



ST. ELISABETH'S EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

March 24, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Holy Week

The theme of Holy Week is Jesus' passion: his suffering and death on the cross. The rites of Holy Week are at the very heart of the Christian year, indeed of our Christian faith. And for many of us they are, year after year, the most meaningful and life-changing services of the church.

It is vital to keep a broad perspective during this week. We walk through the days of Jesus' suffering and death because we believe they had a purpose — the salvation of the world. We believe Jesus' death conquered death itself for us all: that is the only reason why the Friday on which he died can be called "good." Even while we are sobered by the solemn reading of the gospel stories describing Jesus' death and deeply saddened by the ongoing violence in our world, from that day in Jerusalem to this Good Friday, we hold on to the faith that in Jesus God has brought about a new creation, and death itself has been conquered. "We have been buried with him by baptism into death," wrote the apostle Paul soon after Jesus' death, "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4).

-From Daily Prayer for All Seasons

Entering in

Grace cannot be understood by any ledger of merits and demerits. It cannot be held to patterns of buying, losing, earning, achieving, or manipulating, which is where, unfortunately, most of us live our lives. Grace is, quite literally, "for the taking." It is God eternally giving away God--for nothing--except the giving itself.

Richard Rohr

Practice: Orthopraxy:

Walk the Way with Jesus this Holy Week learning to live in God's grace no matter where you are led.

The Liturgy of the Palms, Procession, & Holy Eucharist

Presider Blessed is the One who comes in the name of the Lord.

Assembly **Peace in heaven and glory in the highest.**

Presider Let us pray.

God of our salvation, we give you thanks for Jesus Christ, our Savior, who came in your name and turned the lonely way of rejection and death into triumph. Grant us the steadfast faith to enter the gates of righteousness, that we may receive grace to become worthy citizens of your holy realm through Jesus Christ our Savior.

Assembly **Amen.**

Reading

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider God be with you.

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

The assembly raises their palms.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. † Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Assembly **Amen.**

Presider Blessed is he who comes in the name of the Lord.

Assembly **Hosanna in the highest.**

Presider Let us go forth in peace;

Assembly **In the name of Christ. Amen.**

The assembly follows the Cross in procession into the church.


Entrance Procession

Hymnal 154

"All glory, laud, and honor"

Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

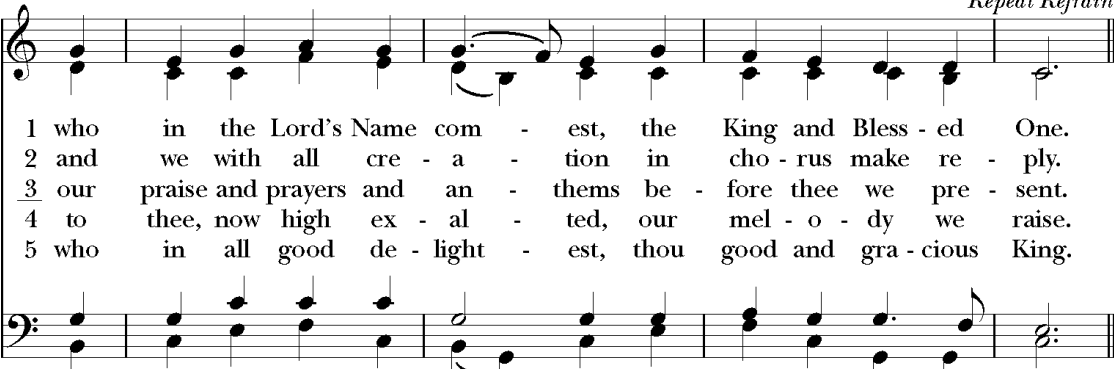


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Collect

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Crucified and Risen One, by your passion you sustain us when we fall knee-bent into the radical emptiness of bone-wasting sorrow and despair. Teach us to sustain the weary and awaken us to attend to those who suffer, in Jesus' name we pray.

All **Amen.**

Please be seated.

The Word of God

First Reading

Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Psalm

Psalm 31

Glory to God 214

"You Are My Refuge, Faithful God"

Morning Song

1 You are my ref - uge, faith - ful God; you
 2 De - liv - er me from hid - den snares, from
 3 Be gra - cious, God, in my dis - tress, and
 4 I am a wretch - ed sight to see: a
 5 And yet I trust in you, O God; your

shel - ter me from shame. I put my spir - it
 sor - row, pain, and strife. When trou - bles seem to
 dry my bit - ter tears. My life is spent in
 bro - ken, emp - ty thing, with on - ly ter - ror
 cov - e - nant still stands. Re - deem me, in your

in your hands and call up - on your name.
 smoth - er me, take heed, and save my life!
 mis - er - y; I sigh a - way my years.
 all a - round, and death - ly whis - per - ing.
 faith - ful love: my life is in your hands.

Second Reading

Philippians 2:5-11

A Reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader
Assembly

Hear what the Spirit is saying to God's people.
Thanks be to God.

Gradual

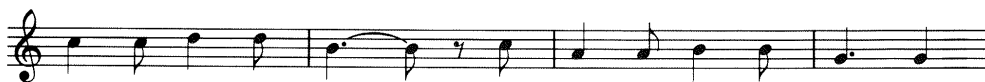
Please remain seated.

