



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Second Sunday after Pentecost*

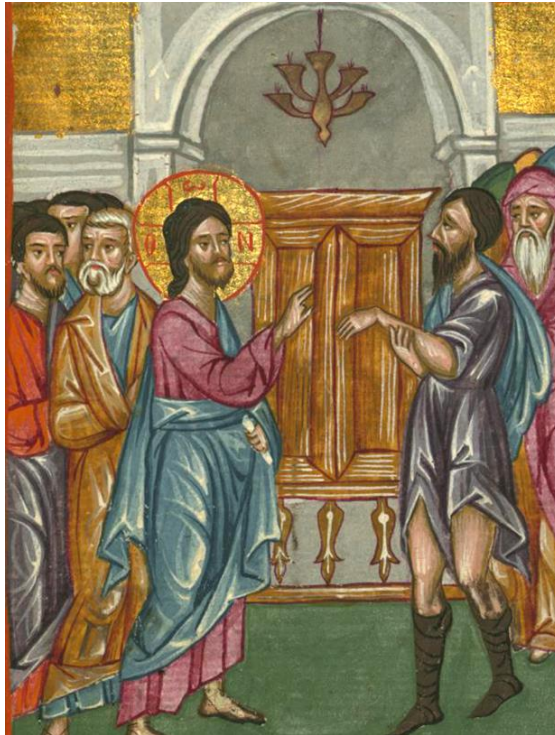
*Proper 4*

June 2, 2024

10:00 AM

---

Welcome to Saint Elisabeth's. We are delighted to have you with us this today.



*Jesus Heals the Man with a Withered Hand*  
*Bazzi Rahib, Iyas Basim Khuri 1684*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## **Ordinary Time: Creation**

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

*From Daily Prayer for All Seasons*

### **Entering in**

The picture Jesus paints of the Sabbath is not a day constrained by rules and regulations, but a day of healing, wholeness, and liberation, a day of mercy, love, and delight in which we discover again the very nature and being of God, who is a God of rest. -Br. James Koester, SSJE

### **Practice (Orthopraxy)**

What is your “Sabbath” time where you find healing, wholeness, liberation, mercy, love and delight? Ask a friend about their “Sabbath” time, and share yours.

## **Holy Eucharist**

### **Prelude**

*Please stand, as you are able, and join in singing.*

### **Opening Hymn**

Hymnal 507

“Praise the Spirit”

*Julian*

*(Music on the next page)*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with his  
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
 2 ways; who, in show - ing us God's won - ders, is him -  
 3 word; his the truth be - hind the wis - doms which as  
 4 own; how a hun - dred men and wo - men turned the  
 5 might; let your flame break out with - in us, fire our  
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things  
 2 self the power to gaze; and God's will, to those who  
 3 yet know not our Lord; by whose love and power, in  
 4 known world up - side down, to its dark and fur - thest  
 5 hearts and clear our sight, till, white - hot in your pos -  
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.  
 2 lis - ten by a still small voice con - veys.  
 3 Je - sus God him - self was seen and heard.  
 4 cor - ners by the wind of hea - ven blown.  
 5 ses - sion, we, too, set the world a - light.  
 6 in us we, your crea - tures, call you Lord.



## Opening Acclamation

*Presider* Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

*Assembly* **Amen.**

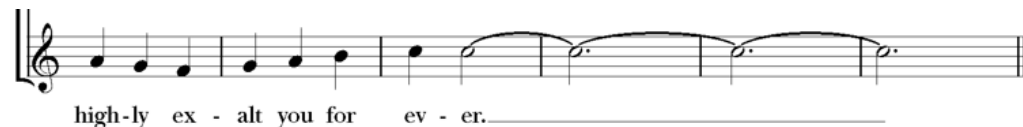
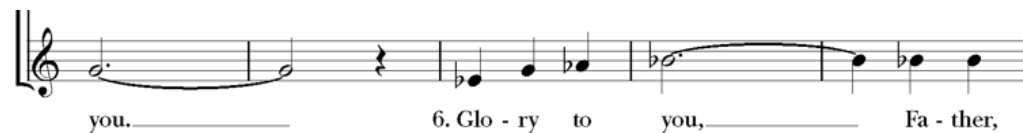
## Song of Praise

Hymnal S236

“Glory to you”

*Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



### Collect

*Presider*

God be with you.

