



ST. ELISABETH'S EPISCOPAL CHURCH

The Sixth Sunday after Pentecost

June 30, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



The Raising of Jairus's Daughter from the Macklin Bible, 1795
John Hoppner, John; Paton Thomson

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

Tikkun Olam – The Repair of the World. If you see what needs to be repaired and how to repair it, then you have found a piece of the world that God has left for you to complete. But if you only see what is wrong and ugly in the world, then it is you yourself that needs repair.

Rabbi Menachem Mendel Schneerson (1902-1994)

Practice (Orthopraxy)

What do you see in the world that needs to be repaired? How about yourself?

Holy Eucharist

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

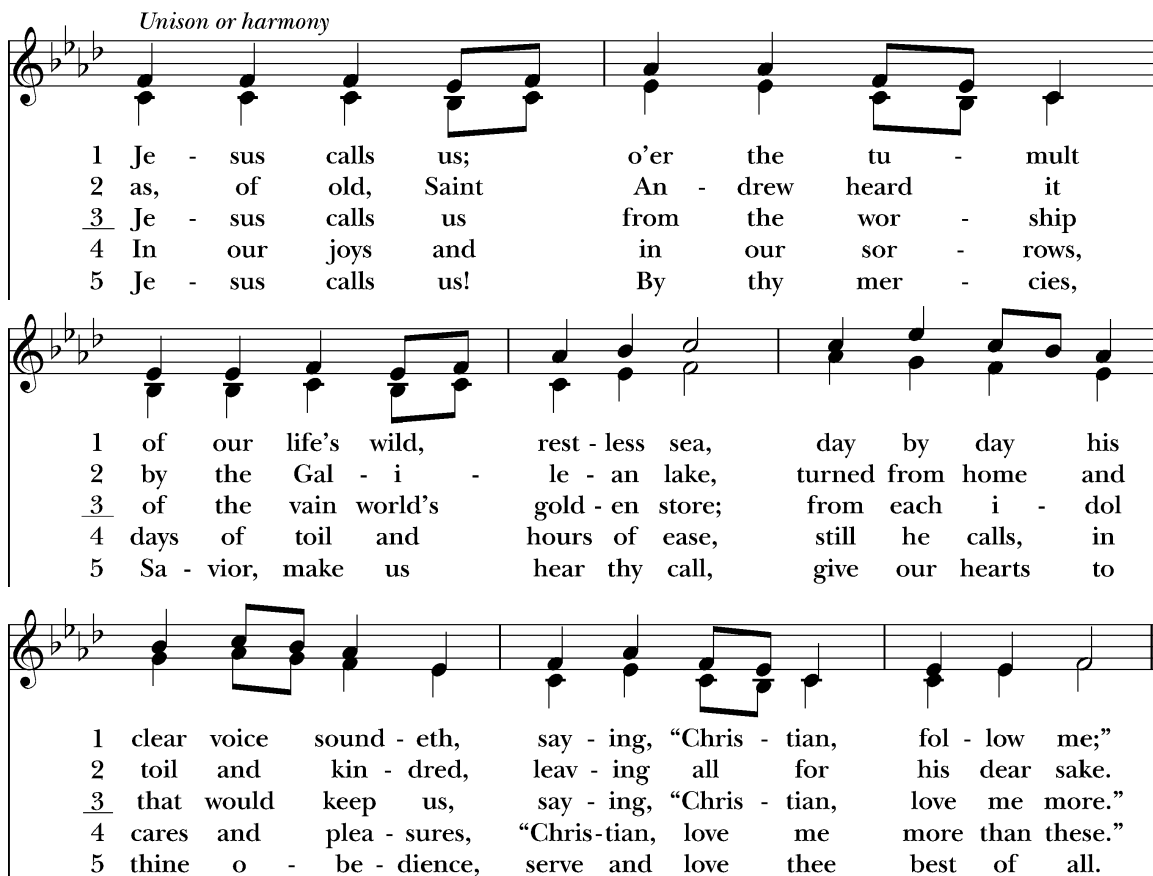
Hymnal 550

“Jesus calls us”

Restoration

(Music on the next page)

Unison or harmony



The musical notation consists of three systems of a treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature. The first system contains five lines of music, each with a corresponding line of lyrics. The second system also contains five lines of music and lyrics. The third system contains five lines of music and lyrics, ending with a double bar line. The lyrics are arranged in five numbered lines, with the first line of each system starting with a line number (1, 2, 3, 4, 5) and the first word of the line.

