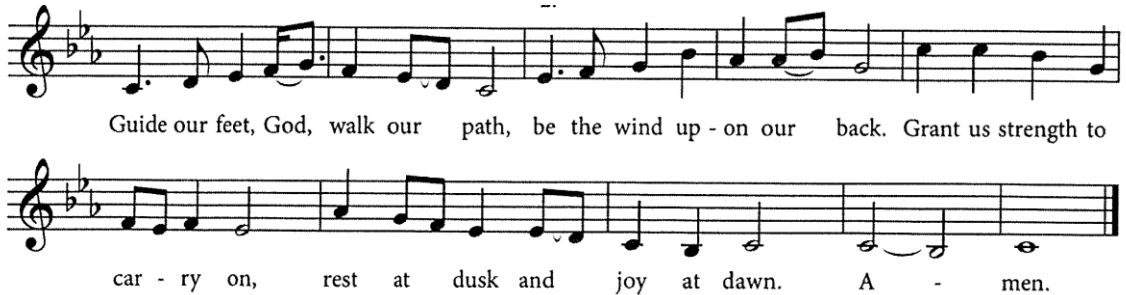
Assembly **Thanks be to God.**

Please stand as you are able.

Sequence Hymn

“Guide Our Feet”

from the College for Congregational Development



Guide our feet, God, walk our path, be the wind up - on our back. Grant us strength to
car - ry on, rest at dusk and joy at dawn. A - men.

All face the Gospel Book.

The Gospel

Mark 10:35-45

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

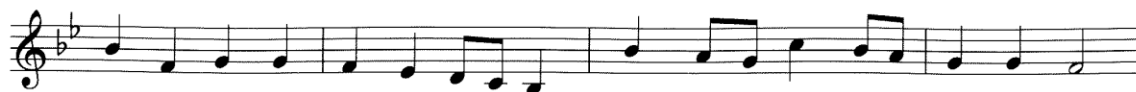
Sermon

The Rev. Adam Spencer

A period of silence follows the sermon, begun and ended with a chime.

The Creed

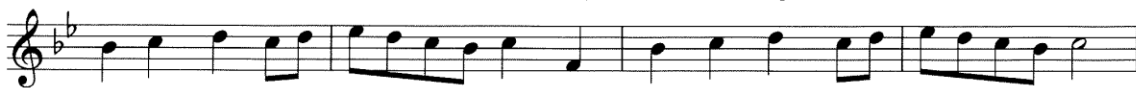
"We Believe"

Aldrich/Spencer, *Weisse flaggen*

We be-lieve in God al - might-y, Au - thor of all things that be.
 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We be-lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied True Life there had tru - ly died.
 one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us, both Lord and Christ
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bod - y's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
 then as - cen - ded to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

Intercessions for the Christian People

Intervessor Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

For the wisdom to know the difference between the Word of God and our own words, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For all people in need, that each person's hunger may be satisfied, each person's pain relieved.

We pray especially for:

Susan Chadd

Sally Graver

Lizzy Arnell

Walter Tuohy

Ben Whipple

Adrienne

Cheryl

Patrick

All those affected by the damage caused by Hurricanes Helene and Milton
The people of Israel, Lebanon, Palestine, Russia, Sudan, and Ukraine

Are there others? Let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

Assembly **Lord, have mercy.**

Intervessor We give thanks for all who have died in the faith of Christ, particularly Denny Scully, brother-in-law of Anne Tuohy, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Intervessor Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever.

Confession and Absolution

Presider Let us confess our sins against God and our neighbor

All **Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Please be seated for the announcements.

Welcome and Announcements

Stewardship Moment

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Nate Lesperance – October 21

Jill Ernst McOmber – October 24

Deidre McClurg – October 25

Holy Communion

Offertory Sentence

Prisider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Hymn

“All praise to thee”

The Hymnal 1982 #477, *Engelberg*



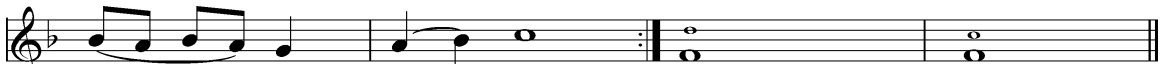
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

The Great Thanksgiving

*The Book of Common Prayer, Prayer C
(Expansive Language)*

Please stand as you are able.

