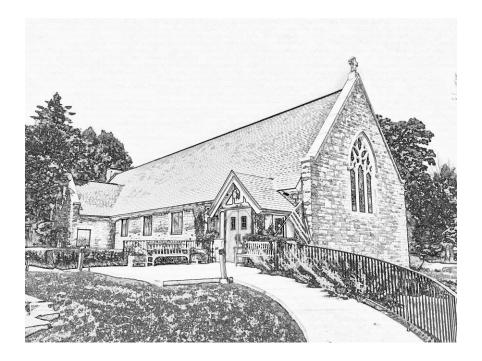


Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Holy Eucharist

Prelude

Please stand, as you are able, and join in singing.

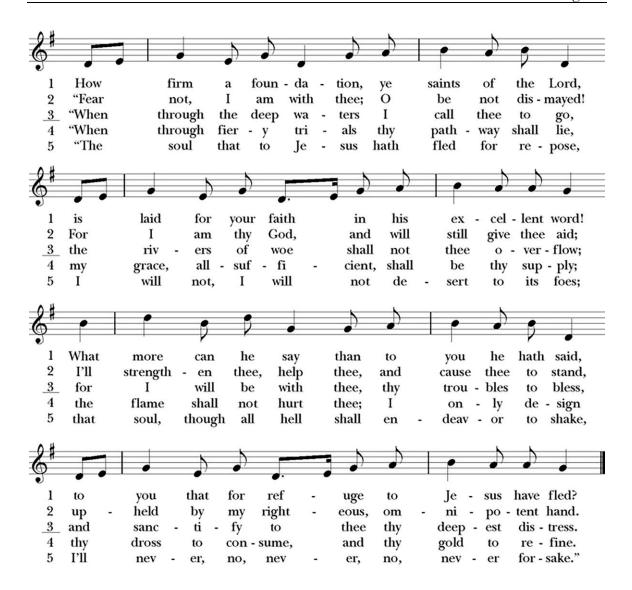
Opening Hymn

Hymnal 636

"How firm a Foundation"

Foundation

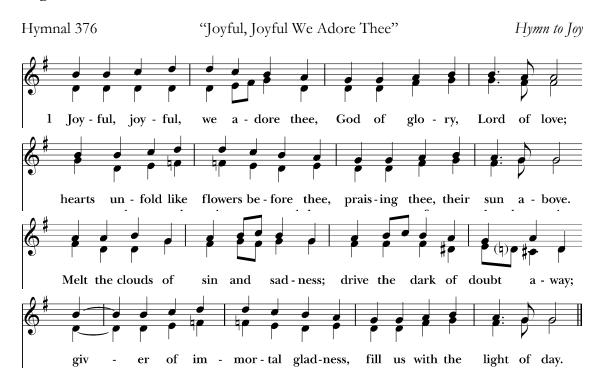
(Music on the next page)



Opening Acclamation

PresiderBlessed be the holy Trinity, one God, who creates, redeems, and sustains us
and all of creation.AssemblyAmen.

Song of Praise



Collect

Presider	God be with you.
Assembly	And also with you.
Presider	Let us pray.
	O God, you have taught us to keep all your commandments by loving you
	and our neighbor: Grant us the grace of your Holy Spirit, that we may be
	devoted to you with our whole heart, and united to one another with pure
	affection; through Jesus Christ our Lord, who lives and reigns with you and
	the Holy Spirit, one God, for ever and ever.
Assembly	Amen.

Please be seated for the readings.

First Reading

Ezekiel 2:1-5

A Reading from the book of the Prophet Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

ReaderHear what the Spirit is saying to God's people.AssemblyThanks be to God.

The Psalm

Read responsively by whole verse, with the reader leading.

1 To you I lift up my eyes, * to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, * until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, * for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, * and of the derision of the proud.

Second Reading

2 Corinthians 12:2-10

A Reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

ReaderHear what the Spirit is saying to God's people.AssemblyThanks be to God.

Psalm 123

Please stand as you are able.

Gospel Acclamation



All face the Gospel Book.

Gospel

Mark 61-13

GospelerThe Holy Gospel of our Savior Jesus Christ according to Mark.AssemblyGlory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

GospelerThe Gospel of the Lord.AssemblyPraise to you, Lord Christ.

