



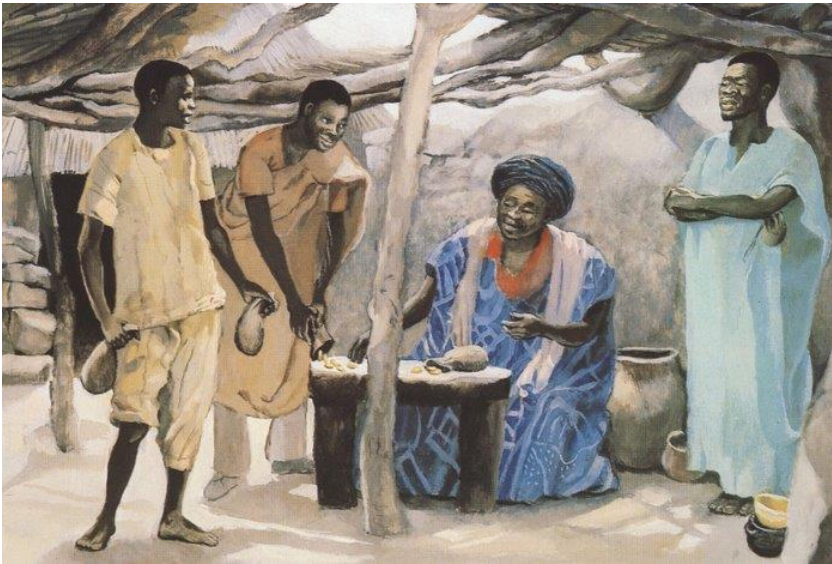
ST. ELISABETH'S EPISCOPAL CHURCH

The Twenty-Fifth Sunday after Pentecost: Proper 28

November 19, 2023

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



The Parable of the Talents
Artist: JESUS MAFA, 1973 Cameroon

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

Rational certitude is exactly what the Scriptures do *not* offer us. They offer us something much better and an entirely different way of knowing: an intimate relationship, a dark journey, a path where we must discover for ourselves that grace, love, mercy, and forgiveness are absolutely necessary for survival in an uncertain world.

Richard Rohr

Practice

What are the big uncertainties in your life? Choose one or two this week and explore how an act of grace, love, mercy, and forgiveness toward those uncertainties might change your perspective and free you from the need for certitude.



The Holy Eucharist

Prelude

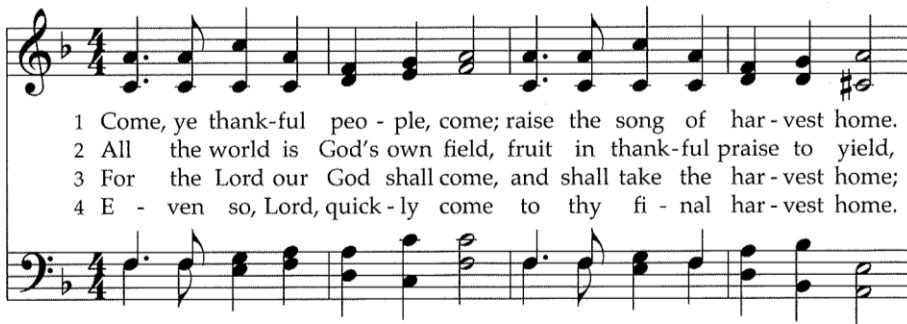
Opening Hymn

Please stand as able.

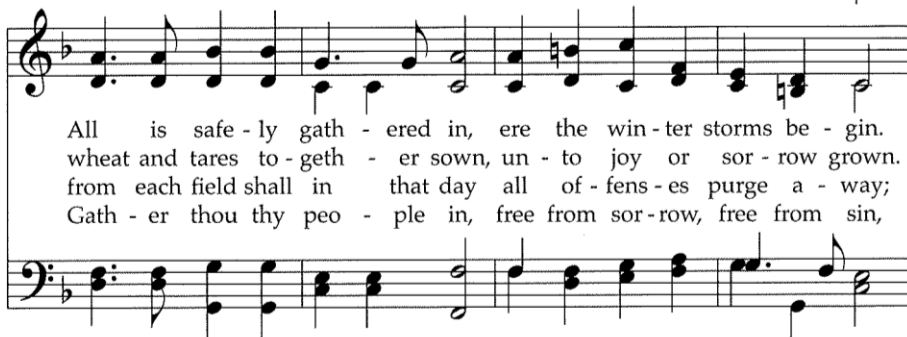
GTG 367

“Come, ye thankful people come”

