



# ST. ELISABETH'S EPISCOPAL CHURCH

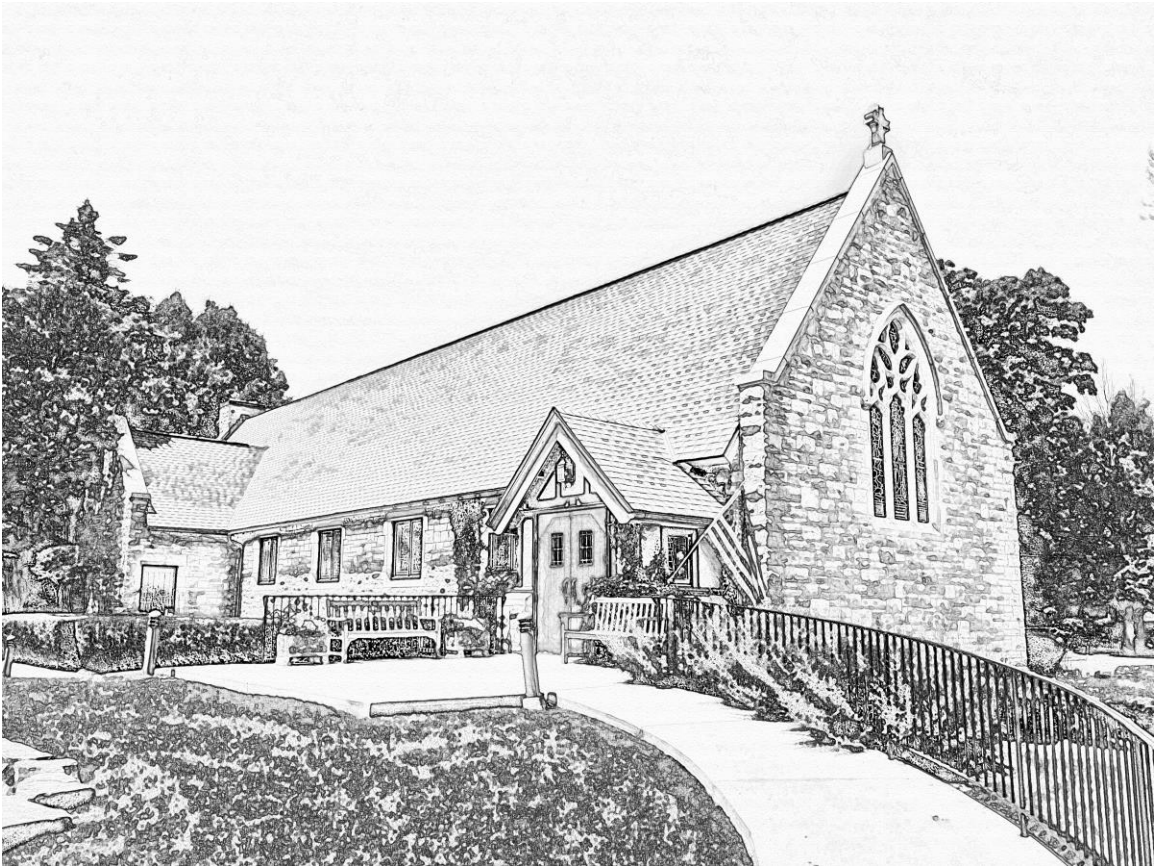
*The Thirteenth Sunday after Pentecost*

August 18, 2024

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Ordinary Time: Creation**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

*From Daily Prayer for All Seasons*

## **Entering in**

The Letter to the Ephesians exhorts us to “be filled with the Spirit... singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.” St. Augustine of Hippo said that the one who sings prays twice.

## **Practice (Orthopraxy)**

Even if you don’t sing out loud, let your heart sing. Take time to notice the songs in your heart. What songs come naturally to you? What do they say about your relationship with God and others?

## The Holy Eucharist: Rite II

### The Word of God

#### Prelude

*Please stand, as you are able, and join in singing.*

#### Opening Hymn

“Lead Me, Guide Me”  
Lift Every Voice and Sing #194, *Doris M. Akers*

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord, — let me walk each day with Thee.