Sermon

The Rev. Adam Spencer

A period of silence follows. Please stand as you are able for the creed and prayers.

Nicene Creed

Please stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son.	
With the Father and the Son he is worshiped and glorified.	
He has spoken through the Prophets.	
We believe in one holy catholic and apostolic Church.	
We acknowledge one baptism for the forgiveness of sins.	
We look for the resurrection of the dead,	
and the life of the world to come. Amen.	

Prayers of the People

Common Worship, adapted

Intercessor Assembly	In the power of the Spirit and in union with Christ, let us pray to the Father. Hear our prayers, O Lord our God. Hear us, O God.
Intercessor	Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Assembly	Hear us, O God.
Intercessor	Enlighten Paula our bishop, and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
Assembly	Hear us, O God.
Intercessor Assembly	Guide the leaders of the nations into the ways of peace and justice. Hear us, O God.
Intercessor	Guard and strengthen your servant Joseph our President, that he may put his trust in you, and seek your honor and glory.
Assembly	Hear us, O God.
Intercessor	Endue the Congress of the United States and all who serve in public office with wisdom and understanding.
Assembly	Hear us, O God.
Intercessor	Bless those who administer the law, that they may uphold justice, honesty, and truth.
Assembly	Hear us, O God.

Intercessor	Give us the will to use the fruits of the earth to your glory, and for the good of all creation.
Assembly	Hear us, O God.
Intercessor Assembly	Help and comfort the lonely, the bereaved and the oppressed Lord, have mercy.
Intercessor Assembly	Keep in safety those who travel, and all who are in danger. Lord, have mercy.
Intercessor	Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute. We pray for the special needs and concerns of this congregation, especially:
	<u>Benjamin</u> Whipple <u>and family</u> <u>Crystal</u> Olson, mother of Mark Tilton <u>Anne</u> Tuohy <u>Walter</u> Tuohy, John Tuohy's brother <u>The people of Israel, Palestine, and Ukraine</u>
Assembly	are there others? (Silence) Let us pray. Lord, have mercy.
Intercessor Assembly	Show your pity on prisoners and refugees, and all who are in trouble. Lord, have mercy.
Intercessor Assembly	Forgive our enemies, persecutors and slanderers, and turn their hearts. Lord, have mercy.
Intercessor Assembly	Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom. Lord, have mercy.
rissemely	Lord, nave mercy.

Confession and Absolution

New Zealand Prayer Book

 Presider
 Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

 Silence.
 God forgives and heals us.

Assembly	We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.
Presider	God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin: approach your God in peace.
Assembly	Amen.
Peace	

Presider	The peace of Christ be always with you.
Assembly	And also with you.

The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays		Anniver	Anniversaries	
7-8	Magnolia McClurg	7-10	Paul Lucas & Carla Arnell	
		7-13	Chuck & Susan Chadd	

Holy Communion

Offertory Sentence

PresiderWalk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God.Ephesians 5:2

Collection

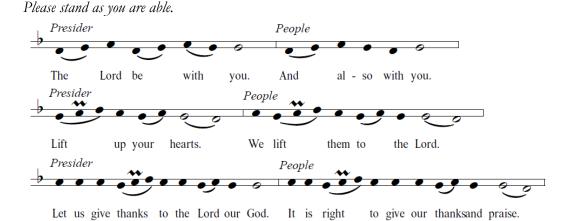
Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the OR code to donate online.



Offertory Music

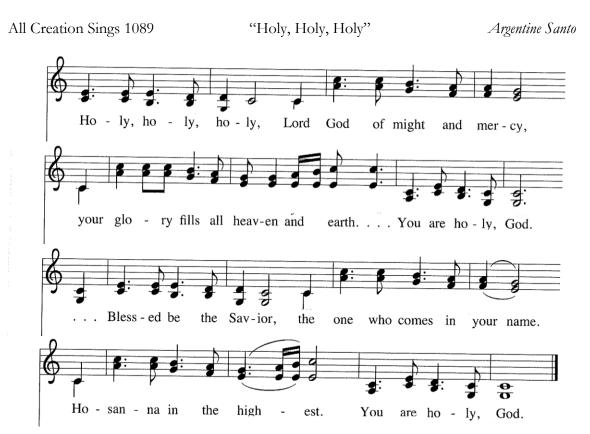
The Great Thanksgiving

All Creation Sings



Presider O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

Sanctus



PresiderO God triune, you took on our flesh in Jesus our healer. In Christ you
bring life from death; we remember his cross, we laud his resurrection.
Broken like bread, he enlivens our body. Outpoured like wine, he fills the
earth with goodness. Receiving this mystery, we mortals sing our song;

Assembly The earth is full of your glory.