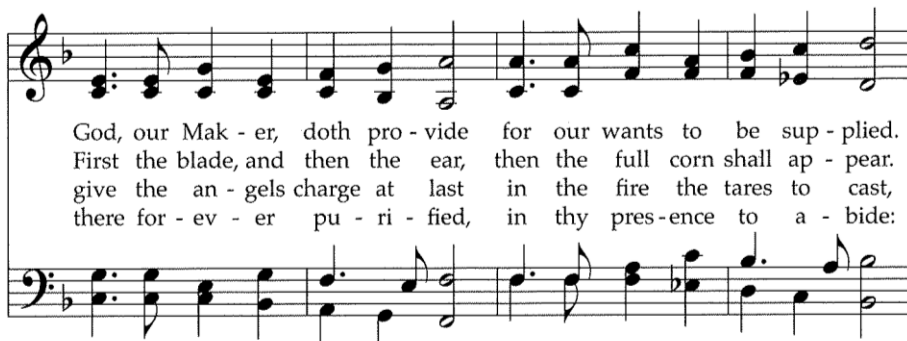
St. George's



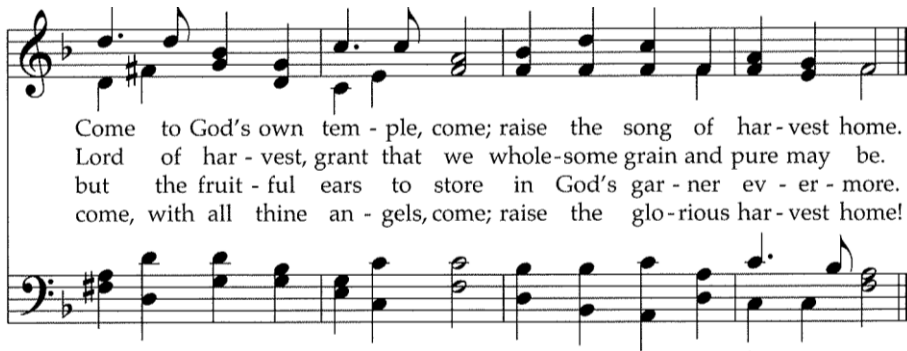
1 Come, ye thank-ful peo - ple, come; raise the song of har-vest home.
 2 All the world is God's own field, fruit in thank-ful praise to yield,
 3 For the Lord our God shall come, and shall take the har-vest home;
 4 E - ven so, Lord, quick-ly come to thy fi - nal har-vest home.



All is safe-ly gath - ered in, ere the win-ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from each field shall in that day all of - fens - es purge a - way;
 Gath - er thou thy peo - ple in, free from sor-row, free from sin,



God, our Mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give the an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres-ence to a - bide:



Come to God's own tem - ple, come; raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in God's gar - ner ev - er - more.
 come, with all thine an - gels, come; raise the glo - rious har - vest home!

Opening Acclamation

Presider Blessed be the one, holy, and living God.

