



# ST. ELISABETH'S EPISCOPAL CHURCH

*Easter Sunday*

March 31, 2024

8:00 AM

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Welcome to St. Elisabeth's Church



*The Risen Christ and Noli Me Tangere by Giotto di Bondone*

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ [www.steglencoe.org](http://www.steglencoe.org) ♦ [office@steglencoe.org](mailto:office@steglencoe.org)

## **Easter**

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts.

*-From Daily Prayer for All Seasons*

## **Entering in...**

"The resurrection recapitulates the whole evolutionary emergent creation as a forward movement to become something new, a new heaven and a new earth. What took place in Christ is intended for the whole cosmos, union and transformation in the divine embrace of love!"

*Ilia Delio, OSF*

## **Practice: Orthopraxy**

“How do we allow those seeds of hope and resurrection deep within us to burst out into new life? One way is to open our eyes and see the signs of resurrection all around us.”

*-Br. Geoffrey Tristram SSJE*

## The Holy Eucharist: Rite One The Word of God

### The Prelude

### The Opening Acclamation

*Please stand as able.*

*Presider* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

### The Collect for Purity

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*Assembly* **Amen.**

### The Summary of the Law

*Presider* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The Kyrie

*Presider* Lord, have mercy upon us.

*Assembly* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

## The Collect of the Day

*Presider* The Lord be with you.

*Assembly* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

*Assembly* **Amen.**

## The Lessons

### The First Reading

Isaiah 25:6-9

A Reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save  
us.

This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*            The Word of the Lord.

*Assembly*        **Thanks be to God.**

**The Psalter**

Psalm 118:1-2, 14-24

*Read responsively by whole verse, with the reader leading.*

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**2 Let Israel now proclaim, \***  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
and he has become my salvation.

**15 There is a sound of exultation and victory \***  
**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

**17 I shall not die, but live, \***  
**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

**19 Open for me the gates of righteousness; \***  
**I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*  
he who is righteous may enter."

**21 I will give thanks to you, for you answered me \***  
**and have become my salvation.**

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

**23 This is the Lord's doing, \***  
**and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**The Second Reading**

1 Corinthians 15:1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.

*Assembly*        **Thanks be to God.**

*Stand for the Gospel, as able.*

**The Gospel**

Mark 16:1-8

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly*           **Glory be to thee, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Gospeler*            The Gospel of the Lord.

*Assembly*           **Praise be to thee, O Christ.**

**The Sermon**

The Rev. Adam Spencer

*A period of silence follows.*



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## The Nicene Creed

*Please stand as able.*

*Assembly*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*BCP pgs. 328-330*

*Intercessor*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Ben Whipple, Susan & Larry Whipple's son

Viola Bradshaw

Susan Chadd

Carla Arnell

Paul Lucas

Lisa

Jamie Whaley, Kara Superfine's relative

Anna, Ian & their unborn baby, Fred Johnston's friends

John Arnell

Kelli, Teresa, Buddy

The people of Israel, Palestine, and Ukraine

All those affected by gun violence

The people of Baltimore

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Assembly*

**Amen.**

## **The Confession of Sin and Absolution**

*Presider*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Please kneel as able.*

*Assembly* Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly* **Amen.**

*Presider* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## Peace

*Presider*            The peace of Christ be always with you.  
*Assembly*            **And also with you.**

*Please offer one another a sign of God's Peace.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

#### **Birthdays**

4-2            Cody Cook  
4-4            Mike McClurg

#### **Anniversaries**

4-3            Vicki & Larry Handwerk

## The Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and  
                                 sacrifice to God. *Ephesians 5:2*

## Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



## The Holy Communion

### The Great Thanksgiving

*Please stand as able.*

*Presider*           The Lord be with you.

*Assembly*           **And with thy spirit.**

*Presider*           Lift up your hearts.

*Assembly*           **We lift them up unto the Lord.**

*Presider*           Let us give thanks unto our Lord God.

