



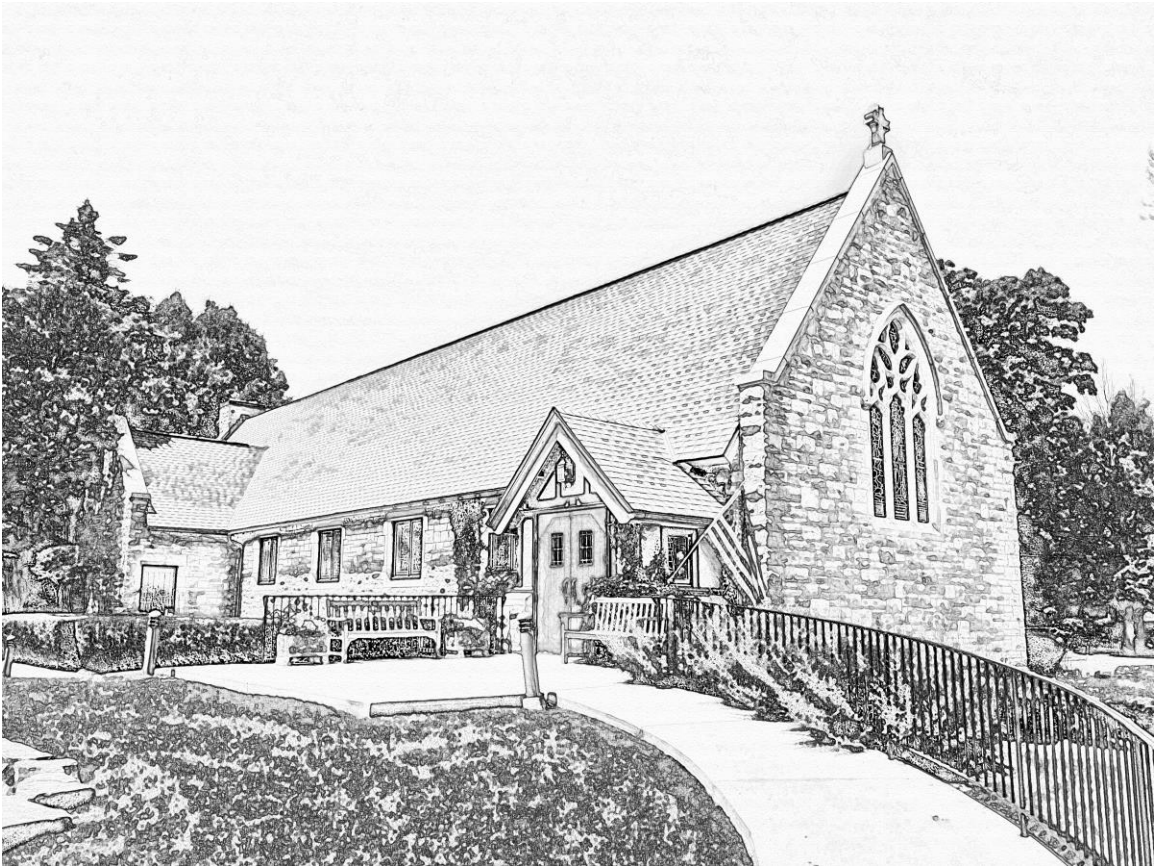
ST. ELISABETH'S EPISCOPAL CHURCH

The Twelfth Sunday after Pentecost

August 11, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

Gift - How can we keep the glorious, life-giving reality that life is a gift in our hearts and minds, when we have to live and perform in a society which tells us that everything has to be earned?
-Br. Geoffrey Tristram, SSJE

Practice (Orthopraxy)

At the end of each day, write down what grace and gifts you have been given that you did not earn. Families might want to do this as a form of grace before the family meal.