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, “Chris - tian, love me more.”
 4 cares and plea - sures, “Chris - tian, love me more than these.”
 5 thine o - be - dience, serve and love thee best of all.

Opening Acclamation

Presider Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

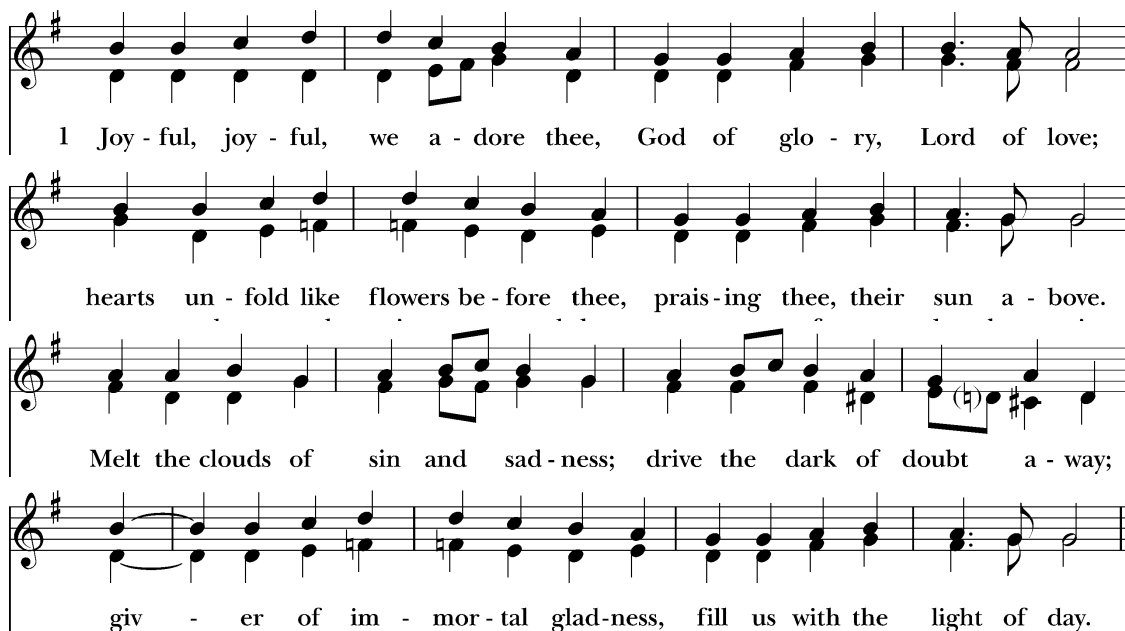
Assembly **Amen.**

Song of Praise

Hymnal 376

“Joyful, Joyful We Adore Thee”

Hymn to Joy



The musical notation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "I Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love; hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove. Melt the clouds of sin and sad - ness; drive the dark of doubt a - way; giv - er of im - mor - tal glad - ness, fill us with the light of day."

Collect

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Companion in life and death, your love is steadfast and never ends; our weeping may linger with night, but you give joy in the morning. Touch us with your healing grace that, restored to wholeness, we may live out our calling as your resurrection people. We pray all in the name of Jesus.

Assembly **Amen.**

Please be seated for the readings.

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

A Reading from the Wisdom of Solomon.

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The Psalm

Lamentation 3:21-33

Read responsively by whole verse, with the reader leading.

This I call to mind,
and therefore I have hope:

**The steadfast love of the Lord never ceases,
his mercies never come to an end;**

they are new every morning;
great is your faithfulness.

**“The Lord is my portion,” says my soul,
“therefore I will hope in him.”**

The Lord is good to those who wait for him,
to the soul that seeks him.

**It is good that one should wait quietly
for the salvation of the Lord.**

It is good for one to bear
the yoke in youth,

**to sit alone in silence
when the Lord has imposed it,**

to put one's mouth to the dust
(there may yet be hope),

**to give one's cheek to the smiter,
and be filled with insults.**

For the Lord will not
reject for ever.

**Although he causes grief, he will have compassion
according to the abundance of his steadfast love;**

for he does not willingly afflict
or grieve anyone.

