



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Nineteenth Sunday after Pentecost: Proper 22*

October 8, 2023

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*Harvest time in the Vineyard*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Ordinary Time: Harvest

The Jewish and Christian Scriptures give eloquent expression to the creative power and wisdom of God. It is therefore a natural instinct for worshipping communities to develop patterns of worship and prayer around the agricultural year. Of course, there were dangers, and the same Scriptures bear witness to concerns about the idolatry of fertility cults and the worship of created things rather than the creator. Nevertheless, ancient society lived close to the land, and it is no surprise that the ancient Jewish festivals of Passover and Unleavened Bread, Weeks and Tabernacles all have agrarian roots. The Christian tradition, too, has assimilated, but with differing emphases and in different times and places, particular agricultural festivals. Much of this is bound up with the need to provide food to sustain human life, and the accompanying sense of a proper humility before God as source of all things, gratitude for his goodness, and responsibility in stewarding the resources of the earth.

Harvest Thanksgiving is a more modern addition to the church calendar. Its origins are usually traced to the adaptation in 1843 of Lammas Day by the Revd R. S. Hawker, a parish priest in Cornwall. He chose the first Sunday in October as a Christian response to coincide with the traditional but largely secular 'harvest home' celebration, but there is some evidence to suggest that a thanksgiving for the harvest was already a relatively widespread practice. An annual church celebration of the harvest certainly established itself rapidly with great popularity and was first recognized officially in the Church of England in 1862.

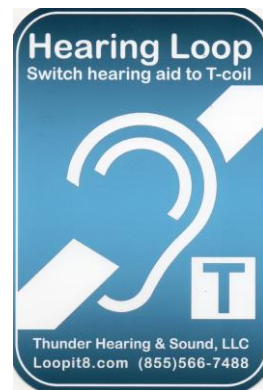
*From Common Worship*

### Entering in...

Laughter may well be the ultimate act of letting go and letting be: the music of the divine cosmos. For in the heart of the Holy Trinity there is a wild joy, a fearless self-giving, and the birth of new life happening at all times.

### Practice

Name a time when you let go of something you dearly held and, perhaps, found yourself laughing about it. What did that letting go give birth to in your life?



# The Holy Eucharist

## Prelude

## Opening Hymn

*Please stand as able.*

Hymnal 518

“Christ is made the sure foundation”

*Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

### Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God forever and ever.**

### Gloria

Hymnal S280

“Glory to God”

*Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Collect of the Day**

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

O loving God, keeper of the vineyard, support your people by your Holy Spirit,

*Assembly* **Amen.**

*Please be seated for the lessons.*

## Word of God

### First Reading

Isaiah 5:1-7

A Reading from the Book of Isaiah.

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it;

he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah,

judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the LORD of hosts is the house of Israel,

and the people of Judah are his pleasant planting;

he expected justice, but saw bloodshed;

righteousness, but heard a cry!

*Reader*  
*Assembly*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## Psalm

Psalm 80:7-14

## Refrain

The vine-yard of the LORD of hosts is the house of Is - ra - el.

Restore us, O God of hosts; \*  
 show the light of your countenance, and we shall be saved.  
 You have brought a vine out of Egypt; \*  
 you cast out the nations and planted it.

*Refrain*

You prepared the ground for it; \*  
 it took root and filled the land.  
 The mountains were covered by its shadow \*  
 and the towering cedar trees by its boughs.  
 You stretched out its tendrils to the Sea \*  
 and its branches to the River.

*Refrain*

Why have you broken down its wall, \*  
 so that all who pass by pluck off its grapes?  
 The wild boar of the forest has ravaged it, \*  
 and the beasts of the field have grazed upon it.  
 Turn now, O God of hosts, look down from heaven;  
 behold and tend this vine; \*  
 preserve what your right hand has planted.

*Refrain*



**Second Reading**

Philippians 3:4b-14

A Reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*            Hear what the Spirit is saying to God's people.  
*Assembly*        **Thanks be to God.**

*Stand for the Gospel, as able.*



Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Gospeler  
Assembly*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

The Rev. Adam Spencer

*A period of silence follows.*

## Creed

MBW 699

"We believe in God the Father"

*Lux eoi*

1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan  
 2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
 3 We be-lieve in God the Spir-it; in one church, be - low, a - bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
 suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
 saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,  
 So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,

vir-gin-born, the child of Mar-y up-on whom the Spir-it came.  
 to the Fa-ther's side as-cend-ed till as judge he comes a-gain.  
 we shall rise with him in glo-ry to the life that knows no end.