Morning Prayer: Rite Two

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

“Deck Thyself My Soul with Gladness”
The Hymnal 1982 #339, *Schmücke dich*

The musical score is written in a single system with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in three columns, corresponding to three different verses of the hymn. The first line of music is followed by the first three lines of lyrics. The second line of music is followed by the next three lines of lyrics. The third line of music is followed by the next three lines of lyrics. The fourth line of music is followed by the next three lines of lyrics. The fifth line of music is followed by the next three lines of lyrics. The sixth line of music is followed by the next three lines of lyrics. The seventh line of music is followed by the next three lines of lyrics. The eighth line of music is followed by the next three lines of lyrics. The ninth line of music is followed by the next three lines of lyrics. The tenth line of music is followed by the next three lines of lyrics. The eleventh line of music is followed by the next three lines of lyrics. The twelfth line of music is followed by the next three lines of lyrics. The thirteenth line of music is followed by the next three lines of lyrics. The fourteenth line of music is followed by the next three lines of lyrics. The fifteenth line of music is followed by the next three lines of lyrics. The sixteenth line of music is followed by the next three lines of lyrics. The seventeenth line of music is followed by the next three lines of lyrics. The eighteenth line of music is followed by the next three lines of lyrics. The nineteenth line of music is followed by the next three lines of lyrics. The twentieth line of music is followed by the next three lines of lyrics. The twenty-first line of music is followed by the next three lines of lyrics. The twenty-second line of music is followed by the next three lines of lyrics. The twenty-third line of music is followed by the next three lines of lyrics. The twenty-fourth line of music is followed by the next three lines of lyrics. The twenty-fifth line of music is followed by the next three lines of lyrics. The twenty-sixth line of music is followed by the next three lines of lyrics. The twenty-seventh line of music is followed by the next three lines of lyrics. The twenty-eighth line of music is followed by the next three lines of lyrics. The twenty-ninth line of music is followed by the next three lines of lyrics. The thirtieth line of music is followed by the next three lines of lyrics. The thirty-first line of music is followed by the next three lines of lyrics. The thirty-second line of music is followed by the next three lines of lyrics. The thirty-third line of music is followed by the next three lines of lyrics. The thirty-fourth line of music is followed by the next three lines of lyrics. The thirty-fifth line of music is followed by the next three lines of lyrics. The thirty-sixth line of music is followed by the next three lines of lyrics. The thirty-seventh line of music is followed by the next three lines of lyrics. The thirty-eighth line of music is followed by the next three lines of lyrics. The thirty-ninth line of music is followed by the next three lines of lyrics. The fortieth line of music is followed by the next three lines of lyrics. The forty-first line of music is followed by the next three lines of lyrics. The forty-second line of music is followed by the next three lines of lyrics. The forty-third line of music is followed by the next three lines of lyrics. The forty-fourth line of music is followed by the next three lines of lyrics. The forty-fifth line of music is followed by the next three lines of lyrics. The forty-sixth line of music is followed by the next three lines of lyrics. The forty-seventh line of music is followed by the next three lines of lyrics. The forty-eighth line of music is followed by the next three lines of lyrics. The forty-ninth line of music is followed by the next three lines of lyrics. The fiftieth line of music is followed by the next three lines of lyrics. The fifty-first line of music is followed by the next three lines of lyrics. The fifty-second line of music is followed by the next three lines of lyrics. The fifty-third line of music is followed by the next three lines of lyrics. The fifty-fourth line of music is followed by the next three lines of lyrics. The fifty-fifth line of music is followed by the next three lines of lyrics. The fifty-sixth line of music is followed by the next three lines of lyrics. The fifty-seventh line of music is followed by the next three lines of lyrics. The fifty-eighth line of music is followed by the next three lines of lyrics. The fifty-ninth line of music is followed by the next three lines of lyrics. The sixtieth line of music is followed by the next three lines of lyrics. The sixty-first line of music is followed by the next three lines of lyrics. The sixty-second line of music is followed by the next three lines of lyrics. The sixty-third line of music is followed by the next three lines of lyrics. The sixty-fourth line of music is followed by the next three lines of lyrics. The sixty-fifth line of music is followed by the next three lines of lyrics. The sixty-sixth line of music is followed by the next three lines of lyrics. The sixty-seventh line of music is followed by the next three lines of lyrics. The sixty-eighth line of music is followed by the next three lines of lyrics. The sixty-ninth line of music is followed by the next three lines of lyrics. The seventieth line of music is followed by the next three lines of lyrics. The seventy-first line of music is followed by the next three lines of lyrics. The seventy-second line of music is followed by the next three lines of lyrics. The seventy-third line of music is followed by the next three lines of lyrics. The seventy-fourth line of music is followed by the next three lines of lyrics. The seventy-fifth line of music is followed by the next three lines of lyrics. The seventy-sixth line of music is followed by the next three lines of lyrics. The seventy-seventh line of music is followed by the next three lines of lyrics. The seventy-eighth line of music is followed by the next three lines of lyrics. The seventy-ninth line of music is followed by the next three lines of lyrics. The eightieth line of music is followed by the next three lines of lyrics. The eighty-first line of music is followed by the next three lines of lyrics. The eighty-second line of music is followed by the next three lines of lyrics. The eighty-third line of music is followed by the next three lines of lyrics. The eighty-fourth line of music is followed by the next three lines of lyrics. The eighty-fifth line of music is followed by the next three lines of lyrics. The eighty-sixth line of music is followed by the next three lines of lyrics. The eighty-seventh line of music is followed by the next three lines of lyrics. The eighty-eighth line of music is followed by the next three lines of lyrics. The eighty-ninth line of music is followed by the next three lines of lyrics. The ninetieth line of music is followed by the next three lines of lyrics. The hundredth line of music is followed by the next three lines of lyrics.

