



# ST. ELISABETH'S EPISCOPAL CHURCH

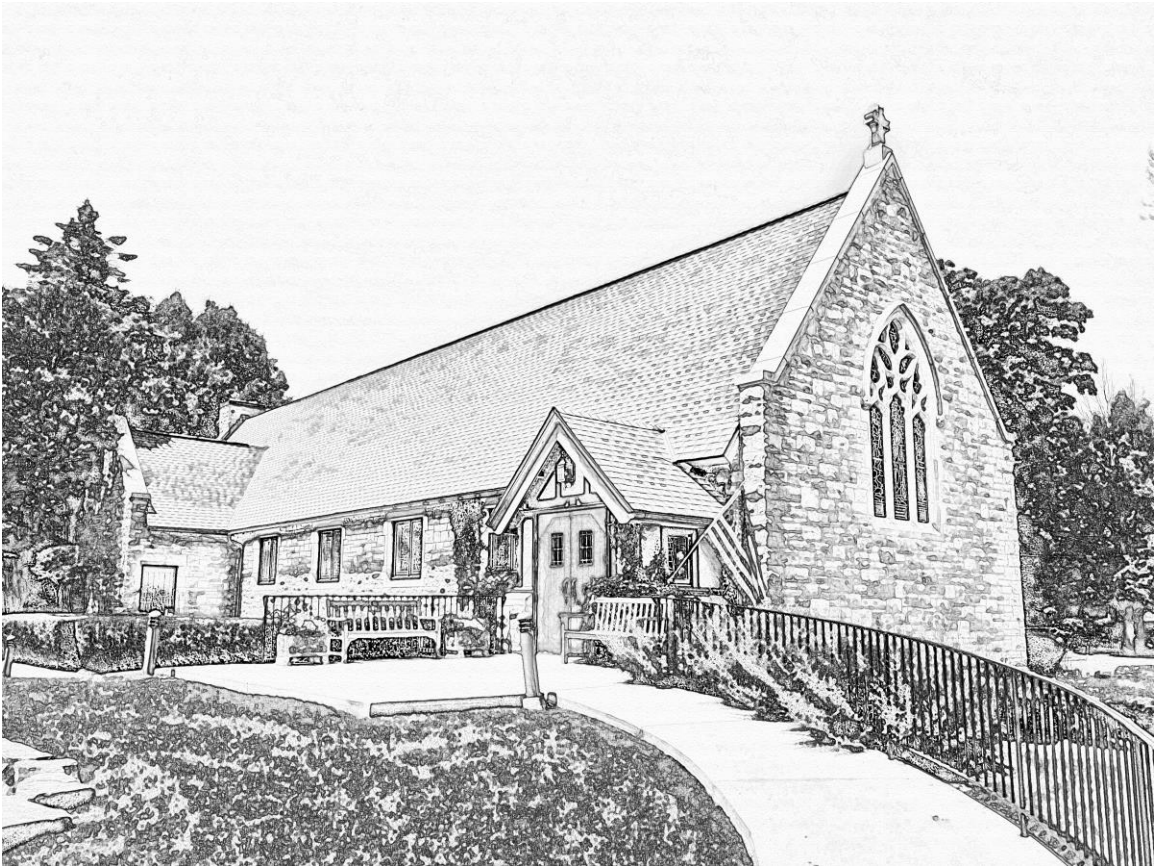
*The Twenty-First Sunday after Pentecost*

October 13, 2024

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Ordinary Time: Creation**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

*From Daily Prayer for All Seasons*

## **Entering in**

Grace cannot be understood by any ledger of merits and demerits. It cannot be held to patterns of buying, losing, earning, achieving, or manipulating, which is where, unfortunately, most of us live our lives. Grace is, quite literally, "for the taking." It is God eternally giving away God--for nothing--except the giving itself. – *Richard Rohr*

## **Practicing our faith - Orthopraxy**

Walking the Way with Jesus is learning how to give away oneself? What do you need to give away to stay in the Way?

