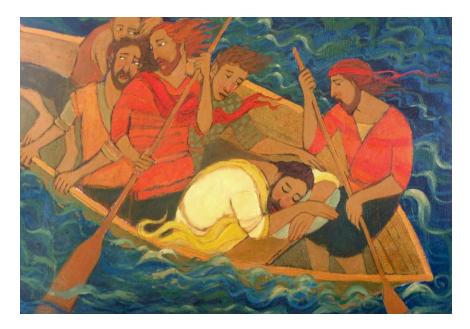


ST. ELISABETH'S EPISCOPAL CHURCH The Fifth Sunday after Pentecost

June 23, 2024

8:00 AM

Welcome to St. Elisabeth's Church



The Tempest Kathleen Peterson, 21st Century

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

556 Vernon Avenue, Glencoe IL 60022 * 847.835.0458 * www.steglencoe.org * office@steglencoe.org

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

The way we live our lives and set our priorities says more about our faith than words ever could. Our actions speak so loudly that others can't hear what we're saying, no matter how pious those words might be. -Br. Robert L'Esperance, SSJE

Practice (Orthopraxy)

How do you behave when the storms of life are upon you? Are you satisfied with that or do you wish for something other? What would that look like?

The Holy Eucharist: Rite One The Word of God

The Prelude

The Opening Acclamation

Please stand as you are able.

Presider	Blessed be God; Father, Son, and Holy Spirit.
Assembly	And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

PresiderAlmighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our Lord.

Assembly Amen.

The Summary of the Law

PresiderHear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God
with all thy heart, and with all thy soul, and with all thy mind. This is the
first and great commandment. And the second is like unto it: Thou shalt
love thy neighbor as thyself. On these two commandments hang all the
Law and the Prophets.

The Kyrie

Presider	Lord, have mercy upon us.
Assembly	Christ, have mercy upon us.
Presider	Lord, have mercy upon us.

The Collect of the Day

Presider	The Lord be with you.
Assembly	And with thy spirit.
Presider	Let us pray.
	O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Assembly	Amen.

Please be seated.

The Lessons

The First Reading

Job 38:1-11

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—

when I made the clouds its garment, and thick darkness its swaddling band,

and prescribed bounds for it, and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader	The Word of the Lord.
Assembly	Thanks be to God.

The Psalm

Psalm 107:1-3, 23-32

Read responsively by whole verse, with the reader leading.

1 Give thanks to the Lord, for he is good, * and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; * from the east and from the west, from the north and from the south.

23 Some went down to the sea in ships * and plied their trade in deep waters;

24 They beheld the works of the Lord * and his wonders in the deep.

25 Then he spoke, and a stormy wind arose, * which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril.

27 They reeled and staggered like drunkards * and were at their wits' end.

28 Then they cried to the Lord in their trouble, * and he delivered them from their distress.

29 He stilled the storm to a whisper * and quieted the waves of the sea.

30 Then were they glad because of the calm, * and he brought them to the harbor they were bound for.

31 Let them give thanks to the Lord for his mercy * and the wonders he does for his children.

32 Let them exalt him in the congregation of the people * and praise him in the council of the elders.

The Second Reading

A Reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you." 2 Corinthians 6:1-13

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

ReaderThe Word of the Lord.AssemblyThanks be to God.

Please stand for the Gospel, as you are able.

The Gospel

Mark 4:35-41

GospelerThe Holy Gospel of our Savior Jesus Christ according to Mark.AssemblyGlory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?".

GospelerThe Gospel of the Lord.AssemblyPraise be to thee, O Christ.

The Sermon

A period of silence follows.

The Nicene Creed

Please stand as you are able.

Assembly

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins;

The Rev. Adam Spencer

and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP pgs. 328-330

Intercessor Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, all Deputies and Bishops of the General Convention of the Episcopal Church, and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

<u>Susan</u> Chadd <u>Benjamin</u> Whipple <u>and family</u> <u>Daranee</u> Teapthong <u>Izzy</u> Thompson <u>Crystal</u> Olson, mother of Mark Tilton <u>Dorothy</u> Generes, mother of Tasker Generes <u>Anne</u> Tuohy <u>Walter</u> Tuohy, John Tuohy's brother <u>The people of Israel, Palestine, and Ukraine</u>

Are there others?

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Assembly Amen.

