



ST. ELISABETH'S EPISCOPAL CHURCH

The Fifth Sunday after Pentecost

June 23, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



St. E's Red Door Pride Flag

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

The way we live our lives and set our priorities says more about our faith than words ever could. Our actions speak so loudly that others can’t hear what we’re saying, no matter how pious those words might be.

-Br. Robert L'Esperance, SSJE

Practice (Orthopraxy)

How do you behave when the storms of life are upon you? Are you satisfied with that or do you wish for something other? What would that look like?

Holy Eucharist

Prelude

Please stand, as you are able, and join in singing.

Opening Hymn

GATHER 915

“All Are Welcome”

Twin Oaks



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their




all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness, And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
© 1994, GIA Publications, Inc.

Opening Acclamation

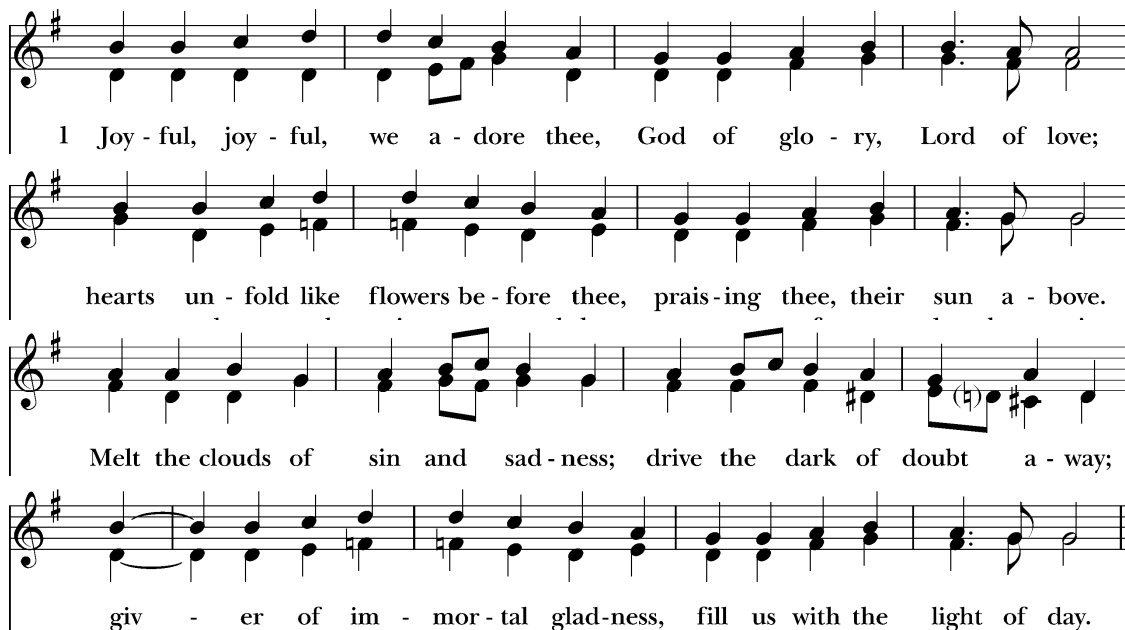
Presider Blessed be the holy Trinity, one God, who creates, redeems, and sustains us
and all of creation.

Assembly **Amen.**

Song of Praise

Hymnal 376

"Joyful, Joyful We Adore Thee"

Hymn to Joy


1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 giv - er of im - mor - tal glad - ness, fill us with the light of day.

Collect

Presider

God be with you.

*Assembly***And also with you.***Presider*

Let us pray.

Keeper of our lives, you know the hardness and gentleness of human hearts. You call your people to faithful living. Through the storms of life that bring suffering and fear, joy and laughter, teach us to turn to you for all we need, so that we may come to know your presence even in the midst of the trials that surround us, through Jesus the Christ.

*Assembly***Amen.***Please be seated for the readings.*

First Reading

Job 38:1-11

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?"

Reader

Hear what the Spirit is saying to God's people.

Assembly

Thanks be to God.