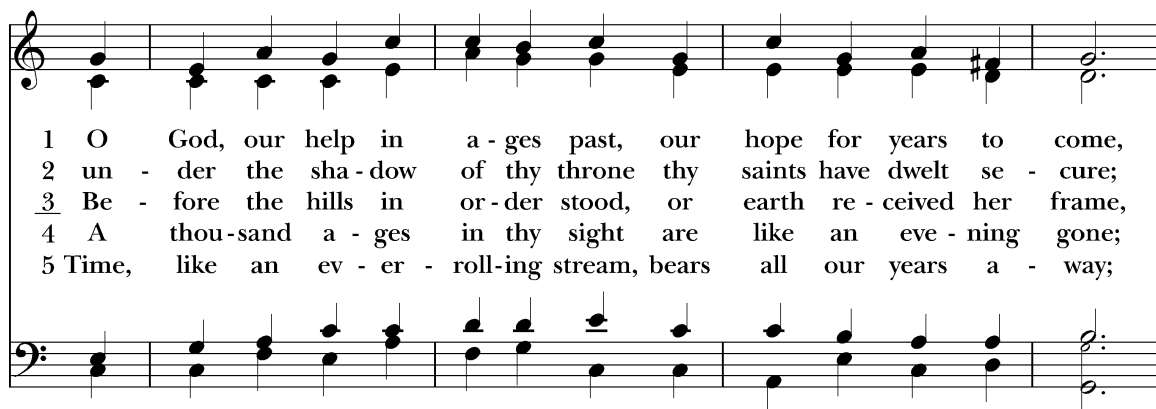
# Holy Baptism

## Prelude

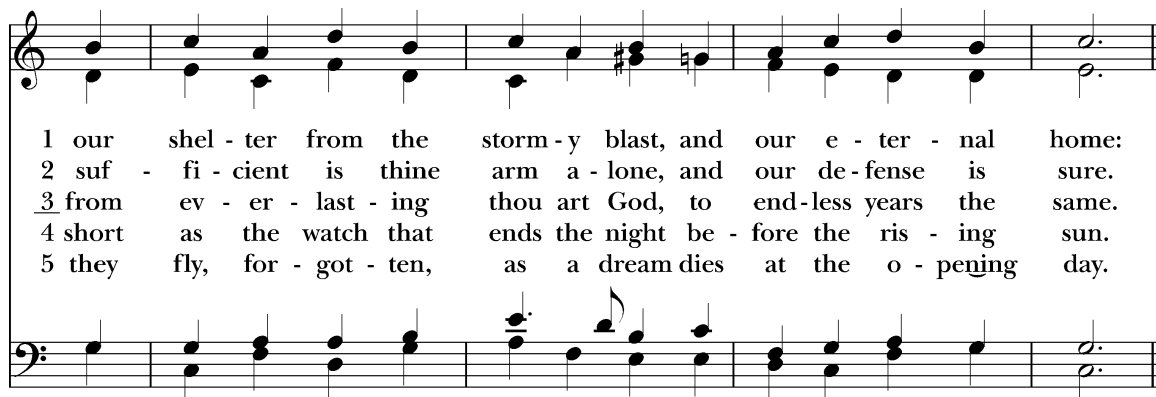
*Please stand, as you are able, and join in singing.*

## Opening Hymn

“O God, our help in ages past”  
The Hymnal 1982 #680, *St. Anne*



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

*Presider* Alleluia. Christ is risen.  
*Assembly* **The Lord is risen indeed. Alleluia.**  
*Presider* There is one Body and one Spirit;  
*Assembly* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*Assembly* **One God and Father of all.**

### **The Collect of the Day**

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

God of all who are cast down, you call us to seek good and to meet oppression with justice. Teach us to find salvation in the emptying of ourselves for the sake of those in need, so that goodness may prevail and your kingdom come in Jesus Christ. **Amen.**

*Please be seated for the readings.*

### **The First Reading**

Amos 5:6-7, 10-15

A Reading from the book of the prophet Amos.

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader*            The Word of the Lord.

*Assembly*        **Thanks be to God.**

## The Psalm

Psalm 90:12-17

*The assembly sings the Antiphon, and the Choir chants the verses of the Psalm.*

### Assembly Antiphon

Teach\_\_ us to num - ber our days\_\_ oh\_\_\_ Lord,  
that we may ap - ply our hearts to\_\_\_ wis\_\_\_ dom.