Second Reading

2 Corinthians 8:7-15

A Reading from the second letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation



Cantor Alleluia, Alleluia, Alleluia
Assembly **Alleluia, Alleluia, Alleluia**
Cantor Our Savior Jesus Christ
 destroyed death and brought life
 to light through the Gospel.
Assembly **Alleluia, Alleluia, Alleluia**

All face the Gospel Book.

Gospel

Mark 5:21-43

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and

told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows. Please stand as you are able for the creed and prayers.

Creed

“We Believe in God Almighty”

Aldrich/Spencer

Please stand as you are able.

(Music on the next page)



We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with -

4
 be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
 8
 in one church, cath - o - lic and ho - ly, where for - give - ness frees from
 sea. We be - lieve in God's Son, Je - sus, now for us both Lord and
 died. We be - lieve that on the third day Christ was raised up from the
 12
 sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's
 Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.
 grave, then as - cend - ed to God's right hand. He will come to judge and save.
 chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

Prayers of the People

Common Worship, adapted

Intercessor

In the power of the Spirit and in union with Christ, let us pray to the Father. Hear our prayers, O Lord our God.

Assembly

Hear us, O God.

Intercessor

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Assembly

Hear us, O God.

Intercessor

Enlighten Paula our bishop, and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Assembly

Hear us, O God.

Intercessor
Assembly

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O God.

Intercessor

Guard and strengthen your servant Joseph our President, that he may put his trust in you, and seek your honor and glory.

Assembly

Hear us, O God.

Intercessor

Endue the Congress of the United States and all who serve in public office with wisdom and understanding.

Assembly

Hear us, O God.

Intercessor

Bless those who administer the law, that they may uphold justice, honesty, and truth.

Assembly

Hear us, O God.

Intercessor

Give us the will to use the fruits of the earth to your glory, and for the good of all creation.

Assembly

Hear us, O God.

Intercessor

Help and comfort the lonely, the bereaved and the oppressed

Assembly

Lord, have mercy.

Intercessor

Keep in safety those who travel, and all who are in danger.

Assembly

Lord, have mercy.

Intercessor

Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute. We pray for the special needs and concerns of this congregation, especially:

Susan Chadd

Benjamin Whipple and family

Darance Teapthong

Izzy Thomson

Peg Williams, friend of Larry Handwerk

Crystal Olson, mother of Mark Tilton

Anne Tuohy

Walter Tuohy, John Tuohy's brother

The people of Israel, Palestine, and Ukraine

are there others?... (Silence)

Let us pray.

Assembly

Lord, have mercy.

Intercessor Show your pity on prisoners and refugees, and all who are in trouble.
Assembly **Lord, have mercy.**

Intercessor Forgive our enemies, persecutors and slanderers, and turn their hearts.
Assembly **Lord, have mercy.**

Intercessor Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.
Assembly **Lord, have mercy.**

Confession and Absolution

New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.
Silence.

God forgives and heals us.
Assembly **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin: approach your God in peace.
Assembly **Amen.**

Peace

Presider The peace of Christ be always with you.
Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays

Anniversaries

7-3

Skip & Linda Cline

Holy Communion

Offertory Sentence

Presider

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Hymn

Hymnal 9

“Not here for high and holy things”

Morning Song

(Music on the next page)



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

The Great Thanksgiving*All Creation Sings**Please stand as you are able.*

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (Bb). The first staff is divided into two parts: 'Presider' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into 'Presider' and 'People' parts. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff is divided into 'Presider' and 'People' parts. The lyrics are: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

Sanctus

All Creation Sings 1089

“Holy, Holy, Holy”

*Argentine Santo**(Music on the next page)*

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na in the high - est. You are ho - ly, God.

Presider

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song;

Assembly

The earth is full of your glory.

Presider We praise you for the heart of Jesus, so filled with your love for this earth.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song;

Assembly **The earth is full of your glory.**

Presider O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this holymeal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

Assembly **The earth is full of your glory. Amen.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Glory to God 498

“Loaves Were Broken”

Beach Spring

The musical score is written in 3/8 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff lines: r, Dm, Bb, Dm, Bb, and F.

Loaves are bro - ken, words are spo - ken, as in faith we
 gath - er here. Je - sus speaks a - cross the a - ges: "I am
 with you; do not fear!" By your bod - y bro - ken
 for us, by your wine of life out-poured, Je - sus, feed a -
 gain your peo - ple. Be our Host, our Life, our Lord.