Psalm

Psalm 139

All Creation Sings 1082

"O God, You Search Me"

Bernadette Farrell

1 O God, you search me and you know me.
 2 You know my rest - ing and my ris - ing.
 3 Be - fore a word is on my tongue, Lord,
 4 Al - though your Spir - it is up - on me,
 5 For you cre - at - ed me and shaped me,



All my thoughts lie o - pen to your gaze.
 You dis - cern my pur - pose from a - far,
 you have known its mean - ing through and through.
 still I search for shel - ter from your light.
 gave me life with - in my moth - er's womb.



When I walk or lie down you are be - fore me:
 and with love ev - er - last - ing you be - siege me:
 You are with me be - yond my un - der - stand - ing:
 There is no - where on earth I can es - cape you:
 For the won - der of who I am, I praise you:



ev - er the mak - er and keep - er of my days.
 in ev - 'ry mo - ment of life or death, you are.
 God of my pres - ent, my past, and fu - ture, too.
 e - ven the dark - ness is ra - diant in your sight.
 safe in your hands, all cre - a - tion is made new.

Second Reading

2 Corinthians 6:1-13

A Reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation

“For Everyone Born”

*Shirley Erena Murray and
Brian Mann*

For ev - ery - one born, a place at the Ta - ble,
 For young and for old, a place at the Ta - ble,
 For bro - ken and bruised, a place at the Ta - ble,
 For ev - ery - one born, a place at the Ta - ble,

for ev - ery - one born, clean wa - ter and bread,
 a voice to be heard, a part in the song,
 for all who've been hurt, a place to be healed,
 to live with - out fear, and sim - ply to be,

a shel - ter a space, a safe place for grow - ing,
 the hands of a child in hands that are wrin - kled,
 for all who've been shamed, a place of ac - cept - ance,
 to work, to speak out, to wit - ness and wor - ship,

for ev - ery - one born, a star o - ver - head.
 for young and for old, the right to be - long.
 for bro - ken and bruised, a love that is real.
 for eve - ry - one born, the right to be free.

Refrain
 And God will de - light when we are cre - a - tors of jus - tice and
 joy, com - pas - sion and peace: yes, God will de - light when we are cre -
 a - tors of jus - tice, justice and joy!

All face the Gospel Book.

Gospel

Mark 4:35-41

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows. Please stand as you are able for the creed and prayers.

Solo

“Spirit, open my heart”

*Text by Rose Sengenberger
Tune: Wild Mountain Thyme*

Long before my lungs knew breath
And before my ears heard thunder
In the secret of the womb
I was knit with fear and wonder
I am known, I am known

In the darkness of the night
Neither shame nor fear shall hide me
From the love that lights the stars
And will never cease to find me
I am home, I am home

I have known your people's ways
When they use your name for hatred
Let me stand before the storm
Knowing all your works are sacred
I am whole, I am whole

In the darkness of the night
Neither shame nor fear shall hide me
From the love that lights the stars
And will never cease to find me
I am home, I am home

Though the wilderness I've walked
And the outcasts' path I've taken
In the bosom of my god
I have never been forsaken
I am home, I am home

In the darkness of the night
Neither shame nor fear shall hide me
From the love that lights the stars
And will never cease to find me
And will always seek to guide me
I am home, I am home

Creed

"We Believe in God Almighty"

*Aldrich/Spencer**Please stand as you are able.*

We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with -

4
 be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
 8 in one church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Son, Je - sus, now for us both Lord and
 died. We be - lieve that on the third day Christ was raised up from the
 12 sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's

Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.
 grave, then as - cend - ed to God's right hand. He will come to judge and save.
 chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

Prayers of the People

*Common Worship, adapted**Intercessor*

In the power of the Spirit and in union with Christ, let us pray to the
 Father. Hear our prayers, O Lord our God.

Assembly

Hear us, O God.

Intercessor

Govern and direct your holy Church; fill it with love and truth; and grant it
 that unity which is your will.

Assembly

Hear us, O God.

Intercessor Enlighten Paula our bishop, all Deputies and Bishops of the General Convention of the Episcopal Church, and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Assembly **Hear us, O God.**

Intercessor Guide the leaders of the nations into the ways of peace and justice.

Assembly **Hear us, O God.**

Intercessor Guard and strengthen your servant Joseph our President, that he may put his trust in you, and seek your honor and glory.