So teach us to number our days \*  
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? \*  
be gracious to your servants.

### Antiphon

Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

### Antiphon

Show your servants your works \*  
and your splendor to their children.

May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## The Second Reading

Hebrews 4:12-16

A Reading from the book of Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*            The Word of the Lord.  
*Assembly*        **Thanks be to God.**

*Please stand as you are able.*

## Sequence Hymn

“Guide Our Feet”

from the College for Congregational Development

Guide our feet, God, walk our path, be the wind up - on our back. Grant us strength to  
car - ry on, rest at dusk and joy at dawn. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, and the second staff covers the second line. The music ends with a double bar line.

*All face the Gospel Book.*

## The Gospel

Mark 10:17-31

*Gospeler*  
*Assembly*

The Holy Gospel of our Savior Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeler*  
*Assembly*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

The Rev. Matthew Berryman  
*Executive Director, Episcopal Charities*

*A period of silence follows the sermon, begun and ended with a chime.*



## Presentation and Examination of the Candidates

*During the hymn, those participating in the baptism, please come forward.*

### The Baptismal Hymn

“Spirit of God”

The Hymnal 1982 #299, *Liedrod*

1 Spi - rit of God, un - leashed on earth  
 2 You came in power; the Church was born;  
 3 With burn - ing words of vic - tory won

with rush of wind and roar of flame!  
 O Ho - ly Spi - rit, come a - gain!  
 in - spire our hearts grown cold with fear,

With tongues of fire saints spread good news;  
 From liv - ing wa - ters raise new saints;  
 re - vive in us bap - tis - mal grace,

earth, kin - dling, blazed her loud ac - claim.  
 let new tongues hail the ris - en Lord.  
 and fan our smol - dering lives to flame.

- Presider* The Candidates for Holy Baptism will now be presented.
- Sponsors* We present Dorian Barry Kutko, Shields Morgan Kutko, and Stefan Ignatius Kutko to receive the Sacrament of Baptism.
- Presider* Stefan, do you desire to be baptized?
- Candidate* I do.
- Presider* Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?
- Parents & Godparents* I will, with God's help.
- Presider* Will you by your prayers and witness help them to grow into the full stature of Christ?
- Parents & Godparents* I will, with God's help.
- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* I renounce them.
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* I renounce them.
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* I renounce them.
- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* I do.
- Question* Do you put your whole trust in his grace and love?
- Answer* I do.
- Question* Do you promise to follow and obey him as your Lord?
- Answer* I do.
- The Celebrant invites the people to stand.*
- Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- Assembly* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Vows**

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Assembly* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

## **Prayers for the Candidates**

*Celebrant* Let us now pray for Stefan, Dorian, and Shields who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **Thanksgiving over the Water**

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The celebrant pours the water into the font.*

*Presider*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*Presider*

Stefan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Dorian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Shields, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one.*

Stefan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Dorian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Shields, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Using the Pascal candle, a candle is lit for the each of the baptized.*

*Presider* Receive the Light of Christ.

*Presider* Let us welcome the newly baptized.

*Assembly* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Please stand as you are able.*

## **The Peace**

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

*Please be seated for the announcements.*

## **Welcome and Announcements**

### **Stewardship Moment**

### **Blessings for Birthdays, Anniversaries, and Travelers**

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Jay & Leslie Alter – October 17

Sally Graver – October 17

## Holy Communion

### Offertory Sentence

*Prisider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*



### Offertory Hymn

“Take My Life and Let It Be”

Voices Found #133, *Hendon*

1 Take my life and let it be con - se - cra - ted,  
 2 Take my feet and let them be swift and beau - ti -  
 3 Take my lips and let them be filled with mes - sa -  
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move  
 ful for thee; take my voice and let me sing  
 ges for thee; take my sil - ver and my gold,  
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.  
 al - ways, on - ly for my King, al - ways, on - ly for my King.  
 not a mite would I with - hold, not a mite would I with - hold.  
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

## The Great Thanksgiving

*The Book of Common Prayer, Prayer C  
(Expansive Language)*

*Please stand as you are able.*

*Presider* [May] God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give our thanks and praise.**

*Presider* God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

*Assembly* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## Sanctus

“Holy, holy, holy”  
Lift Every Voice and Sing #235

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat). The vocal line begins with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of a steady eighth-note bass line and chords in the right hand.

of the Lord, of the Lord.