*Assembly*           **It is meet and right so to do.**

*Presider*           It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise you for the glorious resurrection of your Son our Savior Jesus Christ; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly*           **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Presider*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this' for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly*

**Amen.**

## **The Lord's Prayer**

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

*Assembly*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## **The Breaking of the Bread**

*A period of silence is kept.*

## **The Prayer of Humble Access**

*Assembly*      **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*All are welcome to receive Communion or a blessing.*

*Communion will be in one kind only; the congregation will receive the host and not the cup.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## **Invitation to Communion**

*Presider*      The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## The Post Communion Prayer

*Please stand as able.*

*Assembly*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Gloria

*Chanted by Walter Aldrich*

*Cantor*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly* Amen.

### **The Dismissal**

*Presider* Go in peace to love and serve the Lord.

*Assembly* Thanks be to God.

### **The Postlude**

## Easter Flowers & Festive Music

*Anne & Hall Healy*

In thanksgiving for Katherine, Dan Maren, Ethan, and Avery Darnell

*Libby Hinds*

In thanksgiving for my family

*The Briggs Family*

In memory of Eleanor & Bill Briggs

*Kay & Peter Rossiter*

In thanksgiving for the birth of our granddaughter Elling Marling Rossiter

*Anne & John Tuohy*

In thanksgiving for our granddaughters

*Robert Seccombe*

In memory of Charles Seccombe

*Barbara & Jamie Ferry*

In thanksgiving for Ailbhe Ferry

*The Green family*

In memory of Helen & Don Reid

*Phil Miller*

In memory of Nancy Miller

In celebration of family

*Joyce Newcomb*

In memory of Michael, Charles, and Sarah Newcomb

## Easter Flowers & Festive Music

*Carol Heitman and Joyce Newcomb*

In memory of Alicesnow & Norman Rickards

*Vera Zburakhovska and Ruslan Trishyn*

In memory of our parents

*Glenna & Bud Foley*

In thanksgiving for our families

*Susan & Larry Whipple*

In thanksgiving for friends and family

## This Week

Monday, April 1	AA Meeting (8:00 PM)
Wednesday, April 3	Boy Scout Meeting (7:15 PM)
Thursday, April 4	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, April 5	Bible Study (11:00 AM)
Saturday, April 6	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, April 7</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour, Forum, & Sunday School (11:00 AM)
April 9	St. E's Book Group (Noon)
April 11	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
April 12	Bible Study (11:00 AM)
April 13	Family Eucharist and Potluck Supper (4:30 PM)

## Announcements

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

## Announcements

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00 AM** in the Guild Room. On April 5, we will be reading Mark, chapters 15-16. For more information, contact Larry Whipple.

**The Next Second Saturday Family Worship and Potluck Supper** will take place on **Saturday, April 13 at 4:30 PM**. We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

**Volunteer with Soup Kitchen** For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically, we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston.

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

**Family Promise** provides free family shelter to families with children – keeping families together during a time of homelessness, unlike other homeless shelters separate families by female/male. Family Promise also offers training, budgeting and other support to help families move from homelessness to success. Because St. Elisabeth cannot house families in our church; we partner with two other churches.

We need volunteers to help cook meals, stay overnight or just help serve meals. Homeless families with children want someone to talk with and someone to interact with their children.

We help three to five times per year for one week at a time. There is a sign-up online for dinners or sleepovers. It is easy, helpful, fulfilling and very efficient. It is good to share a meal with people in need.

For more information, please contact Robert Fischer, Lauren Edelston, Carrie Mygatt or Carla Arnell.

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer  
The Rev. Larry Handwerk  
Walter Aldrich  
Pam Green  
Elizabeth Clemmitt  
Seán Hansen  
Abigail Pribble

*Rector*  
*Assisting Priest*  
*Director of Music*  
*Director of Administration*  
*Associate for Spiritual Wellness*  
*Seminarian*  
*Director of Children's Formation*

**2024 Vestry**

Leslie Alter, *Warden*  
Carla Arnell  
Susanne Arnell  
Robert Fischer

Fred Johnston  
Robin Lake, *Warden*  
Claire Lesperance  
Carrie Miller-Mygatt

Ross Shanley-Roberts  
Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**



8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*