



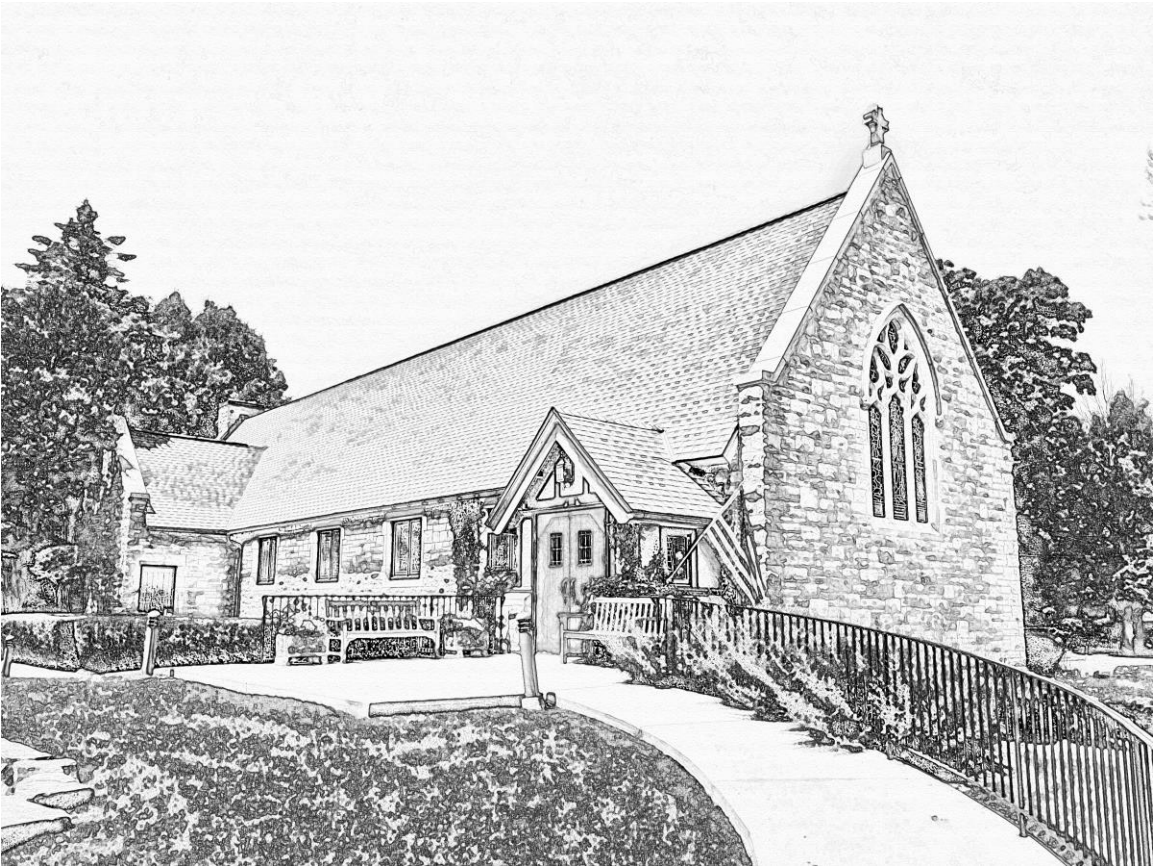
ST. ELISABETH'S EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost

August 4, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering In

Abundance. The embrace of God is wider than we like to imagine, the love of God is deeper than ours will ever be, the welcome of God far surpasses our own capacity to welcome, the generosity of God outstrips our own.

Br. David Vryhof, SSJE

Practice (Orthopraxy)

What sense of scarcity do you need to give up in order to begin to live into and share the abundance that is God in our lives and world?

The Holy Eucharist: Rite Two

The Word of God

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

“Sing ye faithful, sing with gladness”
The Hymnal 1982 #492, *Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Opening Acclamation

All Creation Sings

Presider Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

Assembly **Amen.**

Song of Praise

“O God beyond All Praising, v. 1”
GATHER #674, *Thaxted*

1. O God be-yond all prais-ing, we wor-ship you to - day
And sing the love a - maz-ing that songs can - not re - pay;
For we can on - ly won - der at ev - 'ry gift you send,
At bless-ings with - out num - ber and mer - cies with - out end.
We lift our hearts be - fore you and wait up - on your word;
We hon - or and a - dore you, our great and might - y Lord.