Assembly **Hear us, O God.**

Intercessor Endue the Congress of the United States and all who serve in public office with wisdom and understanding.

Assembly **Hear us, O God.**

Intercessor Bless those who administer the law, that they may uphold justice, honesty, and truth.

Assembly **Hear us, O God.**

Intercessor Give us the will to use the fruits of the earth to your glory, and for the good of all creation.

Assembly **Hear us, O God.**

Intercessor Help and comfort the lonely, the bereaved and the oppressed

Assembly **Lord, have mercy.**

Intercessor Keep in safety those who travel, and all who are in danger.

Assembly **Lord, have mercy.**

Intercessor Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute. We pray for the special needs and concerns of this congregation, especially:

Susan Chadd
Benjamin Whipple and family
Darance Teapthong
Izzy Thompson
Crystal Olson, mother of Mark Tilton
Dorothy Generes, mother of Tasker Generes

Anne Tuohy
Walter Tuohy, John Tuohy's brother
The people of Israel, Palestine, and Ukraine

are there others?... (Silence)

Let us pray.

Assembly

Lord, have mercy.

Intercessor

Show your pity on prisoners and refugees, and all who are in trouble.

Assembly

Lord, have mercy.

Intercessor

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Assembly

Lord, have mercy.

Intercessor

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

Assembly

Lord, have mercy.

Confession and Absolution

New Zealand Prayer Book 458

Presider

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

Silence.

God forgives and heals us.

Assembly

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider

God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin: approach your God in peace.

Assembly

Amen.

Peace

Presider

The peace of Christ be always with you.

Assembly

And also with you.

The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays

6-24 Lauren Edelston
6-26 Polly Baur
6-26 Sarah Cline
6-26 Tenna Cline
6-26 Will Alter
6-27 Fiona Green
6-29 Abigail Tilton-Kohl
6-29 Nina Tilton-Kohl

Anniversaries

6-29 Cathy & Mike MacKinnon

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.



Offertory Hymn

Glory to God 753 "Make Me a Channel of your Peace"

(Music on the next page)



1. Make me a chan - nel of your peace. Where
 2. Make me a chan - nel of your peace. Where
 4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
 there's de - spair in life, let me bring hope. Where
 is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
 there is dark - ness, on - ly light, And
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
 where there's sad - ness, ev - er joy.
 dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na in the high - est. You are ho - ly, God.

Presider

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song;

Assembly

The earth is full of your glory.

Presider We praise you for the heart of Jesus, so filled with your love for this earth.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song;

Assembly **The earth is full of your glory.**

Presider O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this holymeal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

Assembly **The earth is full of your glory. Amen.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Glory to God 498

“Loaves Were Broken”

Beach Spring

The musical score is written on five staves in a 3/8 time signature with a key signature of one flat (Bb). The melody is simple and rhythmic, with lyrics placed below the notes. Chord symbols (r, Dm, Bb, Dm, Bb, F) are placed above the staff to indicate accompaniment.

Loaves are bro - ken, words are spo - ken, as in faith we
 gath - er here. Je - sus speaks a - cross the a - ges: "I am
 with you; do not fear!" By your bod - y bro - ken
 for us, by your wine of life out-poured, Je - sus, feed a -
 gain your peo - ple. Be our Host, our Life, our Lord.

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.

*If you are unable to come forward for any reason,
please inform an usher so our clergy can bring communion to you in the pew.*

Communion Anthem

All are invited to sing.

“Come, Come Unto Me”

by Ken Dosso, sung by the St. Elisabeth Choir

Come, come unto Me, All you who are weary. All who are weak, tired and lonely.

Come, come unto Me, Strong arms will enfold you. And lift you up, Oh come unto Me.

Come, come unto Me, Bring me all your burdens. Show Me your wounds and I'll soothe
them.

Come, come unto Me, Drink now of My goodness, And rest your soul. Oh, Come unto Me.

All are invited; there's none who aren't welcome To know of my comfort and peace.

My arms are opened and My voice is calling to come, simply trust and believe.

Come, come unto Me. Live with Me forever. All those who seek Me will find Me!