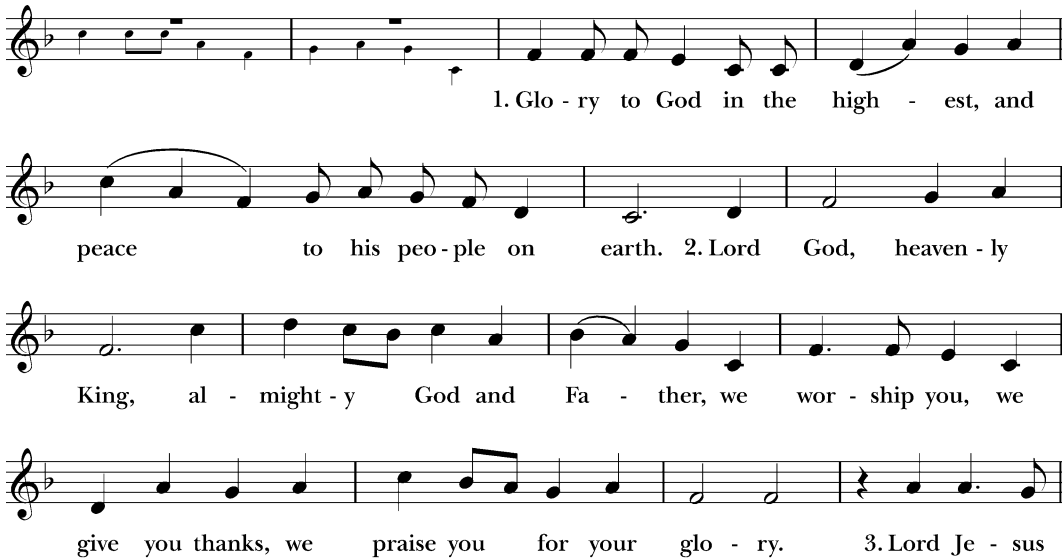
Assembly **Glory to God forever and ever.**

Gloria

Hymnal S280

“Glory to God”

Powell



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

Please be seated for the lessons.

Word of God**First Reading**

Zephaniah 1:7, 12-18

A Reading from the Prophet Zephaniah.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion

the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

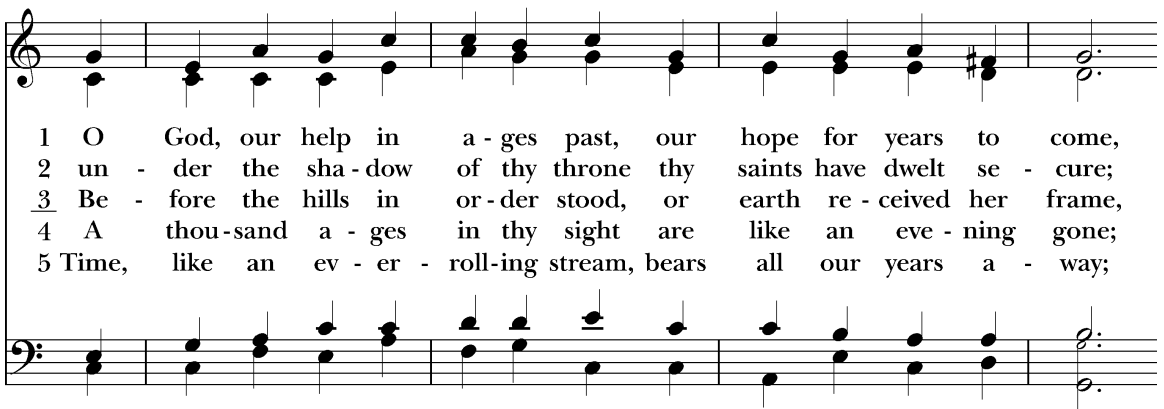
Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