*Assembly*

**And also with you.**

*Presider*

Let us pray.

God of the Sabbath, lawgiver and outlaw, you lift the burdens from our shoulders. You entrust your treasure to our clay. Sabbath in us a rest -- joyful as tambourines, nourishing as bread, and available to all people, rich and poor -- so that withered bodies and spirits can be restored. We pray all this in Jesus' name.

*Assembly*

**Amen.**

*Please be seated for the readings.*

## The First Reading

Deuteronomy 5:12-15

A Reading from the Book of Deuteronomy.

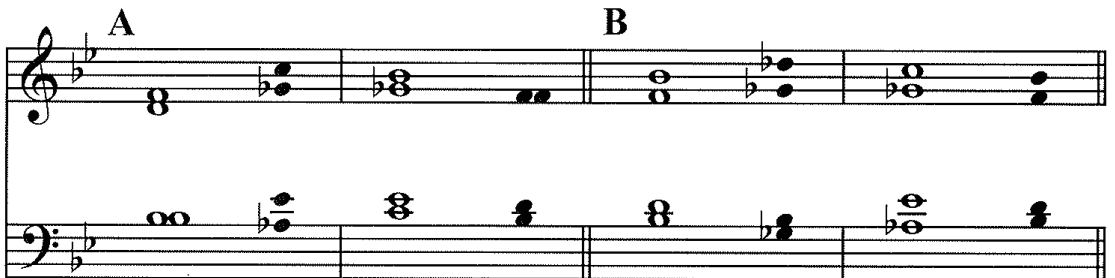
Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## Psalm

Psalm 81:1-10



- |   |   |   |
|---|---|---|
| A | 1 | Sing with joy to God our <u>strength</u> *<br>and raise a loud shout to the God of <u>Jacob</u> .     |
| B | 2 | Raise a song and sound the <u>timbrel</u> , *<br>the merry harp, and the <u>lyre</u> .                |
| A | 3 | Blow the ram's-horn at the new <u>moon</u> , *<br>and at the full moon, the day of our <u>feast</u> . |
| B | 4 | For this is a statute for <u>Israel</u> , *<br>a law of the God of <u>Jacob</u> .                     |

- A 5 He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- B 6 I heard an unfamiliar voice saying \*  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."
- A 7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- B 8 Hear, O my people, and I will admonish you; \*  
O Israel, if you would but listen to me!
- A 9 There shall be no strange god among you; \*  
you shall not worship a foreign god.
- B 10 I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."

## The Second Reading

2 Corinthians 4:5-12

A Reading from the second letter of Paul to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Please stand as you are able.*

## Gospel Acclamation

Hymnal 567

"Thine arm, O Lord"

*St. Matthew**(music on the next page)*

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

*All face the Gospel Book.*



**The Gospel**

Mark 2:23-3:6

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to Mark.  
*Assembly*           **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Gospeler*            The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

**Sermon**

The Rev. Adam Spencer

*A period of silence follows. Please stand as you are able for the creed and prayers.*

## Nicene Creed

"We Believe in God Almighty"

*Aldrich/Spencer**Please stand as you are able.*


We be - lieve in God al - migh - ty, Au - thor of all things that  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
We be - lieve in God's own Spir - it, bond - ing all the saints with -

4  
be, Mak - er of the earth and heav - ens, Keep - er of the sky and  
fied; tak - en from the cross, was bur - ied - True Life there had tru - ly  
8 in one church, cath - o - lic and ho - ly, where for - give - ness frees from

12  
sea. We be - lieve in God's Son, Je - sus, now for us both Lord and  
died. We be - lieve that on the third day Christ was raised up from the  
sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's

Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.  
grave, then as - cend - ed to God's right hand. He will come to judge and save.  
chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

## Prayers of the People

*Common Worship, adapted**Intercessor*

In the power of the Spirit and in union with Christ, let us pray to the  
Father. Hear our prayers, O Lord our God.

*Assembly***Hear us, O God.***Intercessor*

Govern and direct your holy Church; fill it with love and truth; and grant it  
that unity which is your will.