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

The Invitatory and Psalter

Officiant
Assembly

Lord, open our lips.
And our mouth shall proclaim your praise.

Officiant
Assembly

O God, make speed to save us.
O Lord, make haste to help us.

All

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Jubilate

Officiant

Be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Assembly

**Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.**

Officiant

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

Assembly

**For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.**

The Psalm

Psalm 34:1-8

Taste and see that the LORD is good.

Cantor

I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.

Assembly

Taste and see that the Lord is good.

Cantor Proclaim with me the greatness of the Lord; *
 let us exalt his Name together.
 I sought the Lord, and he answered me *
 and delivered me out of all my terror.

Assembly **Taste and see that the Lord is good.**

Cantor Look upon him and be radiant, *
 and let not your faces be ashamed.
 I called in my affliction and the Lord heard me *
 and saved me from all my troubles.

Assembly **Taste and see that the Lord is good.**

Cantor The angel of the Lord encompasses those who fear him, *
 and he will deliver them.

Taste and see that the Lord is good; *
 happy are they who trust in him!

Assembly **Taste and see that the Lord is good.**

**Glory be to the Father, and to the Son, and to the Holy Spirit: s it was
 in the beginning, is now, and will be for ever. Amen.**

The Lessons

The First Reading

1 Kings 19:4-8

A Reading from the book of First Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

The Canticle

Canticle 9 – The First Song of Isaiah
 “Surely It Is God Who Saves Me”
 The Hymnal 1982 #679, *Thomas Merton*



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

The Second Reading

John 6:35, 41-51

A Reading from the Gospel of John.

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Reader The Word of the Lord.
Assembly **Thanks be to God.**

The Canticle

Canticle 4 – The Song of Zechariah
"We Bless You, God of Israel"
Aldrich/Spencer, *The Eighth Tune, Tallis*



We bless you, God of Is - ra - el; you come to set your peo - ple free. In
You prom-ised through the proph-et's word to save your peo-ple from their foes; in
This child will go be-fore the Lord, the van - guard of Mes - si - ah's way, preach-
Your ten - der love, like ear - ly dawn, her-alds the day of end - less peace; the



Je - sus, born of Da - vid's line, sal - va - tion springs for all to see.
free - dom they will wor - ship you, fear - less, de - liv - ered from their woes.
ing for - give - ness full and free, the pre - lude to God's per - fect day.
dark - ness of death's shad - ow fades; your jus - tice reigns, and will not cease.