Come, come unto Me. Come and strong arms will enfold you, and lift you up. Oh, come
unto Me.

Post Communion Prayer

All Creation Sings

Please stand as you are able.

Presider Let us pray.

Assembly **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, our friend and brother. Amen.**

Blessing

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

Glory to God 749

“Come! Live in the Light”



1 Come! Live in the light! Shine with the
 2 Come! O - pen your heart! Show your
 3 Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,

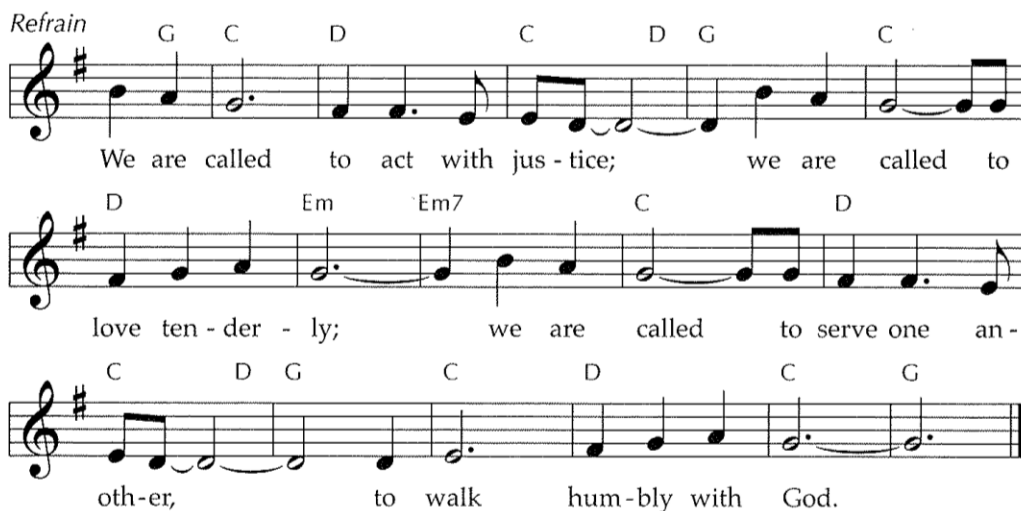


to be light for the king - dom, to live in the
 to be hope for the hope - less so ha - tred and
 and we'll walk with each oth - er as sis - ters and



free - dom of the cit - y of God.
 vio - lence will be no more.
 broth - ers u - nit - ed in love.

Refrain



We are called to act with jus - tice; we are called to
love ten - der - ly; we are called to serve one an -
oth - er, to walk hum - bly with God.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.

All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.

Assisting Today

First Reading	Kay Rossiter
Second Reading	Anne Tuohy
Prayers	Peter Rossiter
Altar Guild	Libby Hinds, Kara Superfine, Barb Ferry
Usher	Rod Zimmerman
Coffee Hour	Pride Sunday Picnic

This Week

Monday, June 24	AA Meeting (8:00 PM)
Thursday, June 27	Spoken Eucharist Rite II (7:30 AM)
Friday, June 28	Zoom Bible Study (11:00 AM)
Saturday, June 29	AA Meeting (5:00 PM)

Up Next

<u>Sunday, June 30</u>	Spoken Eucharist: Rite I (8:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Coffee Hour (11:00 AM)
July 4	NO Spoken Eucharist: today
July 5	Zoom Bible Study (11:00 AM)

Announcements

St. Elisabeth's Pride Sunday is TODAY!

Please join us for the 10:00 AM service featuring special prayers and music followed by fun and games and a sumptuous picnic hosted by Team LGBTQ.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day. ***There will be no service on July 4.***

St. Elisabeth's Bible Study The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 5-6.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Pam Green
Elizabeth Clemmitt
Abigail Pribble

Rector
Assisting Priest
Director of Music
Director of Administration
Associate for Spiritual Wellness
Director of Children's Formation

2024 Vestry

Carla Arnell
Susanne Arnell
Robert Fischer, *Warden*

Fred Johnston
Claire Lesperance
Carrie Miller-Mygatt
Peter Rossiter, *Warden*

Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Summer Office Hours June, July and August

Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*