*Assembly***Hear us, O God.**

- Intercessor* Enlighten Paula our bishop, all Deputies and Bishops of the General Convention of the Episcopal Church, and all your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
- Assembly* **Hear us, O God.**
- Intercessor* Guide the leaders of the nations into the ways of peace and justice.
- Assembly* **Hear us, O God.**
- Intercessor* Guard and strengthen your servant Joseph our President, that he may put his trust in you, and seek your honor and glory.
- Assembly* **Hear us, O God.**
- Intercessor* Endue the Congress of the United States and all who serve in public office with wisdom and understanding.
- Assembly* **Hear us, O God.**
- Intercessor* Bless those who administer the law, that they may uphold justice, honesty, and truth.
- Assembly* **Hear us, O God.**
- Intercessor* Give us the will to use the fruits of the earth to your glory, and for the good of all creation.
- Assembly* **Hear us, O God.**
- Intercessor* Help and comfort the lonely, the bereaved and the oppressed
- Assembly* **Lord, have mercy.**
- Intercessor* Keep in safety those who travel, and all who are in danger.
- Assembly* **Lord, have mercy.**
- Intercessor* Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute. We pray for the special needs and concerns of this congregation, especially:
- Susan Chadd  
Benjamin Whipple and family  
Darance Teapthong  
Izzy Thompson  
Peg Williams, friend of Larry Handwerk  
The people of Israel, Palestine, and Ukraine

are there others?... (Silence)

Let us pray.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Show your pity on prisoners and refugees, and all who are in trouble.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Forgive our enemies, persecutors and slanderers, and turn their hearts.

*Assembly*

**Lord, have mercy.**

*Intercessor*

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

*Assembly*

**Lord, have mercy.**

## Confession and Absolution

*New Zealand Prayer Book*

*Presider*

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

*Silence.*

God forgives and heals us.

*Assembly*

**We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve your.**

*Presider*

God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin: approach your God in peace.

*Assembly*

**Amen.**

## Peace

*Presider*

The peace of Christ be always with you.

*Assembly*

**And also with you.**

*The ministers and congregation greet one another in the peace of God. Please be seated for the announcements.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

#### Birthdays

6-2 Larry Handwerk  
6-2 Ross Miller  
6-5 Anne Healy

#### Anniversaries

6-7 Kara & Joel Superfine

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Collection

*Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate or use your phone to scan the QR code to donate online.*



### Offertory Hymn

All Creation Sings 943

“As the Wind Song”

*Wairua Tapu*

*(Music on the next page)*



1 As the wind song through the trees, as the stir - ring of the  
 2 As the rain - bow af - ter rain, as the hope that's born a -



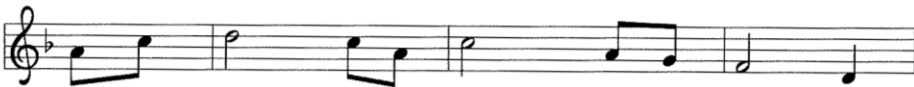
breeze, so it is with the Spir - it of God,  
 gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
 as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
 string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
 mak - ing worlds that are new, mak - ing peace come



blown bring - ing life, bring - ing pow'r to the world,  
 true, bring - ing gifts, bring - ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
 as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
 feast, so it is with the Spir - it of God.

# The Great Thanksgiving

*All Creation Sings*

*Please stand as you are able.*

*Presider* *People*  
The Lord be with you. And al - so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider* *People*  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider*

*Please remain standing or kneel, as you are able.*

*Presider* O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

# Sanctus

All Creation Sings 1089

“Holy, Holy, Holy”

*Argentine Santo*

*(Music on the next page)*

Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na in the high - est. You are ho - ly, God.

*Presider*

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song;

*Assembly*

**The earth is full of your glory.**



*Presider* We praise you for the heart of Jesus, so filled with your love for this earth.  
 In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you. Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This is my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.  
 Gathered around this table, we your children unite in this song;

*Assembly* **The earth is full of your glory.**

*Presider* O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth.  
 Strengthen us for our journey with this holy meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth.  
 Empowered by your promises, we rise from our deaths to praise you again:

*Assembly* **The earth is full of your glory. Amen.**

## Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,**

for ever and ever. Amen.

### Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

### Fraction Anthem

Glory to God 498

“Loaves Were Broken”

*Beach Spring*

The musical score is written on a single treble clef staff in 3/8 time, with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. Chord symbols are placed above the staff: r, Dm, Bb, Dm, Dm, Bb, Dm, Bb, F.

Loaves are bro - ken, words are spo - ken, as in faith we  
 gath - er here. Je - sus speaks a - cross the a - ges: "I am  
 with you; do not fear!" By your bod - y bro - ken  
 for us, by your wine of life out-poured, Je - sus, feed a -  
 gain your peo - ple. Be our Host, our Life, our Lord.

## Invitation to Communion

*Presider*                    The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.*

*If you are unable to come forward for any reason,  
please inform an usher so our clergy can bring communion to you in the pew.*

## Music during Communion

*All are invited to sing.*

Wonder Love and Praise 832

“Veni Sancte Spiritus”

*Taizé*

*Congregation sings in repetition.*

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Holy Spirit, from heaven shine forth  
With your glorious light. Veni Sancte Spiritus.
  
2. Come from the four winds, O Spirit, come breath of God;  
Disperse the shadows over us, renew and strengthen your people.  
Veni Sancte Spiritus.

## Post Communion Prayer

*All Creation Sings*

*Please stand as you are able.*

*Presider* Let us pray.

*Assembly* **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.**

## Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

Moravian Book of Worship 727 “I Do Not Know Tomorrow’s Way” *Winchester New*

*(Music on the next page)*

## Dismissal

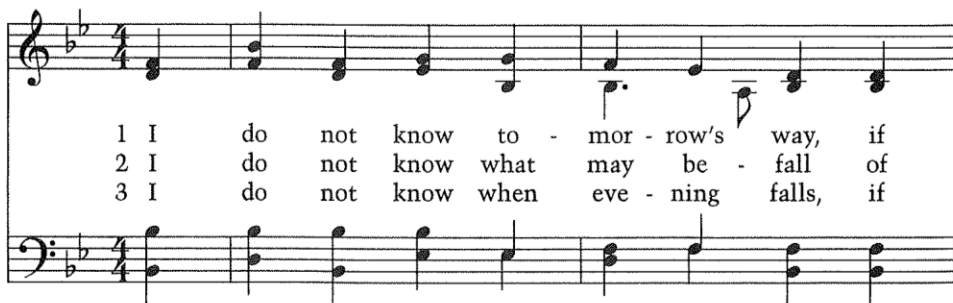
*Presider* Go in peace to love and serve the Lord.

*Assembly* **Thanks be to God.**

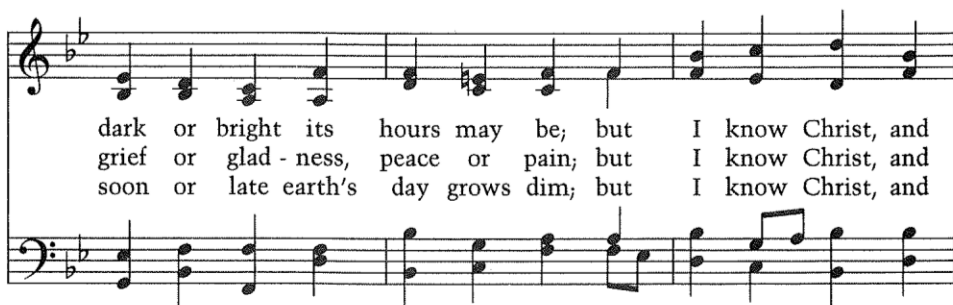
## Postlude

*You are invited to come forward to listen to the postlude. If you need to leave before the conclusion, please do so quietly.*