The second system continues the vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

Ho - san - na in the high -

The third system features a vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

est, ho - san - na in the high - est.

The fourth system concludes the vocal line with a half rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with similar rhythmic patterns.

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*Presider* On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Presider* Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

*Assembly* **We celebrate Christ’s death and resurrection as we await the day of his coming.**

*Presider* Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

*Presider* Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Assembly* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Assembly* **Amen.**

## **The Lord's Prayer**

*Presider*            And now, as our Savior Christ has taught us, we are bold to say,

*Assembly*           **Our Father, who art in heaven,  
                                 hallowed be thy Name,  
                                 thy kingdom come,  
                                 thy will be done,  
                                 on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                                 as we forgive those  
                                 who trespass against us.  
And lead us not into temptation,  
                                 but deliver us from evil.  
For thine is the kingdom,  
                                 and the power, and the glory,  
                                 for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

“I Come with Joy”

The Hymnal 1982 #304, *Land of Rest*



1 I come with joy to meet my Lord, for -  
3 As Christ breaks bread and bids us share, each



1 giv - en, loved, and free, in awe and won - der  
3 proud di - vi - sion ends. That love that made us



1 to re - call his life laid down for me.  
3 makes us one, and stran - gers now are friends.

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.*

Music during Communion

“I Have Decided to Follow Jesus”  
Lift Every Voice and Sing #136, *Indian Folk Melody*

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

## Post Communion Prayer

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **Eternal God,**  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

## The Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

"Close to Thee"

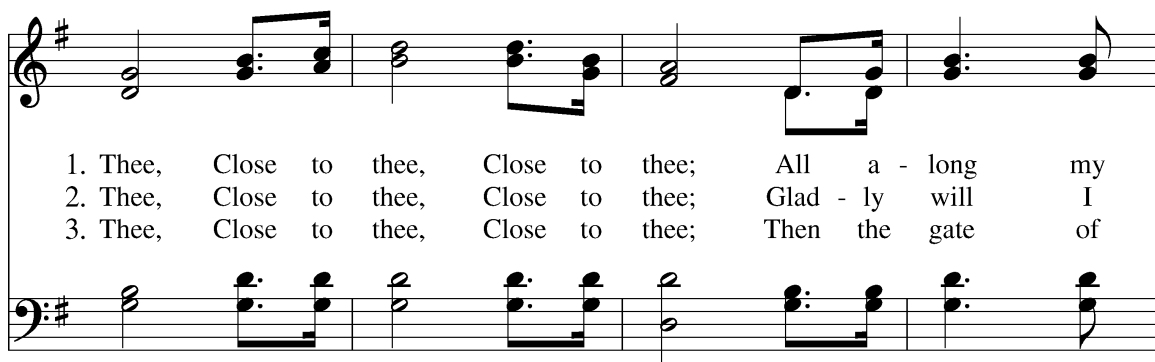
Lift Every Voice and Sing #122, *Fanny J. Crosby*

1. Thou my ev - er - last - ing por - tion, More than friend or  
 2. Not for ease or world - ly pleas - ure, Nor for fame my  
 3. Lead me through the vale of shad - ows, Bear me o'er life's

1. life to me; All a - long my pil - grim jour - ney,  
 2. prayer shall be; Glad - ly will I toil and suf - fer,  
 3. fit - ful sea; Then the gate of life e - ter - nal

1. Sav - ior let me walk with thee. Close to thee, Close to  
 2. On - ly let me walk with thee. Close to thee, Close to  
 3. May I en - ter, Lord, with thee. Close to thee, Close to





1. Thee, Close to thee, Close to thee; All a - long my  
 2. Thee, Close to thee, Close to thee; Glad - ly will I  
 3. Thee, Close to thee, Close to thee; Then the gate of



1. pil - grim jour - ney, Sav - ior let me walk with thee.  
 2. toil and suf - fer, On - ly let me walk with thee.  
 3. life e - ter - nal May I en - ter, Lord, with thee.

## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*Assembly* **Thanks be to God.**

## Postlude

*All are invited for coffee hour and conversation in the dining room down the hall immediately following the service. Sunday School for children is offered on the second floor.*

## Assisting Today

<i>First Reading</i>	Polly Baur
<i>Second Reading</i>	John Tuohy
<i>Prayers</i>	Anne Tuohy
<i>Altar Guild</i>	Libby Hinds
<i>Usher</i>	John Tuohy
<i>Coffee Hour</i>	The Kutko Family

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## This Week at St. Elisabeth's

### Sunday, October 13

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Holy Baptism with Sung Eucharist (Rite II)

11:00 a.m. – Fellowship, Forum, and Children's Sunday School

11:00 a.m. – Forum with Matthew Berryman, Executive Director of Episcopal Charities

### Monday, October 14

8:00 p.m. – AA Meeting in the Guild Room

### Thursday, October 17

7:30 p.m. – Choir Rehearsal

### Friday, October 18

11:00 a.m. – Bible Study

### Saturday, October 19

5:00 p.m. – AA Meeting in the Guild Room

### Sunday, October 20

8:00 a.m. – Spoken Eucharist (Rite I)

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Holy Baptism with Sung Eucharist (Rite II)

11:00 a.m. – Fellowship and Children's Sunday School

4:30 p.m. – Sunday Supper & Family Worship

## Happening Today

### Baptism Brunch

The Kutko family invites you to join them at a brunch, to be served in the Dining Room, following the 10 in celebration of the Baptisms today of Dorian, Shields and Stefan.

### Learn About Work of Episcopal Charities

Join Adam and Rev. Matt Berryman after the brunch (at our usual Sunday Forum time) on **today**, for a presentation on the work of Episcopal Charities. A number of our St. Elisabeth's parishioners have been active in the work of Episcopal Charities - the social outreach arm of the Diocese of Chicago.

### Children's Sunday School

Sunday School for Children, upstairs **after the 10:00 am service every Sunday**. Children of all ages are invited to come learn about the Bible and have some fun with our Director of Children's Formation Abigail Pribble.

## Special Events in the Weeks Ahead

### LGBTQ Meeting

Team LGBTQ is hosting a short meeting on **Saturday, October 19** at 9:00 a.m. at church to consider our next steps. In past years, our group has hosted workshops, programs and picnics. All are welcome to share ideas about what our future should look like at St E's. Please join us!

### Sunday Supper and Family Worship

All are welcome to join in on the fun, fellowship and fabulous food with our faith family! This means: singles, couples, empty-nesters, students, friends, children and their parents.

Bring your favorite dish to share (copy of recipe is welcomed!) at this season's first celebration around our informal Eucharist table on **Sunday, October 20, beginning at 4:30 p.m.** A sign-up sheet is available on the bulletin board in the hallway under the pumpkin. Please add your names there, email the [office@steglencoe.org](mailto:office@steglencoe.org) or call 847-835-0458 to let us know that we may look forward to seeing you.

Do save the following dates of **November 17** and **December 15** for further gatherings in 2024! Questions? Please contact Susan or Larry Whipple.

## Living in Community

### **St. Elisabeth's Choir**

All are invited to join the St. Elisabeth's Choir for rehearsals at **7:30 pm on Thursday nights**. All are welcome - and no experience, background, or skill is required. If you don't regularly sing with the choir, but want to give it a try or just want to learn more about your voice, attending a rehearsal would be a perfect opportunity. If you have any questions, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service. Hope to see you there!

### **St. Elisabeth's Bible Study**

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am in the room formerly known as the Baehr Library**. We are studying the Gospel of Matthew, this week focusing on Matthew 9 and 10. For more information, contact Larry Whipple.

### **Prayer List**

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

### **Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners**

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).





# The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

### 2024 Vestry

Carla Arnell	Claire Lesperance	Kara Superfine
Robert Fischer, <i>Warden</i>	Carrie Miller-Mygatt	Mark Tilton, <i>Treasurer</i>
Fred Johnston	Peter Rossiter, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

### Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

### Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.*