Presider We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me.

	Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
	Gathered around this table, we your children unite in this song;
Assembly	The earth is full of your glory.
Presider	O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this holymeal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:
Assembly	The earth is full of your glory. Amen.

Lord's Prayer

Presider	And now, as our Savior Christ has taught us, we are bold to say,
Assembly	Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those
	who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Presider We who are many are one body for we all share in the one bread.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time. Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

Music during Communion

All are invited to sing.

Hymnal 318 "Hear, O my Lord" Nyack. Ò 0. 1 1 Here, Ο Lord, Ι thee face face; my see to 2 Here would Ι feed on the Bread of God: up -3 Ι have help but thine; nor do Ι need no 4 Mine the thine right - eous is sin, but the ness; here would touch and han - dle things Ι un seen; drink with the Wine here thee roy al of heaven; oth thine lean an er arm save to on; up is thine cleans - ing Blood. mine the guilt, but the 0° here grasp with firm hand e er ter - nal grace, here would side each earth - ly Ι lay а load, it is e nough, my Lord, e - nough in deed; Here is my robe, re - fuge, and my my peace; and all my wea - ri - ness up on thee lean. here taste fresh the calm of sin for given. а _ thy might, strength in thy might lone. my is а _ Blood, right - eous - ness, Ο Lord, God. thy thy my

Post Communion Prayer

All Creation Sings

Please stand as you are able.

- *Presider* Let us pray.
- Assembly Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, our friend and brother. Amen.

Blessing

PresiderThe peace of God, which passes all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.AssemblyAmen.

Closing Hymn

Hymnal 719	"O beautiful for spacious skies"	Materna
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(Music on the next page)



Dismissal

Presider Go in peace to love and serve the Lord.

Assembly Thanks be to God.

Postlude

You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.

All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.

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Announcements

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study The St. E's Bible Study group meets weekly on **Fridays at 11:00 am.** During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 11-12.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

Assisting Today

First Reading	Kara Superfine
Second Reading	Linda Illes
Prayers	Hall Healy
Altar Guild	Lauren Edelston, Carrie Mygatt, Polly Baur
Usher	Phil Miller
Coffee Hour	Annette & Fred Johnston

This Week

Monday, July 8	AA Meeting (8:00 PM)
Thursday, July 11	Spoken Eucharist Rite II (7:30 AM)
	Soup Kitchen
Friday, July 12	Zoom Bible Study (11:00 AM)
Saturday, July 13	AA Meeting (5:00 PM)

Up Next

<u>Sunday, July 14</u>	Spoken Eucharist: Rite I (8:00 AM)
	Choral Eucharist: Rite II (10:00 AM) Outdoor Worship
	Coffee Hour (11:00 AM)
July 18	Spoken Eucharist: Rite II (7:30 AM)
July 19	Zoom Bible Study (11:00 AM)

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, Bishop

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer The Rev. Larry Handwerk Walter Aldrich Caryl Medsker Elizabeth Clemmitt Abigail Pribble

Rector Assisting Priest Director of Music Director of Administration Associate for Spiritual Wellness Director of Children's Formation

2024 Vestry

Carla Arnell Susanne Arnell Robert Fischer, *Warden* Fred Johnston Claire Lesperance Carrie Miller-Mygatt Peter Rossiter, *Warden* Kara Superfine Mark Tilton, *Treasurer* John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I10:00 AM Choral Eucharist: Rite II11:00 AM Coffee Hour, Forum, and Sunday School

Summer Office Hours June, July and August Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM Pastoral Care Number: 847-786-3082

> We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

556 Vernon Avenue, Glencoe IL 60022 * 847.835.0458 * www.steglencoe.org * office@steglencoe.org