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, holy, holy”
Lift Every Voice and Sing #235

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo - ry.

Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Presider Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

“I Come with Joy”

The Hymnal 1982 #304, *Land of Rest*



1 I come with joy to meet my Lord, for -
3 As Christ breaks bread and bids us share, each



1 giv - en, loved, and free, in awe and won - der
3 proud di - vi - sion ends. That love that made us



1 to re - call his life laid down for me.
3 makes us one, and stran - gers now are friends.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Music during Communion

“Holy”

Giulio Caccini and Tom Fettke
Sung by St. Elisabeth's Choir

*Holy, Holy, Holy.
Holy God of Power,
Holy God of might.
Heav'n and earth are full of your glory.
Holy, Holy, Holy Lord.*

Post Communion Prayer

Please stand as you are able.

Presider Let us pray.

Assembly **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“Sing, ye faithful, sing with gladness”
The Hymnal 1982 #492, *Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Dismissal

Presider
Assembly

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Assisting Today

<i>First Reading</i>	Susan Whipple
<i>Second Reading</i>	Larry Whipple
<i>Prayers</i>	Hall Healy
<i>Altar Guild</i>	Polly Bauer
<i>Usher</i>	Phil Miller
<i>Coffee Hour</i>	

This Week at St. Elisabeth's

Sunday, October 20

- 8:00 a.m. – Spoken Eucharist (Rite I)
- 9:00 a.m. – Choir Rehearsal
- 10:00 a.m. – Sung Eucharist (Rite II)
- 11:00 a.m. – Fellowship, Forum, and Children's Sunday School
- 4:00 p.m. – Sunday Supper and Table Eucharist

Monday, October 21

- 8:00 p.m. – AA Meeting in the Guild Room

Thursday, October 24

- 7:30 p.m. – Choir Rehearsal

Friday, October 25

- 11:00 a.m. – Bible Study

Saturday, October 26

- 5:00 p.m. – AA Meeting in the Guild Room

Sunday, October 27

- 8:00 a.m. – Spoken Eucharist (Rite I)
- 9:00 a.m. – Choir Rehearsal
- 10:00 a.m. – Sung Eucharist (Rite II)
- 11:00 a.m. – Fellowship, Forum, and Children's Sunday School

Happening Today

The Sunday Forum

We gather weekly at Coffee Hour after the 10:00 AM service in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Children's Sunday School

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

Sunday Supper and Table Eucharist

All are welcome to join in on the fun, fellowship and fabulous food with our faith family! This means: singles, couples, empty-nesters, students, friends, children and their parents.

Bring your favorite dish to share (copy of recipe is welcomed!) at this season's first celebration around our informal Eucharist table on **this evening beginning at 4:00 p.m.** A sign-up sheet is available on the bulletin board in the hallway under the pumpkin

Do save the following dates of **November 17** and **December 15** for further gatherings in 2024! Questions? Please contact Susan or Larry Whipple.

Living in Community

The Feast of All Saints

On **Sunday, November 3**, we will celebrate the Feast of All Saints at each of our services. In our Baptismal Covenant we, along with Christians around the globe, profess in the ancient Baptismal Creed the words: "I believe in . . . the communion of saints . . . the resurrection of the body, and life everlasting." Here are some special ways to worship and pray and commemorate this day when we honor our dead.

- Write the names of loved ones who have died in the Necrology binder at the back of the church. Necrology means list of deaths; the names of those persons you have shared in the binder will be read aloud during the services on November 3.
- Bring a photo, memento, candle or a personal item to put on our remembrance table to recognize the presence of your beloveds among us, commemorating those who have died. You can bring them in the week of October 28 during our normal church office hours (Tuesday-Thursday, 9-12 noon) or place them on the table when heading into the service on November 3.

St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir for rehearsals at **7:30 pm on Thursday nights**. All are welcome - and no experience, background, or skill is required. If you don't regularly sing with the choir, but want to give it a try or just want to learn more about your voice, attending a rehearsal would be a perfect opportunity. If you have any questions, you can reach Walter at music@steglencoe.org or catch him after a Sunday service. Hope to see you there!

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am in the room formerly known as the Baehr Library**. We are studying the Gospel of Matthew, this week focusing on Matthew 9 and 10. For more information, contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryll in the office at office@steglencoe.org

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2024 Vestry

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