Sermon

Luis Garcia, *Chaplain to the Bishop**A period of silence follows. Please stand as you are able for the creed and prayers.*

The Creed

"We Believe"

Aldrich/Spencer, *Hyfrydol*

We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fured, scourged and scorned and cru - ci -
 We be - lieve in God's own spir - it, bond - ing all the saints with -



be Mak - er of the earth and heav - ens, keep - er
 fied; tak - en from the cross, was bur - ied True Life
 in one church cath - o - lic and ho - ly, where for -



of the sky and sea We be - lieve that God's son Jes - us,
 there had tru - ly died. We be - lieve that on the third day
 give - ness frees from sin; in the bod - y's res - ur - rec - tion



now for us both Lord and Christ of the spir - it
 Christ was raised up from the grave, then as - cend - ed
 for the break - ing of death's chain gives the life that's



and of Ma - ry born to bring a - bun - dant life.
 to God's right - hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

The Prayers

The People stand or kneel.

Officiant The Lord be with you.

Assembly **And also with you.**

Officiant Let us pray.

Officiant Lord, have mercy.

Assembly **Christ, have mercy.**

Officiant Lord, have mercy.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Officiant Show us your mercy, O Lord;

Assembly **And grant us your salvation.**

Officiant Clothe your ministers with righteousness.

Assembly **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

Assembly **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

Assembly **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

Assembly **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

Assembly **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

Assembly **And sustain us with your Holy Spirit.**

The Collect of the Day

Officiant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

Officiant O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

Officiant Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

Officiant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Music

Prayers of the People

Intercessor Gracious God, fountain of all wisdom, we pray for your church; for Paula our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Intercessor Let us pray.
Assembly **Hear us, O God.**

Intercessor We pray for the leaders of nations, and for those in authority under them. Give them the gift of your wisdom, and a right discernment in all things.

Intercessor Let us pray.
Assembly **Hear us, O God.**

Intercessor We pray for this village of Glencoe and for the surrounding towns, for those who live, work and visit here, and for all who seek the common good. Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Intercessor Let us pray.
Assembly **Hear us, O God.**

Intercessor We pray for those bowed down with grief, fear or sickness, and we pray for the special needs and concerns of this congregation, especially
Benjamin Whipple and family
Walter Tuohy, John Tuohy's brother
Karin Youngberg, aunt of Carla Arnell
Izzy Thomson
Susan Chadd
Patricia
Katherine
Aidan Thomson
The people of Israel, Palestine, and Ukraine

Are there others?... (*Silence*)

May Christ the living Word bring them comfort and healing.

Intercessor Let us pray.
Assembly **Hear us, O God.**

Intercessor We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Assembly **Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.**

The officiant may add concluding prayers.

Welcome and Announcements

Prayers for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a prayer.

Birthdays

8-6	Isabelle Fischer
8-11	Oscar Miller
8-13	Libby McClurg
8-17	Amelia Superfine
8-17	Summer Mygatt

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and fellowship of the Holy Spirit, be with us all evermore.

Closing Hymn

“God, You Spin the Whirling Planets”
Glory to God #23, *Pleading Savior*



1 God, you spin the whirl-ing plan - ets, fill the seas and
 2 You have called us to be faith - ful in our life and
 3 God, your word is still cre - at - ing, call - ing us to



spread the plain, mold the moun-tains, fash - ion blos - soms, call forth
 min - is - try. We re - spond in grate - ful wor - ship joined in
 life made new. Now re - veal to us fresh vis - tas where there's



sun - shine, wind, and rain. We, cre - at - ed in your im - age,
 one com - mu - ni - ty. When we blur your gra - cious im - age,
 work to dare and do. Keep us clear of all dis - tor - tion.



would a true re - flec - tion be of your jus - tice,
 fo - cus us and make us whole. Healed and strength - ened
 Pol - ish us with lov - ing care. Thus, new crea - tures



grace, and mer - cy and the truth that makes us free.
 as your peo - ple, we move on - ward toward your goal.
 in your im - age, we'll pro - claim Christ ev - ery - where.