**Prayers of the People***Common Worship*

*Intercessor* Let us give thanks to God, the God of all peoples of the earth. For the color and forms of your creation and our place within it, we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* For our daily food, and for those whose work and skill bring your good gifts to us, we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* For the gifts and graces inspired in human minds and hearts; for insight and imagination, for the skills of research which bring healing and fulfilment to the lives of many; we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* For the light and shades of the changing seasons, and their variety and dependability; for new life and growth out of barrenness and decay; we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* For all in whose lives we see goodness, kindness, gentleness, patience and humility, and all the fruits of the Spirit, we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* For the life we have been given, and for all those whom you have given us to share it with, we bring our thanks, good Lord:

*Assembly* **Your mercy endures for ever.**

*Intercessor* We pray for the Diocese of Chicago and Paula our bishop, for Michael our Presiding Bishop, for Justin Archbishop of Canterbury, and we give thanks for the Anglican Communion around the world. Lord of all fellowship:

*Assembly* **Hear our prayer.**

*Intercessor* We pray for governments and aid agencies and their leaders, and those areas of the world where there is disaster, drought and starvation. For the agencies and ministries which our congregation supports: Interfaith Action Soup Kitchen, Family Promise, New Trier Township Food Pantry, and Orphans of the Storm. By the grace of your Spirit, touch our hearts, and the hearts of all who live in comfortable plenty, and make us wise stewards of your gifts. Lord of all justice:

*Assembly* **Hear our prayer.**

*Intercessor* We pray for those who are sick and suffering, and for those who have asked for our prayers, especially:

Leslie Alter

Walter Tuohy, John Tuohy's brother

Linda Staubitz

Peter Staubitz

Trude Roselle, Kay Rossiter's friend

are there others?...

Lord of all compassion:

*Assembly* **Hear our prayer.**

*Intercessor* We remember those who have died, particularly for those we now name silently or aloud.

*The assembly may share aloud or silently.*

We entrust them to your eternal love in the hope of resurrection to new life. Lord of all peace:

*Assembly* **Hear our prayer.**

*Intercessor* We offer ourselves to your service, asking that by the Spirit at work in us others may receive a rich harvest of love and joy and peace. Lord of all faithfulness:

*Assembly* **Hear our prayer.**

## Confession and Absolution

*Presider* As those who know the generosity of God, let us confess our sins, especially the ways in which we take God's good gifts for granted.

*The people may kneel.*

*Presider* Lord, you give us this day our daily bread. Forgive us our trespasses. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* Lord, you give us this day our daily bread. Let us not be led into temptation. Christ, have mercy.

*Assembly* **Christ, have mercy.**

*Presider* Lord, you give us this day our daily bread. Deliver us from evil. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

*Assembly* **Amen.**

## Peace

*Presider* The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. *(Galatians 5:22,23)*

The Peace of Christ be always with you.

*Assembly* **And also with you.**

*Please offer one another a sign of God's Peace, respecting the social distancing choices of others.*

## Welcome and Announcements

### Birthdays

10-10 Larry Whipple  
10-12 Robin Lake

### Anniversaries

*Those celebrating Birthdays and Anniversaries are invited to come forward for a blessing.*

## Celebration of Birthdays and Anniversaries

*Presider* God, thank you for the days of our lives: Look with joy, we pray, on N. and all celebrating birthdays as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

*Assembly* **Amen.**

*Presider* God of our strength and joy, we thank you for the love we witness between two people because through their love for each other we get a glimpse of the love you have for each and every one of us. Through the power of your spirit may N.& N. live in fidelity and peace and obtain those eternal joys prepared for all who seek and love you, through Jesus Christ our Lord.