Lead me, Oh Lord, lead me. \_\_\_\_\_

**Fine**

*Continued on next page*



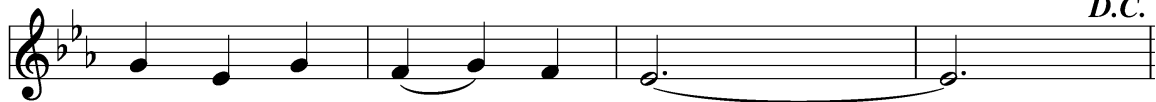
1. I am weak\_\_\_ and I need thy strength and power to\_\_\_
2. Help me tread\_\_\_ in the paths of right - eous - ness, be my
3. I am lost\_\_\_ if you take your hand from me, I am



1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out\_\_\_ thy light to see; Lord, just



1. through the dark - ness thy face to see,
2. put - ting all\_\_\_ my trust in thee.
3. al - ways let me thy ser - vant be.



1. Lead me, Oh Lord,\_\_\_ lead me.\_\_\_\_\_
2. Lead me, Oh Lord,\_\_\_ lead me.\_\_\_\_\_
3. Lead me, Oh Lord,\_\_\_ lead me.\_\_\_\_\_

**Opening Acclamation**

*All Creation Sings*

*Presider*

Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

*Assembly*

**Amen.**

## Song of Praise

“O God beyond All Praising, v. 1”  
GATHER #674, *Thaxted*



1. O God be-yond all prais-ing, we wor-ship you to - day  
And sing the love a - maz-ing that songs can-not re - pay;  
For we can on - ly won - der at ev - 'ry gift you send,  
At bless-ings with - out num - ber and mer - cies with-out end.  
We lift our hearts be - fore you and wait up - on your word;  
We hon - or and a - dore you, our great and might - y Lord.

## The Collect

*Presider*

God be with you.

*Assembly*

**And also with you.**

*Presider*

Let us pray.

Holy Wisdom, God of abundant life, you call us to the banquet of your love. We find you in the gifts you give; we know you in the ones with whom we share this holy food, and in the bread of this table, your son, Jesus Christ. Grant that we may be bread for others, as he is bread for us. **Amen.**

*Please be seated for the readings.*

### **The First Reading**

Proverbs 9:1-6

A Reading from the book of Proverbs.

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

*Reader*            Hear what the Spirit is saying to God’s people.  
*Assembly*        **Thanks be to God.**

### **The Psalm**

Psalm 34:9-14

*Read responsively by half verse.*

Fear the Lord, you that are his saints, \*  
**for those who fear him lack nothing.**  
The young lions lack and suffer hunger, \*  
**but those who seek the Lord lack nothing that is good.**  
Come, children, and listen to me; \*  
**I will teach you the fear of the Lord.**  
Who among you loves life \*  
**and desires long life to enjoy prosperity?**  
Keep your tongue from evil-speaking \*  
**and your lips from lying words.**  
Turn from evil and do good; \*  
**seek peace and pursue it.**

## **The Second Reading**

Ephesians 5:15-20

A Reading from the letter of Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader*            Hear what the Spirit is saying to God's people.

*Assembly*        **Thanks be to God.**

*Please stand as you are able.*

## **Gospel Acclamation**

“I Love to Tell the Story”  
Lift Every Voice and Sing #64, *Hankey/Fischer*  
*Music on next page.*