The musical score is written on a single staff in G minor (one flat) and 3/4 time. It consists of six lines of music with lyrics underneath. The melody is simple and hymn-like, with a final double bar line at the end of the sixth line.

The Collect

Presider God be with you.
Assembly **And also with you.**
Presider Let us pray.

God of hope, when your hungry people longed for the food of the enslaved of Egypt, you opened the doors of heaven and rained down manna. Feed us with the bread of life at your table, that we may taste the freedom of eternal life and lead lives worthy of our calling, through Christ our Lord. **Amen.**

Please be seated for the readings.

The First Reading

Exodus 16:2-4, 9-15

A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

The Psalm

Psalm 78:23-29

Read responsively by whole verse.

So he commanded the clouds above *
and opened the doors of heaven.

**He rained down manna upon them to eat *
and gave them grain from heaven.**

So mortals ate the bread of angels; *
he provided for them food enough.

**He caused the east wind to blow in the heavens *
and led out the south wind by his might.**

He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

**He let it fall in the midst of their camp *
and round about their dwellings.**

So they ate and were well filled, *
for he gave them what they craved.

The Second Reading

Ephesians 4:1-16

A Reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity,

to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader

Hear what the Spirit is saying to God's people.

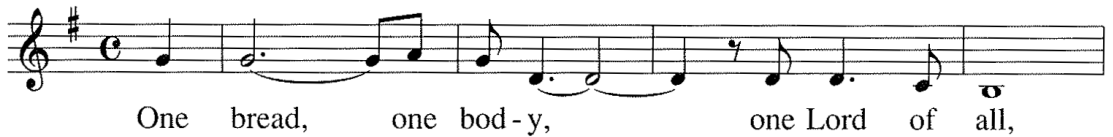
Assembly

Thanks be to God.

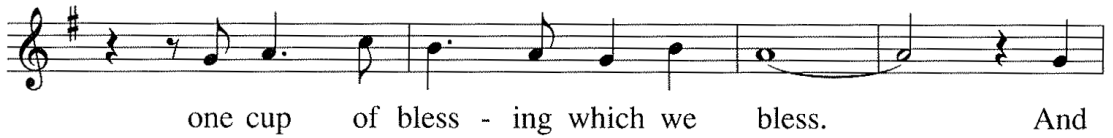
Please stand as you are able.

Gospel Acclamation

“One Bread, One Body”
GATHER #1042, *One Bread, One Body*



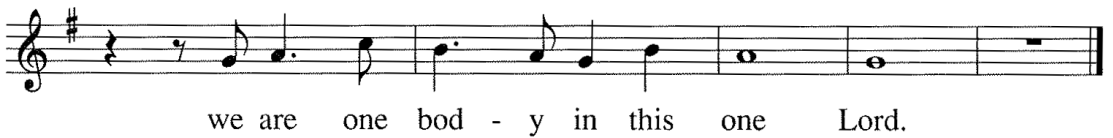
One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless. And

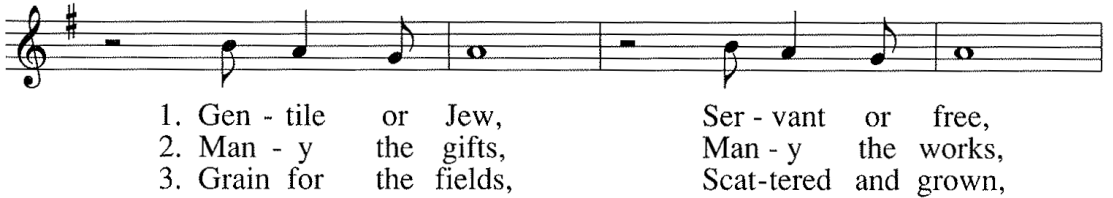


we, though man - y, through-out the earth,

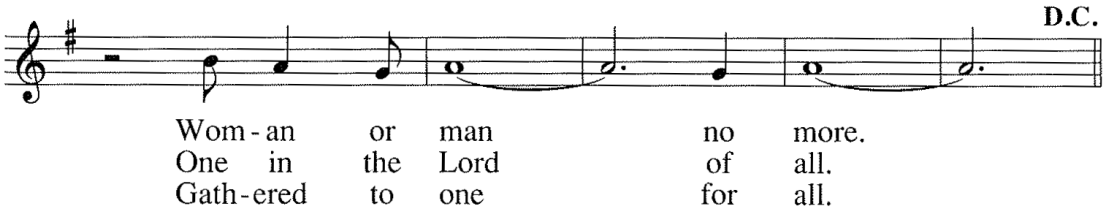


we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, Ser - vant or free,
2. Man - y the gifts, Man - y the works,
3. Grain for the fields, Scat - tered and grown,



Wom - an or man no more.
One in the Lord of all.
Gath - ered to one for all.