*Assembly* **Amen.**

## Stewardship Invitation

Mark Tilton



## Holy Communion

### Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *(Ephesians 5:2)*

### Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed.*

*To make an online offering using your phone, look to the right on the menu bar of our home page at [www.steglencoe.org](http://www.steglencoe.org) for "Giving" or you can use this QR code as a shortcut.*



### Offertory Anthem

“Alleluia”

*From Exultate Jubilate  
by Mozart*

*Soloist Valeria Rodriguez*

**Doxology**

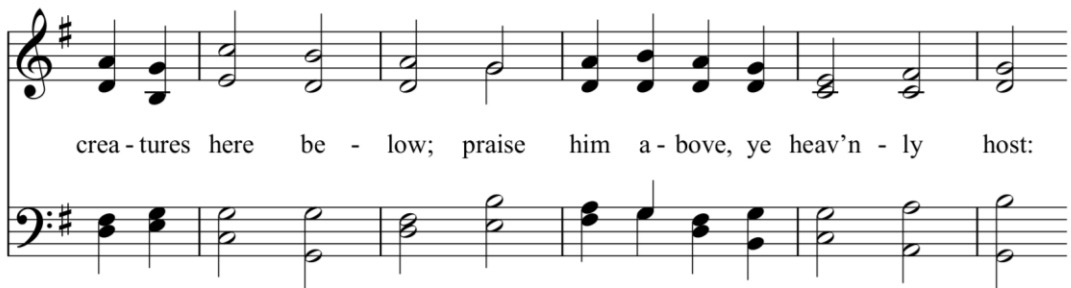
*Please stand as able.*

“Praise God, from Whom All Blessings Flow”

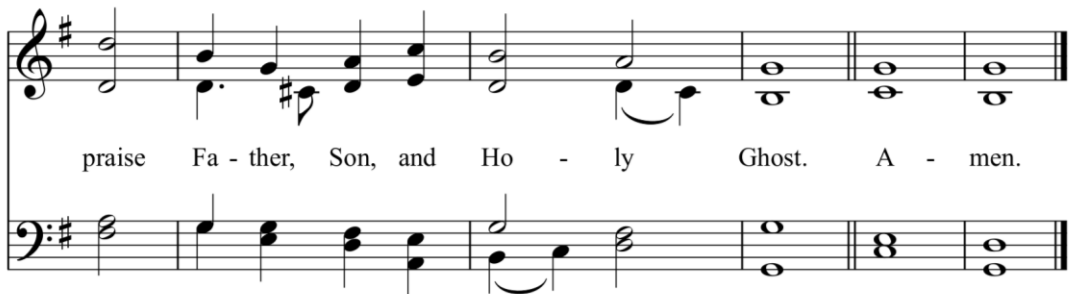
*Old 100th*



Praise God from whom all blessings flow; praise him, all



creatures here below; praise him above, ye heav'nly host:



praise Father, Son, and Holy Ghost. Amen.

**Great Thanksgiving***Common Worship*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give our thanks and praise.**

*Presider* Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish.

You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You give us happy times and things to celebrate. In these we taste your kingdom, a feast for all your children.

You made us all, each wonderfully different, to join with the angels and sing your praise:

## Sanctus

Hymnal S129

“Holy, holy, holy”

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The assembly may stand or kneel.*

*Presider*

We thank you, loving God, because, when we turned away from you, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, at supper with his friends, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for all, for the forgiveness of sins. Do this to remember me."

So, with this bread and this cup we celebrate Christ's love, death, and risen life.

As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior. Help us, God, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with Elisabeth and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