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.

*If you are unable to come forward for any reason,
please inform an usher so our clergy can bring communion to you in the pew.*

Music during Communion

All are invited to sing.


Glory to God 39

“Great is thy faithfulness”

Faithfulness

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes, with some words hyphenated across lines.

1 *Great is thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter, and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,
there is no shad - ow of turn - ing with thee.
sun, moon, and stars in their cours - es a - bove
thine own dear pres - ence to cheer and to guide,
Thou chang - est not; thy com - pas - sions they fail not.
join with all na - ture in man - i - fold wit - ness
strength for to - day and bright hope for to - mor - row:




As thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing, new mer - cies I see.



All I have need - ed thy hand hath pro - vid - ed.



Great is thy faith - ful - ness, Lord un - to me!

Post Communion Prayer

All Creation Sings

Please stand as you are able.

Presider Let us pray.

Assembly **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, our friend and brother. Amen.**

Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

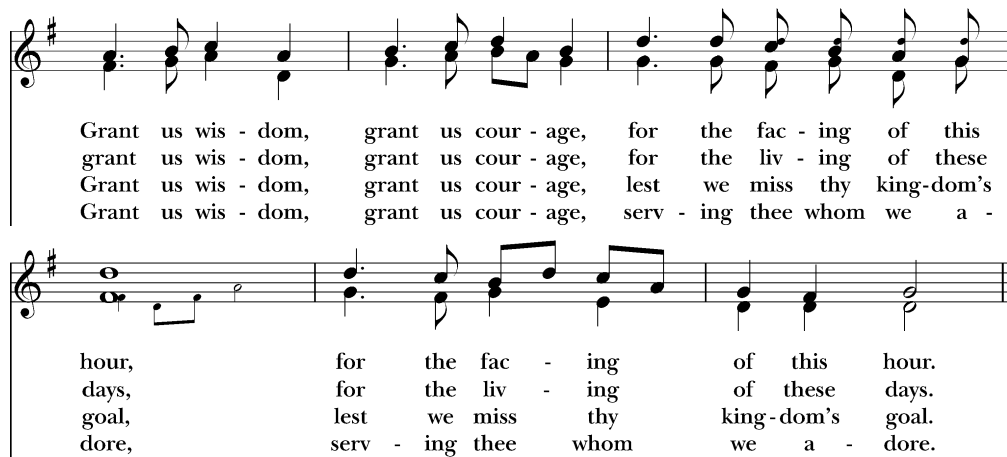
Closing Hymn

Hymnal 594 “God of grace and God of Glory”

(Music on the next page)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.

All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.

Assisting Today

First Reading	Kara Superfine
Second Reading	Hall Healy
Prayers	Linda Illes
Altar Guild	Glenna Foley, Kara Superfine
Usher	Hall Healy
Coffee Hour	<i>Volunteer Needed</i>

This Week

Monday, July 1	AA Meeting (8:00 PM)
Thursday, July 4	No Spoken Eucharist Today
Friday, July 5	Zoom Bible Study (11:00 AM)
Saturday, July 6	AA Meeting (5:00 PM)

Up Next

<u>Sunday, July 7</u>	Spoken Eucharist: Rite I (8:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour (11:00 AM)
July 9	St. E' Book Group (12:00 PM) Vestry Meeting (7:00 PM)
July 11	Spoken Eucharist: Rite II (7:30 AM) Soup Kitchen
July 12	Zoom Bible Study (11:00 AM)
<u>Sunday, July 14</u>	Outdoor Worship

Announcements

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day. **NOTE: No Service on July 4.**

St. Elisabeth's Bible Study The St. E's Bible Study group meets weekly on **Fridays at 11:00 am.** During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 9-10.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Elizabeth Clemmitt
Abigail Pribble

Rector
Assisting Priest
Director of Music
Associate for Spiritual Wellness
Director of Children's Formation

2024 Vestry

Carla Arnell
Susanne Arnell
Robert Fischer, *Warden*

Fred Johnston
Claire Lesperance
Carrie Miller-Mygatt
Peter Rossiter, *Warden*

Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule

8:00 AM Spoken Eucharist: Rite I
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School



Summer Office Hours June, July and August

Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*