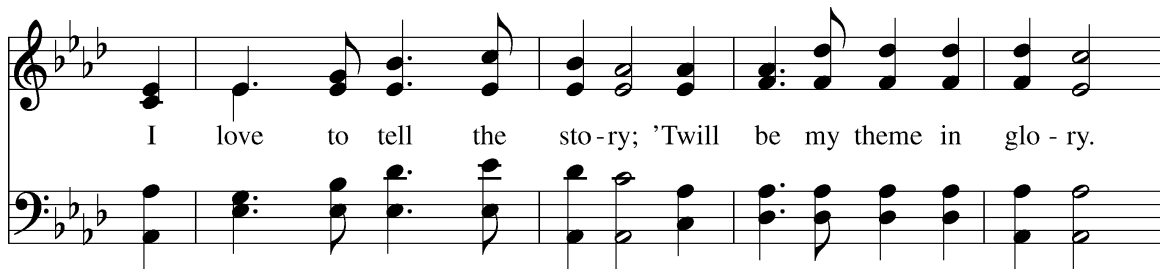
1. I love to tell the sto - ry Of un - seen things a - bove,  
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
 2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

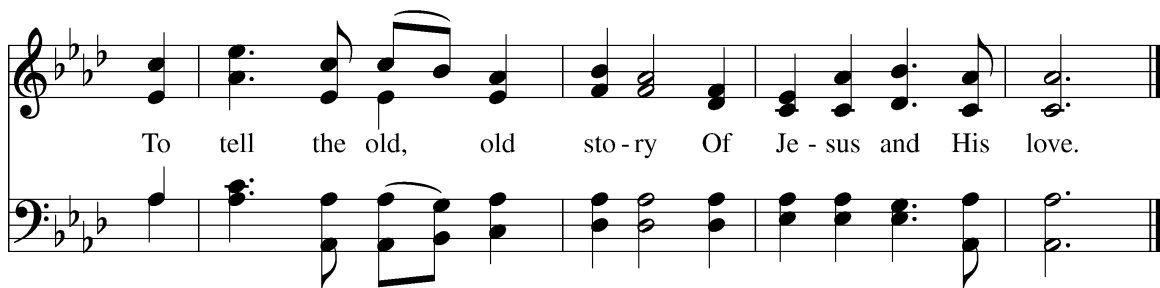
1. I love to tell the sto - ry, Be - cause I know it's true;  
 2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
 2. 'Twill be the old, old sto - ry That I have loved so long.





I love to tell the sto-ry; 'Twill be my theme in glo-ry.



To tell the old, old sto-ry Of Je-sus and His love.

*All face the Gospel Book.*

## The Gospel

John 6:51-58

*Gospeler  
Assembly*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Gospeler  
Assembly*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Sermon

The Rev. Adam Spencer

*A period of silence follows. Please stand as you are able for the creed and prayers.*

## The Creed

“We Believe”  
Aldrich/Spencer, *Hyfrydol*



We be - lieve in God al - migh - ty, Au - thor of all things that  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
We be - lieve in God's own spir - it, bond - ing all the saints with -



be Mak - er of the earth and heav - ens, keep - er  
fied; tak - en from the cross, was bur - ied True Life  
in one church cath - o - lic and ho - ly, where for -



of the sky and sea We be - lieve that God's son Jes - us,  
there had tru - ly died. We be - lieve that on the third day  
give - ness frees from sin; in the bod - y's res - ur - rec - tion



now for us both Lord and Christ of the spir - it  
Christ was raised up from the grave, then as - cend - ed  
for the break - ing of death's chain gives the life that's



and of Ma - ry born to bring a - bun - dant life.  
to God's right - hand. He will come to judge and save.  
ev - er - last - ing. This the faith that we have claimed.

## Prayers of the People

*Common Worship: Times and Seasons, adapted*

*Intercessor* Gracious God, fountain of all wisdom, we pray for all Christian people; for Paula our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

*Intercessor* Let us pray.

*Assembly* **Hear us, O God.**

*Intercessor* We pray for the leaders of nations, and for those in authority under them. Give them the gift of your wisdom, and a right discernment in all things.

*Intercessor* Let us pray.

*Assembly* **Hear us, O God.**

*Intercessor* We pray for this village of Glencoe, for those who live, work and visit here, and for all who seek the common good. Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

*Intercessor* Let us pray.