D.C.

All face the Gospel Book.

The Gospel

John 6:24-35

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows. Please stand as you are able for the creed and prayers.

The Creed

“We Believe”
Aldrich/Spencer, *Hyfrydol*

We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own spir - it, bond - ing all the saints with -

be Mak - er of the earth and heav - ens, keep - er
 fied; tak - en from the earth and heav - ens, keep - er
 in one church cath - o - lic and ho - ly, where for -

of the sky and sea We be - lieve that God's son Jes - us,
 there had tru - ly died. We be - lieve that on the third day
 give - ness frees from sin; in the bod - y's res - ur - rec - tion

now for us both Lord and Christ of the spir - it
 Christ was raised up from the grave, then as - cend - ed
 for the break - ing of death's chain gives the life that's

and of Ma - ry born to bring a - bun - dant life.
 to God's right - hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

Common Worship: Times and Seasons, adapted

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people; for Paula our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Intercessor Let us pray.

Assembly **Hear us, O God.**

Intercessor We pray for the leaders of nations, and for those in authority under them. Give them the gift of your wisdom, and a right discernment in all things.

Intercessor Let us pray.

Assembly **Hear us, O God.**

Intercessor We pray for this village of Glencoe, for those who live, work and visit here, and for all who seek the common good. Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Intercessor Let us pray.

Assembly **Hear us, O God.**

Intercessor We pray for those bowed down with grief, fear or sickness, and we pray for the special needs and concerns of this congregation, especially

Benjamin Whipple and family

Walter Tuohy, John Tuohy's brother

Karin Youngberg, aunt of Carla Arnell

Izzy Thomson

Susan Chadd

Patricia

Katherine

Aidan Thomson

The people of Israel, Palestine, and Ukraine

Are there others?... (*Silence*)

May Christ the living Word bring them comfort and healing.

Intercessor Let us pray.

Assembly **Hear us, O God.**

Intercessor We give thanks for all who have died in the faith of Christ, and those whose faith is known to you alone, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Assembly **Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.**

Confession and Absolution

Enriching Our Worship

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays

8-7 Maggie Pisarczyk
8-9 Mark Tilton
8-10 Layne DuBose

Anniversaries

8-6 Adam Spencer & Rose
Sengenberger
8-7 Rich & Christine Johnson
8-10 Tasker Generes & Kathy Svetina

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.

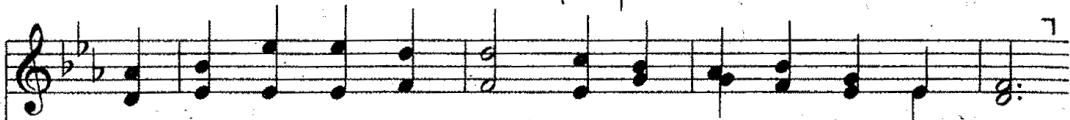


Offertory Hymn

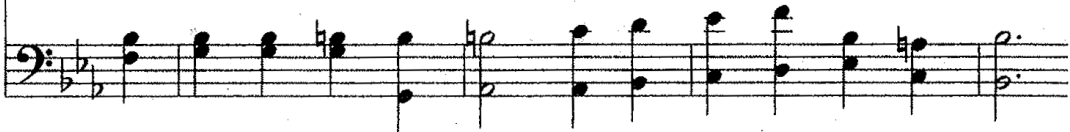
“The Love of Jesus Calls Us”
Common Praise (Canada) #434, *Aurelia*
Music on the next page



1 The love of Je - sus calls us our joy - ous praise to sing;
 2 The love of Je - sus calls us; that we may al - ways be
 3 The love of Je - sus calls us to go where he would go,
 4 The love of Je - sus calls us in swift - ly chang - ing days,



our deep - ly felt thanks - giv - ings we now to - geth - er bring,
 com - pan - ions on a jour - ney, where all the world may see
 to chal - lenge all that lim - its, to change, to learn, to grow,
 to be God's co - cre - a - tors in new and won - drous ways;



for all God's man - y bless - ings, un - asked yet still re - ceived,
 that serv - ing Christ is free - dom which time does not des - troy;
 to know that Christ has freed us, that pris - ons are no more;
 that God with men and wom - en may so trans - form the earth,