Psalm

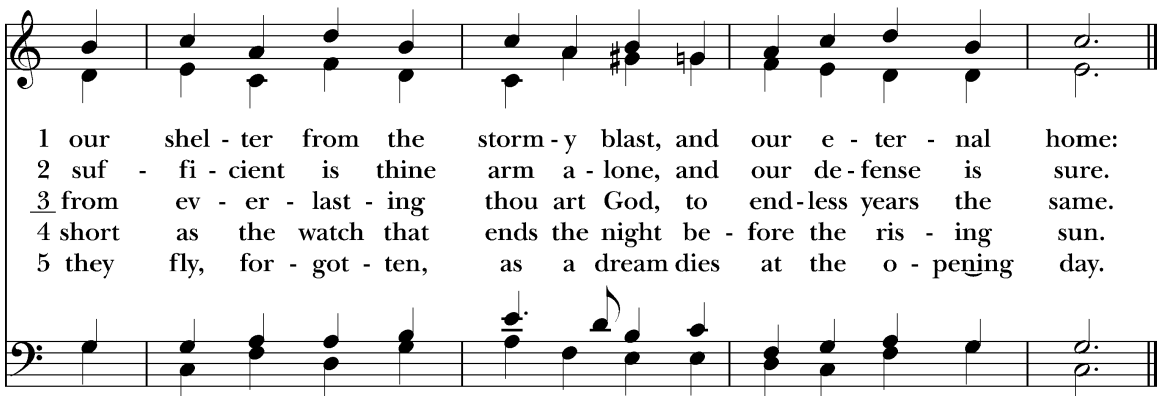
Psalm 90

Hymn 680

"O God our help in ages past"

St. Anne


1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Gospel

Matthew 25:14-30

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.*Assembly* **Glory to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Gospeler The Gospel of the Lord.*Assembly* **Praise to you, Lord Christ.****Sermon**

Seán Hansen

A period of silence follows.

Creed

Moravian Book
Of Worship 699

“We believe in God the Father”

Lux eoi

1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan
2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,
3 We be-lieve in God the Spir-it; in one church, be - low, a - bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.
suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.
saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,
We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,
So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,

vir-gin-born, the child of Mar-y up-on whom the Spir-it came.
to the Fa-ther's side as-cend-ed till as judge he comes a-gain.
we shall rise with him in glo-ry to the life that knows no end.

Prayers of the People*Common Worship*

- Intercessor* Let us give thanks to God, the God of all peoples of the earth. For the color and forms of your creation and our place within it, we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* For our daily food, and for those whose work and skill bring your good gifts to us, we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* For the gifts and graces inspired in human minds and hearts; for insight and imagination, for the skills of research which bring healing and fulfilment to the lives of many; we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* For the light and shades of the changing seasons, and their variety and dependability; for new life and growth out of barrenness and decay; we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* For all in whose lives we see goodness, kindness, gentleness, patience and humility, and all the fruits of the Spirit, we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* For the life we have been given, and for all those whom you have given us to share it with, we bring our thanks, good Lord:
- Assembly* **Your mercy endures for ever.**
- Intercessor* We pray for the Diocese of Chicago and Paula our bishop, for Michael our Presiding Bishop, for Justin Archbishop of Canterbury, and we give thanks for the Anglican Communion around the world. Lord of all fellowship:
- Assembly* **Hear our prayer.**
- Intercessor* We pray for governments and aid agencies and their leaders, and those areas of the world where there is disaster, drought, and starvation. For the

agencies and ministries which our congregation supports: Interfaith Action Soup Kitchen, Family Promise, New Trier Township Food Pantry, ReVive Center for Housing and Healing, Northshore Welcome Migrant Ministry, and Orphans of the Storm. By the grace of your Spirit, touch our hearts, and the hearts of all who live in comfortable plenty, and make us wise stewards of your gifts. Lord of all justice:

Assembly

Hear our prayer.

Intercessor

We pray for those who are sick and suffering, and for those who have asked for our prayers, especially:

Bishop Michael Curry

The people of Israel and Palestine

Walter Tuohy, John Tuohy's brother

All those affected by gun violence

Barbara Newman, Carla Arnell's friend

are there others?...

Lord of all compassion:

Assembly

Hear our prayer.

Intercessor

We remember those who have died, particularly for those we now name silently or aloud.

The assembly may share aloud or silently.

We entrust them to your eternal love in the hope of resurrection to new life. Lord of all peace:

Assembly

Hear our prayer.

Intercessor

We offer ourselves to your service, asking that by the Spirit at work in us others may receive a rich harvest of love and joy and peace. Lord of all faithfulness:

Assembly

Hear our prayer.

Confession*Enriching Our Worship*

Presider Let us confess our sins to God.