*Assembly*      **Amen.**

### **Lord's Prayer**

*Presider*      And now, as our Savior Christ has taught us, we are bold to say,

*Assembly*      **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

### **Breaking of the Bread**

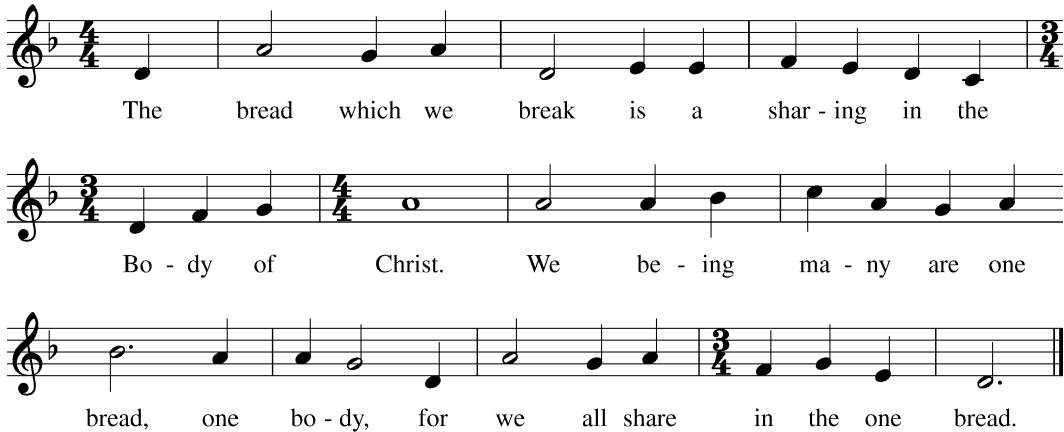
*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

WLP 867

"The bread which we break"

Haywood



The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

*All are welcome to receive Communion or a blessing.*

*Communion will be in one kind only; the congregation will receive the host and not the cup.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### **Prayer for Spiritual Communion**

*Adapted from Saint Augustine's Prayer Book*

*By The Rev. Mandy Brady*

*For congregation members not comfortable receiving communion in-person and for those participating online, we invite you at this time to pray this prayer for Spiritual Communion.*

*Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. Amen.*

## Communion Music

Hymn 488

"Be thou my vision"

*Slane*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

**Post Communion Acclamation***Psalm 65:8,10,11,13;67:7**Please stand as able.**Presider* The earth has yielded its harvest;*Assembly* **God, our God, has blessed us.***Presider* You visit the earth and water it;*Assembly* **you make it very plenteous.***Presider* You soften the ground with showers;*Assembly* **and bless the increase of it.***Presider* You crown the year with your goodness;*Assembly* **and your paths overflow with plenty.***Presider* The earth has yielded its harvest;*Assembly* **God, our God, has blessed us.**



**Litany of Farewell***For Linda Stanbitz*

Good Christian people, I bid you now pray for the saving presence of our living God.

In this world:

***Christ is risen.***

In this community:

***Christ is risen.***

In our Diocesan Family:

***Christ is risen.***

In the hearts of all faithful people:

***Christ is risen.***

But especially I bid you pray and give thanks now for Linda, who is leaving this community.

For expectations not met:

***Holy One have mercy.***

For grievances not resolved:

***Holy One have mercy.***

For wounds not healed:

***Holy One have mercy.***

For anger not dissolved:

***Holy One have mercy.***

For gifts not given:

***Holy One have mercy.***

For promises not kept:

***Holy One have mercy.***

For this portion of your lifelong pilgrimage which you have made with us in this place:

***Thanks be to God.***

For friendships made, celebrations enjoyed, and for moments of nurture:

***Thanks be to God.***

For wounds healed, expectations met, gifts given, promises kept:

***Thanks be to God.***

For trust and confidence shared; times of good humor and moments of gentle and fierce leadership:

***Thanks be to God.***

For the Table we have shared with Jesus' gift of himself in bread and wine:

***Thanks be to God.***

And so, to find your way in Arizona and discover other members of God's family:

***Go in peace.***

To continue the journey with new friends, a new adventure, new gifts to give and receive:

***Go in peace.***

To offer wisdom and experience, competence and compassion, in the ministry to which you are called:

***Go in peace.***

With whatever fears, whatever sadness, whatever excitement may be yours:

***Go in peace.***

With our faith in you, our hope for you, our love for you:

***Go in peace.***

Holy God, we pray, be with Linda who leaves and with those who stay; and grant that all of us, by drawing nearer to you, may always be close to each other in the communion of your saints. All this we ask in the name of Jesus Christ, our friend and redeemer.

***Amen.***

## **Blessing**

*Presider*

May God, who is the source of all goodness and growth, pour a blessing upon all things created, and upon you, that you may use the gifts you've been given to God's glory and for the welfare of all peoples; and the blessing of Almighty God, Creator, Redeemer, and Sustainer of all, be upon you and remain with you always.