The Confession of Sin and Absolution

PresiderYe who do truly and earnestly repent you of your sins, and are in love and
charity with your neighbors, and intend to lead a new life, following the
commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God,
devoutly kneeling.

Please kneel as you are able.

Assembly Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and

	wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
Presider	Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Assembly	Amen.
Presider	Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
	Come unto me, all ye that travail and are heavy laden, and I will refresh you. <i>St. Matt. xi. 28.</i>
	So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. <i>St. John iii. 16.</i>
	Hear also what Saint Paul saith.
	This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. <i>1 Tim. i. 15.</i>
	Hear also what Saint John saith.
	If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. <i>1 St. John ii. 1, 2.</i>

The Peace

Presider The peace of the Lord be always with you.

Assembly And with thy spirit.

Please offer one another a sign of God's Peace.

Please be seated for the announcements.

Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Birthdays	Anniversaries		
6-24	Lauren Edelston	6-29	Cathy & Mike MacKinnon
6-26	Polly Baur		-
6-26	Sarah Cline		
6-26	Tenna Cline		
6-26	Will Alter		
6-27	Fiona Green		
6-29	Abigail Tilton-Kohl		
6-29	Nina Tilton-Kohl		

The Offertory Sentence

PresiderWalk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God.Ephesians 5:2

The Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.

The Holy Communion

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

Assembly Presider Assembly Presider Assembly	And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do.
Presider	It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one
	and equal glory of thee, O Father, and of the Son, and of the Holy Spirit Therefore with Angels and Archangels, and with all the company of
	heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Assembly	Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please remain standing or kneel, as you are able.

PresiderAll glory be to thee, O Lord our God, for that thou didst create heaven
and earth, and didst make us in thine own image; and, of thy tender mercy,
didst give thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the cross for our redemption. He made there a full and
perfect sacrifice for the whole world; and did institute, and in his holy
Gospel command us to continue, a perpetual memory of that his precious
death and sacrifice, until his coming again.

Presider For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the

New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearlybeloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Assembly

Presider	And now, as our Savior Christ has taught us, we are bold to say,
Assembly	Our Father, who art in heaven,
	hallowed be thy Name,
	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

Assembly We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time. Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest. If you are unable to come forward for any reason, please inform an usher so our clergy can bring communion to you in the pew.

The Post Communion Prayer

Please stand as you are able.

Assembly Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body

The Gloria	of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.
Assembly	 Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty.
	O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
	Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
	For thou only art holy; thou only art the Lord; thou only, O Christ with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

PresiderThe peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be amongst you, and remain with you always.

Assembly Amen.

The Dismissal

Presider Go in peace to love and serve the Lord.

Assembly Thanks be to God.

The Postlude

This Week

Monday, June 24	AA Meeting (8:00 PM)
Thursday, June 27	Spoken Eucharist Rite II (7:30 AM)
Friday, June 28	Zoom Bible Study (11:00 AM)
Saturday, June 29	AA Meeting (5:00 PM)
	Up Next
Sunday, June 30	Spoken Eucharist: Rite I (8:00 AM)
	Choral Eucharist: Rite II (10:00 AM)

Coffee Hour (11:00 AM)

Zoom Bible Study (11:00 AM)

No Eucharist today.

July 4 July 5

Announcements

St. Elisabeth's Pride Sunday is TODAY!

Please join us for the 10:00 AM service featuring special prayers and music followed by fun and games and a sumptuous picnic hosted by Team LGBTQ.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day. *There will be no service on July 4.*

St. Elisabeth's Bible Study The St. E's Bible Study group meets weekly on **Fridays at 11:00 am.** During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 5-6.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago The Rt. Rev. Paula Clark, Bishop

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer The Rev. Larry Handwerk Walter Aldrich Pam Green Elizabeth Clemmitt Abigail Pribble

Rector Assisting Priest Director of Music Director of Administration Associate for Spiritual Wellness Director of Children's Formation

2024 Vestry

Carla Arnell Susanne Arnell Robert Fischer, Warden

Fred Johnston Claire Lesperance Carrie Miller-Mygatt Peter Rossiter, Warden

Kara Superfine Mark Tilton, Treasurer John Tuohy, asst. Treasurer



Sunday Schedule

Spoken Eucharist: Rite I 8:00 AM Choral Eucharist: Rite II 10:00 AM 11:00 AM Coffee Hour, Forum, and Sunday School

Summer Office Hours June, July and August Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM Pastoral Care Number: 847-786-3082