Assembly **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Welcome and Announcements

Birthdays

11-20 Adam Spencer
11-23 Barbara Hermansen

Anniversaries

11-24 Carrie & Courtney Mygatt

Those celebrating Birthdays and Anniversaries are invited to come forward for a blessing.

Celebration of Birthdays and Anniversaries

Presider God, thank you for the days of our lives: Look with joy, we pray, on N. and all celebrating birthdays as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

Assembly **Amen.**

Presider God of our strength and joy, we thank you for the love we witness between two people because through their love for each other we get a glimpse of the love you have for each and every one of us. Through the power of your spirit may N.& N. live in fidelity and peace and obtain those eternal joys prepared for all who seek and love you, through Jesus Christ our Lord.

Assembly **Amen.**

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *(Ephesians 5:2)*

Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Anthem

“For the Beauty of the Earth”

by John Rutter

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n:
Lord of all, to thee we raise
This our joyful hymn of praise.

Doxology

Please stand as able.

“Praise God, from Whom All Blessings Flow”

Old 100th

Praise God from whom all blessings flow; praise him, all

The first system of music consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The treble staff contains the vocal melody, and the bass staff contains the accompaniment. The lyrics are: "Praise God from whom all blessings flow; praise him, all".

creatures here below; praise him above, ye heav'nly host:

The second system of music continues the melody and accompaniment. The lyrics are: "creatures here below; praise him above, ye heav'nly host:". The treble staff shows a melodic line with some grace notes, and the bass staff provides harmonic support.

praise Father, Son, and Holy Ghost. Amen.

The third system of music concludes the doxology. The lyrics are: "praise Father, Son, and Holy Ghost. Amen.". The treble staff features a melodic line that ends with a final cadence, and the bass staff provides a steady accompaniment.

Great Thanksgiving*Common Worship*

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish.

You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children.

You made us all, each wonderfully different, to join with the angels and sing your praise:

Sanctus

Hymnal S129

“Holy, holy, holy”

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The assembly may stand or kneel.

Presider

We thank you, loving God, because, when we turned away from you, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ’s body and his blood.

On the night before he died, at supper with his friends, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: “This is my body, given for you. Do this to remember me.”

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: “This is my blood, poured out for all, for the forgiveness of sins. Do this to remember me.”

Fraction Anthem

Wonder Love and
Praise 867

“The bread which we break”

Haywood

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

The image shows a musical score for a hymn. It consists of three staves of music in G major (one flat). The first staff is in 4/4 time and contains the lyrics 'The bread which we break is a shar - ing in the'. The second staff starts in 3/4 time, then changes to 4/4 time, and contains the lyrics 'Bo - dy of Christ. We be - ing ma - ny are one'. The third staff is in 3/4 time and contains the lyrics 'bread, one bo - dy, for we all share in the one bread.' The music is written in a simple, accessible style with quarter and eighth notes.

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Hymn

Hymnal 9

“Not here for high and holy things”

Morning Song

*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Post Communion Prayer*Enriching our Worship**Please stand as able.**Presider* Let us pray.*Assembly* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.****Blessing***Presider* May God, who is the source of all goodness and growth, pour a blessing upon all things created, and upon you, that you may use the gifts you've been given to God's glory and for the welfare of all peoples; and the blessing of Almighty God, Creator, Redeemer, and Sustainer of all, be upon you and remain with you always.*Assembly* **Amen.**

Closing Hymn

Hymnal 551

"Rise up, ye saints of god!"

Festal Song

1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Diocesan Cycle of Prayer: Intercessions and thanksgivings are offered today for the clergy of our Diocese, our Bishops, Priests and Deacons, their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching and hospice care and for our relationship with our companion Dioceses of Renk, Sudan and SE Mexico.