Postlude

You are invited to come forward to listen to the postlude.

All are invited for coffee hour and conversation in the dining room down the hall immediately following the service.

Assisting Today

<i>First Reading</i>	Peter Flynn
<i>Second Reading</i>	Kara Superfine
<i>Prayers</i>	Robert Fischer
<i>Usher</i>	Phil Miller
<i>Coffee Hour</i>	

This Week at St. Elisabeth's

Sunday, August 11

- 8:00 a.m. – Spoken Morning Prayer (Rite I)
- 10:00 a.m. – Sung Morning Prayer (Rite II)
- 11:00 a.m. – Fellowship & Sunday Forum

Monday, August 12

- 8:00 p.m. – AA Meeting in Guild Room

Tuesday, August 13

- 12 noon – St. E's Book Group

Thursday, August 15

- 7:30 a.m. – Spoken Eucharist (Rite II)

Friday, August 16

- 11:00 a.m. – Zoom Bible Study

Saturday, August 17

- 5:00 p.m. – AA Meeting

Sunday, August 18

- 8:00 a.m. – Spoken Eucharist (Rite I)
- 10:00 a.m. – Sung Eucharist (Rite II)
- 11:00 a.m. – Fellowship & Sunday Forum
- 2:00 p.m. – Trip to Gary-Southshore Railcats Baseball Game

Announcements

Sunday Forum

We will gather weekly at **Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These

conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Weekday Worship

Join us before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles on **Zoom**. The Zoom link is available in the weekly e-news. We will return to in-person meetings on September 13. For more information, contact Larry Whipple. **This week we are reading Acts Chapters 21 & 22.**

St. E's Baseball Outing – Response Needed

On **Sunday August 18**, we've planned a parish field trip to see a baseball game. It's a minor league game in Gary, Indiana. We'll see the Gary-Southshore Railcats play the Railroaders of Cleburne, Texas. **The game starts at 2:00 p.m.** For seating, I have booked a skybox that holds **twenty** fans.

People attending the game can carpool from St. Elisabeths or their homes. If traffic is good, it takes a little more than an hour to reach the stadium. The ballpark is just off the Chicago Skyway. There is parking next to the stadium. The park itself is not luxurious, but it is decent. It offers a full selection of food and drinks. **Please note:** anyone attending will need to buy her/his own food and beverages.

Please contact me if you plan to attend and if you plan to bring guests. The Railcats will want to know how many people are attending. I may need to submit a guest list to the ballclub.

To defray the cost of the suite, please send \$18.00 to me for each person you want to attend. Please note: we strongly suggest that you stay in the area right around the ballpark.

Please contact me if you have questions about this outing. For more information on the team, please go to <https://railcatsbaseball.com>

-Fred Johnston

Lay Worship Leader Training - September 8th Are you interested in learning how to lead the service of Morning Prayer? Being part of a team of lay leaders who lead worship from time to time (when our clergy are away, at other special times of the year)? Join Adam and Louisa McKellaston, Leadership Development Officer for the Diocese of Chicago, in church after the 10:00am service on Sunday, September 8th for this special training.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2024 Vestry

Carla Arnell
Susanne Arnell
Robert Fischer, *Warden*

Fred Johnston
Claire Lesperance
Carrie Miller-Mygatt
Peter Rossiter, *Warden*

Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule

- 8:00 AM Spoken Eucharist: Rite I
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