*Assembly* **Hear us, O God.**

*Intercessor* We pray for those bowed down with grief, fear or sickness, and we pray for the special needs and concerns of this congregation, especially

Benjamin Whipple and family

Walter Tuohy, John Tuohy's brother

Karin Youngberg, aunt of Carla Arnell

Izzy Thomson

Susan Chadd

Patricia

Katherine

Emily Becker

Lizzy Arnell

The people of Israel, Palestine, and Ukraine

Are there others?... *(Silence)*

May Christ the living Word bring them comfort and healing.

*Intercessor* Let us pray.

*Assembly* **Hear us, O God.**

*Intercessor* We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, especially Sarah Cline, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

*Assembly* **Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.**

### **Confession and Absolution**

*Enriching Our Worship*

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Assembly* **Amen.**

### **Peace**

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

*Please be seated for the announcements.*

## **Welcome and Announcements**

### **Blessings for Birthdays, Anniversaries, and Travelers**

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Anniversary: August 19 – Pete & Kay Rossiter

Leaving for College: Duke Baur

## **Holy Communion**

### **Offertory Sentence**

*Presider*      Walk in love, as Christ loved us and gave himself for us, an offering and  
sacrifice to God. *Ephesians 5:2*

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church.  
You can leave a donation in the offering plate or use your phone to scan the QR code to donate  
online.*



## Offertory Hymn

"Poor, Wayfaring Stranger"

Lift Every Voice and Sing #19, *American Folk Song*

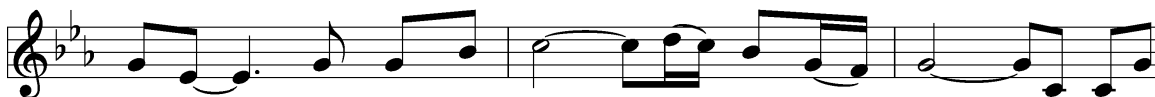
1. I'm just a poor— way-far-ing stran-ger, I'm trav'-ling through this world be -
2. I know dark clouds\_ will gath-er o'er me, I know my path - way's rough and
3. I want to sing— sal - va-tions sto-ry,— In con-cert with— the blood-washed
4. I'll soon be free— from ev - ery tri - al,— This form will rest— be - neath the



1. low;— There is no sick - ness, toil, nor dan-ger,— In that bright
2. steep;— But gold-en fields— lie out be - fore me,— Where wea - ry
3. band;— I want to wear— a crown of glo-ry,— When I get
4. sod;— I'll drop the cross— of self - de - ni - al,— And en - ter



1. world— to which I go.— I'm go - ing there— to see my
2. eyes— no more shall weep.— I'm go - ing there— to see my
3. home— to that good land.— I'm go - ing there— to see my
4. in— my home with God.— I'm go - ing there— to see my



1. fa - ther,— I'm go - ing there— no\_ more to— roam;—
2. mo-ther,— She said she'd meet— me\_ when I come;— I'm just a
3. bro-thers, They passed be - fore— me\_ one by one;—
4. Sav-ior,— Who shed for me— His\_ pre - cious blood;—



go - ing o-ver Jor - dan,— I'm just a go - ing o-ver home.—

## The Great Thanksgiving

*All Creation Sings, adapted*

*Please stand as you are able.*

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are distributed between a Presider and the People.

**Staff 1:**  
 Presider: The Lord be with you.  
 People: And al - so with you.

**Staff 2:**  
 Presider: Lift up your hearts.  
 People: We lift them to the Lord.

**Staff 3:**  
 Presider: Let us give thanks to the Lord our God.  
 People: It is right to give our thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

“Holy, Holy, Holy”  
 The Hymnal 1982 #S130, *Deutsche Messe*  
*Music on next page.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider*

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

*Assembly*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb; through whom all glory and honor is yours, O God, O Living One, With the Holy Spirit, In your holy church, Now and forever.

*Assembly*

**Amen.**

### **The Lord's Prayer**

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

*Assembly*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

“Lamb of God”  
 All Creation Sings #40, *Lamb of God*

The musical notation consists of four staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace." The music ends with a double bar line.

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace.

