



ST. ELISABETH'S EPISCOPAL CHURCH

The First Sunday after Pentecost

Trinity Sunday

May 26, 2024

8:00 AM

Welcome to St. Elisabeth's Church



The Holy Trinity, ca. 1420

Andrei Rublev Moscow

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ www.steglencoe.org ♦ office@steglencoe.org

Ordinary Time: Creation

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called “Ordinary Time.” These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our “ordinary” days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate “the time in which we actually live — the period between the Pentecost and the Second Advent.” Two thousand years after the first Pentecost, the church still lives in this “in between” time before the fulfillment of time in Christ’s second coming. You might also hear these weeks called “the long, green season,” referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

From Daily Prayer for All Seasons

Entering in

The doctrine of the Trinity reminds us that in God there is neither hierarchy nor inequality, neither division nor competition, but only unity in love amid diversity.”

Catherine LaCugna

Practice (Orthopraxy)

If we are made in God’s image (Genesis 1:27) our lives should reflect that image in unity in love amid diversity not in hierarchy or inequality, division or competition. In what ways do you express that image in your life? What helps you in that expression? What hinders you?

The Holy Eucharist: Rite One

The Word of God

The Prelude

The Opening Acclamation

Please stand as you are able.

Presider Blessed be God; Father, Son, and Holy Spirit.

Assembly **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Assembly **Amen.**

The Summary of the Law

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Presider Lord, have mercy upon us.

Assembly **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

The Collect of the Day

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever.

Assembly **Amen.**

Please be seated.

The Lessons

The First Reading

Isaiah 6:1-8

A Reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice

of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
Assembly **Thanks be to God.**

The Psalm

Psalm 29

Read responsively by whole verse, with the reader leading.

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the Lord *
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

The Second Reading

Romans 8:12-17

A Reading from Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

Please stand for the Gospel, as you are able.

The Gospel

John 3:1-17

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time

into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler The Gospel of the Lord.

Assembly **Praise be to thee, O Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows.

The Nicene Creed

Please stand as you are able.

Assembly **I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP pgs. 328-330

Intercessor

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity,

and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Susan Chadd
Anna, Ian and their baby Raymond, Fred Johnston's friends
Benjamin Whipple and family
The people of Israel, Palestine, and Ukraine

Are there others?

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of

Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Assembly **Amen.**

The Confession of Sin and Absolution

Presider Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Please kneel as you are able.

Assembly **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Assembly **Amen.**

Presider Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

The Peace

Presider The peace of the Lord be always with you.

Assembly **And with thy spirit.**

Please offer one another a sign of God's Peace.

Please be seated for the announcements.

Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Birthdays

Anniversaries

5-27	Robert Fischer & Eve Thornton
5-29	Susan & Larry Whipple
5-30	Susan & Jim Newcomb

The Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.



The Holy Communion

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Lift up your hearts.

Assembly **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

Assembly **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Assembly

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please remain standing or kneel, as you are able.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Presider

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all

who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Assembly

Amen.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Assembly

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

Assembly

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat

the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, simply cross your arms over your chest.

*If you are unable to come forward for any reason,
please inform an usher so our clergy can bring communion to you in the pew.*

The Post Communion Prayer

Please stand as you are able.

Assembly Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Gloria

Assembly Glory be to God on high,
 and on earth peace, good will towards men.
We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
O Lord God, Heavenly King, God the Father Almighty.

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Assembly **Amen.**

The Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

The Postlude

This Week

Monday, May 27	AA Meeting (8:00 PM)
Wednesday, May 29	Boy Scout Meeting (7:15 PM)
Thursday, May 30	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, May 3	Bible Study (11:00 AM) <i>Last in person</i>
Saturday, June 1	AA Meeting (5:00 PM) Summer Office Hours Begin

Up Next

<u>Sunday, June 2</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour, Forum, & Sunday School (11:00 AM)
June 6	Spoken Eucharist: Rite II (7:30 AM) Last Choir Rehearsal (7:30 PM)
June 7	Zoom Bible Study (11:00 AM)

Announcements

Save the Date for the Annual **Parish Picnic June 9th** at 11:00 AM on the Lawn.

Pride: Mark your calendars for **Tuesday evening June 11** as St E's LGBTQ Team joins forces with the **Glencoe Public Library** for a **Pride month event focusing on Trans and Non-binary questions and issues**. With our support, the library will feature our favorite facilitator Lizzy Appleby, Pride/Share Director of Youth Services of Glenview/Northbrook, to host a panel discussion in honor of Transgender Day of Visibility aka TDOV, whose official date fell on Easter Sunday. Lizzy has put together a Transgender and Non-binary panel to engage the community in open and deeper conversation around these timely and relevant issues. **The event will take place at 7:00 PM at the library**. We hope to see you there. More details to follow!

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. At the next study, we will be reading Luke chapters 15-16. For more information, contact Larry Whipple.

Sunday Forum We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Pastoral needs, hospital calls, nursing/rehab and home-bound parishioners: If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458 and leave a private message in the rector's voicemail. You can also email Adam at rector@steglencoe.org.

Announcements

Altar Guild Volunteers Needed: Have you ever wondered how we get communion set up for each of our church services or why we use different colors for different seasons in the church? Did you know that the Altar Guild has its roots in the most ancient and sacred traditions of Jesus' ministry? And it's not just for women... in fact at several churches Altar Guilds include men, women and even teenagers.

Our Altar Guild at St. Elisabeth is responsible for the preparation of the Altar including setting up communion supplies, changing of the church linens and refilling our candles. It is also an opportunity to work closely with Adam as we set up and clean up after services. It is also a relatively low time commitment and easy way to help our community.

We are now in need of new volunteers to join our small but mighty crew that help with our set up and clean up after our services. If you are interested, please reach out to Polly Baur (polly.baur@gmail.com / 773-818-3738) or Adam.

Volunteer with Soup Kitchen For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston.

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

Family Promise provides free family shelter to families with children – keeping families together during a time of homelessness, unlike other homeless shelters separate families by female/male. Family Promise also offers training, budgeting and other support to help families move from homelessness to success. Because St. Elisabeth cannot house families in our church; we partner with two other churches. We need volunteers to help cook meals, stay overnight or just help serve meals. Homeless families with children want someone to talk with and someone to interact with their children. We help three to five times per year for one week at a time. There is a sign-up online for dinners or sleepovers. It is easy, helpful, fulfilling and very efficient. It is good to share a meal with people in need. For more information, please contact Robert Fischer, Lauren Edelston, Carrie Mygatt or Carla Arnell.

The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Pam Green
Elizabeth Clemmitt
Abigail Pribble

Rector
Assisting Priest
Director of Music
Director of Administration
Associate for Spiritual Wellness
Director of Children's Formation

2024 Vestry

Leslie Alter, *Warden*
Carla Arnell
Susanne Arnell
Robert Fischer

Fred Johnston
Robin Lake, *Warden*
Claire Lesperance
Carrie Miller-Mygatt

Ross Shanley-Roberts
Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Summer Office Hours June, July and August

Tuesday by appointment, Wednesday, and Thursday 12:00 PM to 4:00 PM
Pastoral Care Number: 847-786-3082