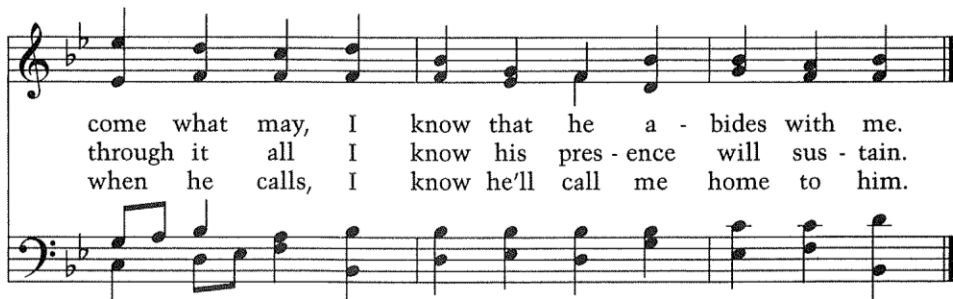
*All are invited for coffee hour and conversation down the hall in the dining room immediately following the service. Sunday school for children is offered on the second floor.*



1 I do not know to - mor - row's way, if  
2 I do not know what may be - fall of  
3 I do not know when eve - ning falls, if



dark or bright its hours may be, but I know Christ, and  
grief or glad - ness, peace or pain; but I know Christ, and  
soon or late earth's day grows dim; but I know Christ, and



come what may, I know that he a - bides with me.  
through it all I know his pres - ence will sus - tain.  
when he calls, I know he'll call me home to him.

## Assisting Today

First Reading	Kay Rossiter
Second Reading	Linda Illes
Prayers	Peter Rossiter
Altar Guild	Polly Baur
Usher	Jim Baur
Coffee Hour	<i>Volunteer Needed</i>

## This Week

Monday, June 3	AA Meeting (8:00 PM)
Wednesday, June 5	Boy Scout Meeting (7:15 PM)
Thursday, June 6	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, June 7	Zoom Bible Study (11:00 AM)
Saturday, June 8	AA Meeting (5:00 PM) Summer Office Hours Begin

## Up Next

<u>Sunday, June 9</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Parish Picnic (11:00 AM)
June 11	St. E's Book Group (12:00 PM) Vestry Meeting (7:00 PM) Lizzy Appleby Event at the Library (7:00 PM)
June 13	Spoken Eucharist: Rite II (7:30 AM)
June 14	Zoom Bible Study (11:00 AM)
<u>Sunday, June 16</u>	Outdoor Worship

---

## Announcements

**Save the Date** for the Annual **Parish Picnic June 9th** at 11:00 AM on the Lawn.

**Pride Event:** Mark your calendars for **Tuesday evening June 11** as St E's LGBTQ Team joins forces with the **Glencoe Public Library** for a **Pride month event focusing on Trans and Non-binary questions and issues**. With our support, the library will feature our favorite facilitator Lizzy Appleby, Pride/Share Director of Youth Services of Glenview/Northbrook, to host a panel discussion in honor of Transgender Day of Visibility aka TDOV, whose official date fell on Easter Sunday. Lizzy has put together a Transgender and Non-binary panel to engage the community in open and deeper conversation around these timely and relevant issues. **The event will take place at 7:00 PM at the library**. We hope to see you there. More details to follow!

### **St. Elisabeth's Pride Sunday is June 23!**

Please join us for the 10:00 AM service featuring special prayers and music followed by fun and games and a sumptuous picnic hosted by Team LGBTQ.

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** The St. E's Bible Study group meets weekly on **Fridays at 11:00 am**. During the summer months, we will be reading the Acts of the Apostles **on Zoom** beginning June 7th and continuing through the first Friday in September. (Following the missionary journeys of Paul as we embark on our own summer adventures) The Zoom link is available in the weekly parish e-news. We will return to in-person meetings on September 13th. For more information, contact Larry Whipple. This week we are reading Acts Chapters 1-2.

**Sunday Forum** We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners:** If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer  
The Rev. Larry Handwerk  
Walter Aldrich  
Pam Green  
Elizabeth Clemmitt  
Abigail Pribble

*Rector*  
*Assisting Priest*  
*Director of Music*  
*Director of Administration*  
*Associate for Spiritual Wellness*  
*Director of Children's Formation*

**2024 Vestry**

Carla Arnell  
Susanne Arnell  
Robert Fischer

Fred Johnston  
Claire Lesperance  
Carrie Miller-Mygatt  
Ross Shanley-Roberts

Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**



8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

**Summer Office Hours** June, July and August

Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*