Sanctus

“Holy, Holy, Holy”
The Hymnal 1982 #S130, *Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

Assembly

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb; through whom all glory and honor is yours, O God, O Living One, With the Holy Spirit, In your holy church, Now and forever.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

“Lamb of God”
All Creation Sings #40, *Lamb of God*
Music on next page.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Invitation to Communion

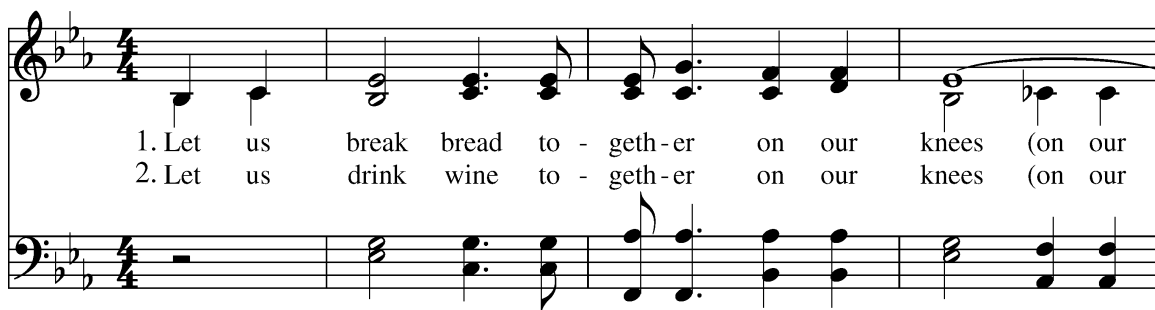
Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

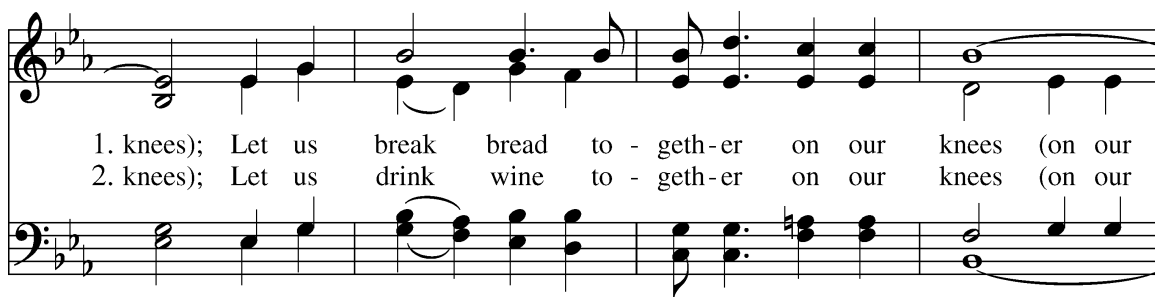
Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Music during Communion

“Let us Break Bread Together”
Lift Every Voice and Sing #152, *Spiritual*



1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our



1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our



1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

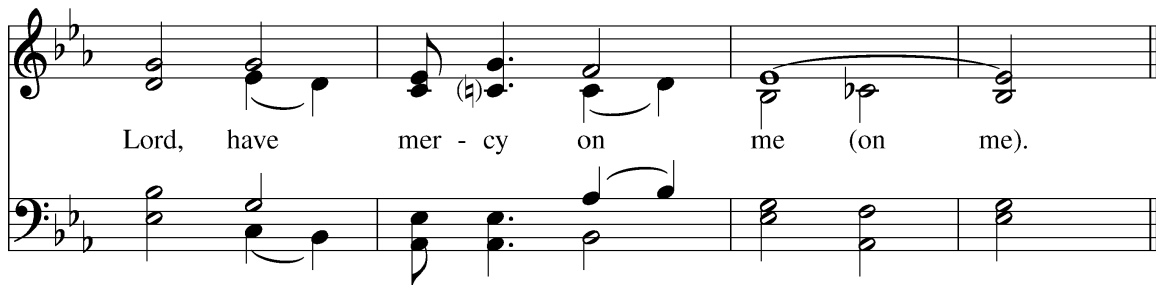


sun, Oh— Lord, have mer - cy on me (on me). me). me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—



Lord, have mer - cy on me (on me).