## Invitation to Communion

*Presider* The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.*

## Music during Communion

"I want Jesus to walk with me"

Lift Every Voice and Sing #70, *African-American Spiritual*

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
 3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk \_\_\_\_\_ with me (walk with me); All a -  
 2. tri - als, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## Post Communion Prayer

*All Creation Sings*

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

## The Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

“Precious Lord, take my hand”  
Lift Every Voice and Sing #106, *Thomas A. Dorsey*  
*Music on next page.*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

## **Dismissal**

*Presider*            Go in peace to love and serve the Lord.  
*Assembly*           **Thanks be to God.**

## **Postlude**

*You are invited to come forward to listen to the postlude.*

*All are invited for coffee hour and conversation in the dining room down the hall immediately following the service. Sunday School for children is offered on the second floor.*

## Assisting Today

<i>First Reading</i>	Polly Baur
<i>Second Reading</i>	Susan Newcomb
<i>Prayers</i>	Pete Rossiter
<i>Altar Guild</i>	Libby Hinds Barb Ferry
<i>Usher</i>	Hall Healy
<i>Coffee Hour</i>	

## This Week at St. Elisabeth's

### Sunday, August 18

- 8:00 a.m. – Spoken Eucharist (Rite I)
- 10:00 a.m. – Sung Eucharist (Rite II)
- 11:00 a.m. – Fellowship & Sunday Forum

### Monday, August 19

- 8:00 p.m. – AA Meeting in Guild Room

### Thursday, August 22

- 7:30 a.m. – Spoken Eucharist (Rite II)

### Friday, August 23

- 11:00 a.m. – Zoom Bible Study

### Saturday, August 10

- 5:00 p.m. – AA Meeting

### Sunday, August 25

- 8:00 a.m. – Spoken Morning Prayer (Rite I)
- 10:00 a.m. – Sung Morning Prayer (Rite II)
- 11:00 a.m. – Fellowship, Sunday Forum, Children's Sunday School



## Announcements

### Sunday Forum

We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

### Weekday Worship

Join us before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

### St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles **on Zoom**. The Zoom link is available in the weekly e-news. We will return to in-person meetings on September 13. For more information, contact Larry Whipple. **This week we are reading Acts Chapters 23 & 24.**

### St. Elisabeth's Choir begins on September 5

All are invited to join the St. Elisabeth's Choir for its first rehearsal at 7:30PM on Thursday, September 5<sup>th</sup>! Come for a fun night of singing, learning, and fellowship! All are welcome - and no experience, background, or skill is required.

If you don't regularly sing with the choir, but want to give it a try or just want to learn more about your voice, this rehearsal would be a perfect opportunity. We'll spend the evening learning about our instruments and how to use them! If you have any questions, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service. Hope to see you there!

### Lay Worship Leader Training - September 8th

Are you interested in learning how to lead the service of Morning Prayer? Being part of a team of lay leaders who lead worship from time to time (when our clergy are away, at other special times of the year)? Join Adam and Louisa McKellaston, Leadership Development Officer for the Diocese of Chicago, in church after the 10:00am service on Sunday, September 8th for this special training.

### Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

*The Bishop of Chicago and the Episcopal Charities Board of Trustees warmly invite you to celebrate a year of God's work throughout the Diocese of Chicago*

EPISCOPAL  
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AUTUMN  
SOIREE

FRIDAY, SEPTEMBER TWENTY SEVENTH  
SEVEN PM

*Epiphany Center for the Arts  
201 South Ashland Avenue  
Chicago*

*Valet Parking Available*

*Dress code: Bold Disco Fun!  
RSVP by September 13, 2024*

*[episcopalcharities.org](http://episcopalcharities.org)*



**The Episcopal Diocese of Chicago**  
The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

**2024 Vestry**

Carla Arnell  
Susanne Arnell  
Robert Fischer, *Warden*

Fred Johnston  
Claire Lesperance  
Carrie Miller-Mygatt  
Peter Rossiter, *Warden*

Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**

- 8:00 AM Spoken Eucharist: Rite I  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