*Assembly*

**Amen.**

## Closing Hymn

Hymn 636

“How firm a foundation”

*Foundation*

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 “Fear not, I am with thee; O be not dis - mayed!  
 3 When through the deep wa - ters I call thee to go,  
 4 “When through fier - y tri - als thy path - way shall lie,  
 5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

## Dismissal

*Presider*

Go in peace to love and serve the Lord.

*Assembly***Thanks be to God.**

## Postlude



**Diocesan Cycle of Prayer:** Diocesan Task Forces, Committees, and Ministries:  
And for our Companion Dioceses of SE Mexico and the Diocese of Renk

### Assisting Today

First Reading	Zuzu Arnell
Second Reading	Susan Chadd
Prayers	Hall Healy
Altar Guild	JoAn Anderson, Barb Ferry, Kara Superfine
Usher	Andy Wittleder

## This Week

Monday, October 9	Boy Scout Troop #28 (7:15 PM) AA Meeting (8:00 PM)
Tuesday, October 10	St. E's Book Group (NOON) Vestry Meeting (7:15 PM)
Thursday, October 12	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, October 15	Bible Study (11:00 AM)
Saturday, October 14	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, October 15</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM)
October 19	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
October 20	Bible Study (11:00 AM) Deadline for November Voice Articles
October 21	Confirmation at St. Lawrence (4:30 pm) Cabaret Fundraiser (6:30 PM)

## Announcements

**Sunday Forum: The Gospel in Stone and Glass** Join Adam at **coffee hour after the 10: AM service TODAY, October 8** for a tour of the church and chapel exploring the theological and spiritual meaning present in our church's stained glass and architecture.

**Join the Choir:** Choir rehearsals are on **Thursdays at 7:30 PM!** All are invited to join. Background or education in music is not required to participate. We will work together to learn our hymns and anthems, while building basic singing skills along the way! For more information, talk to Walter or any member of the choir.

**Candlelight Cabaret, Saturday, October 21, 6:30 PM - 9:00 PM** at St. Elisabeth's. Join us for an evening of music, food and fun, benefiting our refurbishment of the Bethany Labyrinth and our partner, Family Promise. Tickets are on sale at [steglencoe.org](http://steglencoe.org) or speak to Susan Newcomb if you prefer to write a check. 312-752-7651.

**Weekday Worship:** Come join Adam before work or school for a short service of Holy Communion with a brief homily on the readings assigned for the day. We will have a weekly weekday morning celebration of the Spoken Eucharist Rite II at **7:30 AM every Thursday.**

**Spirit Day October 22:** Please join the LGBTQ team on Sunday October 22 for lunch and a workshop after the 10:00 AM service to recognize Spirit Day. Spirit Day was started in 2010 in response to a number of bullying-related LGBTQ suicides. Lizzy Appleby, LCSW from Youth Services, will facilitate the workshop and help us to reconceptualize bullying from an anti-oppression framework and to understand what we can do about bullying behavior and the silence and shame in which it thrives.

**St. Elisabeth's Bible Study** The St. E's Bible Study group meets weekly in person, **Fridays at 11:00 AM** in the Guild Room. We are reading through entire books of the Bible beginning with Genesis and Exodus. For more information, contact Mark Tilton.

**SAVE THE DATE:** St. Elisabeth's Legacy Society Members This year's dinner will be Sunday night, **October 29** at Skokie Country Club at **5:30 PM** -- The dinner is a THANK YOU for members who have made gift donations or financial commitments in the present or in future to support the continued life of the church. Funds as collected are deposited in the Baehr Legacy Fund. For more information contact: The Rev. Adam Spencer or Anne Tuohy.

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>

**Vestry**

Leslie Alter, <i>Warden</i>	Robin Lake, <i>Warden</i>	Ross Shanley-Roberts
Carla Arnell	Carrie Miller-Mygatt	Kathy Svetina, <i>Treasurer</i>
Robert Fischer	Susan Newcomb	Mark Tilton
Tasker Generes, <i>Treasurer</i>		John Tuohy, <i>asst. Treasurer</i>

**Sunday Schedule**

8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II

**Office Hours**

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*