Post Communion Prayer

All Creation Sings

Please stand as you are able.

Presider Let us pray.

Assembly **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

The Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“Immortal, Invisible”
The Hymnal 1982 #423, *St. Denio*
Music on next page.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Postlude

You are invited to come forward to listen to the postlude.

All are invited for coffee hour and conversation in the dining room down the hall immediately following the service. Sunday School for children is offered on the second floor.

Assisting Today

| | |
|-----------------------|--|
| <i>First Reading</i> | Susan Whipple |
| <i>Second Reading</i> | Linda Illes |
| <i>Prayers</i> | Larry Whipple |
| <i>Altar Guild</i> | Lauren Edelston Carrie Mygatt Polly Baur |
| <i>Usher</i> | Rod Zimmerman |
| <i>Coffee Hour</i> | |

This Week at St. Elisabeth's

Sunday, August 4

8:00 a.m. – Spoken Eucharist (Rite I)

10:00 a.m. – Sung Eucharist (Rite II)

11:00 a.m. – Fellowship, Sunday Forum, Children's Sunday School

Monday, August 5

8:00 p.m. – AA Meeting in Guild Room

Thursday, August 8

7:30 a.m. – Spoken Eucharist (Rite II)

Friday, August 9

11:00 a.m. – Zoom Bible Study

Saturday, August 10

5:00 p.m. – AA Meeting

Sunday, August 11

8:00 a.m. – Spoken Morning Prayer (Rite I)

10:00 a.m. – Sung Morning Prayer (Rite II)

11:00 a.m. – Fellowship, Sunday Forum, Children's Sunday School

Announcements

Sunday Forum

We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Weekday Worship

Join us before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles **on Zoom**. The Zoom link is available in the weekly e-news. We will return to in-person meetings on September 13. For more information, contact Larry Whipple. **This week we are reading Acts Chapters 19 & 20**

St. E's Baseball Outing – Response Needed

On **Sunday August 18**, we've planned a parish field trip to see a baseball game. It's a minor league game in Gary, Indiana. We'll see the Gary-Southshore Railcats play the Railroaders of Cleburne, Texas. **The game starts at 2:00 p.m.** For seating, I have booked a skybox that holds **twenty** fans.

There's a reason why we are seeing a game in Gary. We want to support businesses that are in struggling towns. We want to help businesses that create jobs and pay taxes in economically depressed areas. It's a different form of outreach, and we hope it's a fun one.

People attending the game can carpool from St. Elisabeths or their homes. If traffic is good, it takes a little more than an hour to reach the stadium. The ballpark is just off the Chicago Skyway. There is parking next to the stadium. The park itself is not luxurious, but it is decent. It offers a full selection of food and drinks. **Please note:** anyone attending will need to buy her/his own food and beverages.

Please contact me if you plan to attend and if you plan to bring guests. The Railcats will want to know how many people are attending. I may need to submit a guest list to the ballclub.

To defray the cost of the suite, please send \$18.00 to me for each person you want to attend. Please note: we strongly suggest that you stay in the area right around the ballpark.

Please [contact me](#) if you have questions about this outing. For more information on the team, please go to <https://railcatsbaseball.com>

-Fred Johnston

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

| | |
|-------------------------|---|
| The Rev. Adam Spencer | <i>Rector</i> |
| The Rev. Larry Handwerk | <i>Assisting Priest</i> |
| Walter Aldrich | <i>Director of Music</i> |
| Caryl Medsker | <i>Director of Administration</i> |
| Abigail Pribble | <i>Director of Children's Formation</i> |
| Elizabeth Clemmitt | <i>Associate for Spiritual Wellness</i> |

2024 Vestry

| | | |
|-------------------------------|-------------------------------|------------------------------------|
| Carla Arnell | Fred Johnston | Kara Superfine |
| Susanne Arnell | Claire Lesperance | Mark Tilton, <i>Treasurer</i> |
| Robert Fischer, <i>Warden</i> | Carrie Miller-Mygatt | John Tuohy, <i>asst. Treasurer</i> |
| | Peter Rossiter, <i>Warden</i> | |

Sunday Schedule

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|----------|---------------------------------------|
| 8:00 AM | Spoken Eucharist: Rite I |
| 10:00 AM | Choral Eucharist: Rite II |
| 11:00 AM | Coffee Hour, Forum, and Sunday School |

Office Hours

Tuesday - Thursday – 9:00 am to 12:00 noon

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