Assisting Today

First Reading	Larry Whipple
Second Reading	Linda Illes
Prayers	Hall Healy
Altar Guild	Polly Baur
Usher	Robert Fischer
Coffee Hour	Robin Lake

This Week

Monday, November 20	AA Meeting (8:00 PM)
Wednesday, November 22	Boy Scout Troop #28 (7:15 PM)
Nov 22-24	Office Closed for Thanksgiving
Saturday, November 25	AA Meeting (5:00 PM)

Up Next

<u>Sunday, November 26</u>	Spoken Eucharist: Rite I (8:00 AM)
	Choir Rehearsal (9:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Forum (11:30 AM)
November 30	Spoken Eucharist: Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
December 1	Bible Study (11:00 AM)
December 2	Confirmation & Christianity 101 at Trinity (4:30 PM)

Announcements

ReVive Christmas Baskets: The Sign-up sheet is on the bulletin board in the hallway. The boxes are **due** back to the church **by 9:00 AM on Friday, December 8.** There are 3 families left to be adopted.

Christmas Flower & Music Dedications. If you would like to make a donation and dedication for the flowers and/or music for Christmas, there are forms at the back of the church, please print legibly. To ensure you are included in the Christmas bulletin, return the form with your donation check to the church office no later than **Friday, December 15.** Please write "*Christmas Flowers & Music*" in the memo line of your check.

Advent Wreath Making: Come One, Come All to join in a wonderful St. Elisabeth's holiday tradition of making Advent wreaths. This year we'll be gathering **after the 10:00 AM service on December 3.** For anyone that is not able to attend but interested in making a wreath, please let us know and we can set aside kits for you to make at home. If you have any questions, please reach out to Polly & Jim Baur. We will request that you donate \$20 for each wreath. There will be a sign-up sheet on the Bulletin Board in the hall, or email Pam in the office to sign up.

Join the Choir: Choir rehearsals are on **Thursdays at 7:30 PM!** All are invited to join. Background or education in music is not required to participate. We will work together to learn our hymns and anthems, while building basic singing skills along the way! For more information, talk to Walter or any member of the choir.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day. **THERE WILL BE NO SERVICE ON 11/23**

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. **HOWEVER, THERE WILL BE NO BIBLE STUDY ON 11/24.** For more information, contact Mark Tilton.

Announcements

Sunday Forum Today - Remember those surveys about formation and education? We'd love to share the results, thank you for your ideas and suggestions, and continue the conversation about our educational programming for the upcoming year! Please join us **TODAY** at coffee hour in the Guild Room for a forum, led by Adam and Robin Lake, to learn more about the project and to discuss all things related to adult forums, Christian Formation and programming—topics, timing, and transformation.

Better Together Zoom Thanksgiving Service Baste your turkey and mash your potatoes while you enjoy giving thanks with our friends from St. Gregory's Church in Deerfield at a short online-only worship service! Join us **Thanksgiving Day at 10am on Zoom** ([link here](#); or Meeting ID: 856 8359 2046; Passcode: 949170).

Sunday Forum - An Introduction to Saint Paul: We begin a new liturgical year with the First Sunday of Advent on **December 3**. During this upcoming liturgical year, Adam has decided he will be preaching (usually) on the second reading rather than the Gospel - a sort of yearlong Bible study of the rest of the New Testament. Since many of those lessons will come from the Letters of Paul, Adam will be offering a Sunday forum on **Sunday, November 26 at coffee hour** to provide an Introduction to Saint Paul. Grab a cup of coffee and head over to the Guild Room as we learn a bit about the person who is quite possibly the second most important figure in Christian history after Jesus himself!

The Episcopal Diocese of ChicagoThe Rt. Rev. Paula Clark, *Bishop***Saint Elisabeth's Episcopal Church****Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>

Vestry

Leslie Alter, <i>Warden</i>	Robin Lake, <i>Warden</i>	Ross Shanley-Roberts
Carla Arnell	Carrie Miller-Mygatt	Kathy Svetina, <i>Treasurer</i>
Robert Fischer	Susan Newcomb	Mark Tilton
Tasker Generes, <i>Treasurer</i>		John Tuohy, <i>asst. Treasurer</i>

Sunday Schedule

8:00 AM	Spoken Eucharist: Rite I
9:00 AM	Choir Rehearsal
10:00 AM	Choral Eucharist: Rite II

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
 Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
 to radiate God's love within and beyond our red doors.*