Hymnal 104

"A stable lamp is lighted"

Andujar

1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The



glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,



And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry;
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,



And straw like gold shall shine; A barn shall har - bor hea - ven,
 Though hea - vy, dull, and dumb, And lie with - in the road - way
 For ston - y hearts of men: God's blood up - on the spear - head,
 In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. _____ 2 This
 To pave his king - dom come. _____ 3 Yet
 God's love re - fused a - gain. _____ 4 But
 The worlds are rec - on - ciled. _____

Reading of the Passion Gospel

Mark 14:1-15:47

Gospeler
Assembly

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, “Not during the festival, or there may be a riot among the people.”

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For

the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him

and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and

‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly

you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

*Gospeler
Assembly*

The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

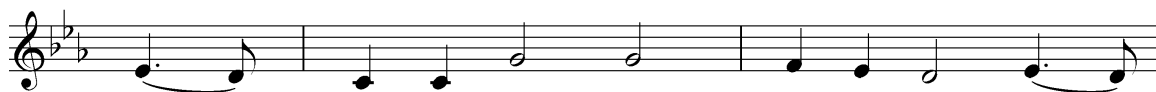
Seán Hansen

A period of silence follows.

Meditation

Hymnal 163

"Sunset to Sunrise"

Kedron

1 Sun - set to sun - rise chang - es now, for
 2 E'en though the sun with - holds its light, lo!
 3 Here in o'er - whelm - ing fi - nal strife the



God doth make his world a - new; on the Re - deem - er's
 a more heaven - ly lamp shines here, and from the cross on
 Lord of life hath vic - to - ry, and sin is slain, and



thorn-crowned brow the won - ders of that dawn we view.
 Cal - vary's height gleams of e - ter - ni - ty ap - pear.
 death brings life, and earth in - her - its hea - ven's key.

Prayers of the People

Intercessor As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection. Make your face to shine upon your servants,

Assembly **and in your loving-kindness save us.**

Intercessor As Jesus confronted the powers and principalities of the world -- the kings and emperors and authorities of religion and state -- so empower us to unmask all injustice, envy, violence and greed, that your divine light may cast out all darkness. Make your face to shine upon your servants,

Assembly **and in your loving-kindness save us.**

Intercessor As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom. We pray especially for all victims of violence and oppression in the world. Make your face to shine upon your servants,

Assembly **and in your loving-kindness save us.**

Intercessor As Jesus carried his cross with compassion and humility for all of the sin and suffering of the world, so let us reach out to our neighbors in steadfast love and willing service. Make your face to shine upon your servants,

Assembly **and in your loving-kindness save us.**

Intercessor As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, especially:

Ben Whipple, Susan & Larry Whipple's son

Viola Bradshaw

Susan Chadd

Carla Arnell

Paul Lucas
Hall Healy
Lisa
Jamie Whaley, Kara Superfine's relative
Anna, Ian & their unborn baby, Fred Johnston's friends
John Arnell
Kelli, Teresa, Buddy
The people of Israel, Palestine, and Ukraine
All those affected by gun violence

As Jesus humbled himself to the point of death, even death on a cross, so that his Name may be exalted above every name, so bring into his eternal glory those who have died. Particularly, John & Anne Tuohy's cousin, Geraldine O'laughlin.

are there others?.....

Make your face to shine upon your servants,

Assembly

and in your loving-kindness save us.

Concluding Collect

Presider

Through the humble trust of Jesus on the cross you have showed us the path of eternal life, O God: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever.

Assembly

Amen.

Peace

Presider

The peace of Christ be always with you.

Assembly

And also with you.

Please offer one another a sign of God's Peace.

Welcome and Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Birthdays

3-24 Elizabeth Bucu
3-27 Ginny Broms
3-28 Isabelle Thomson

Anniversaries

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Anthem

“It Causes Me to Tremble”

Arranged by Joel Raney

Were you there when they crucified my lord?
Oh! Sometimes it causes me to tremble.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Assembly **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever

Assembly **Amen.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Hymnal S161

“Lamb of God”

New Plainsong

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Music during Communion

“Vidit suum dulcet natum”

*from Stabat Mater by Pergolesi
Soloist, Rose Sengenberger*

She saw her sweet child,
Dying forsaken,
Until he sent forth his spirit.

Post Communion Prayer

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Prayer Over the People

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

Assembly **Amen.**

Closing Hymn

Hymnal 167

"O sacred head, sore wounded"

Horsley

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

Holy Week and Easter at St. Elisabeth's

Maundy Thursday

March 28 7:00 PM Holy Eucharist and Stripping of the Altar at St. E's

Good Friday

March 29 7:00 PM Good Friday Liturgy at St. E's

Holy Saturday

March 30 7:00 PM Easter Vigil at St. Lawrence, Libertyville
With our Better Together Partner Parishes

The Feast of the Resurrection: Easter Day

March 31 8:00 AM Spoken Eucharist Rite I
 10:00 AM Choral Eucharist Rite II
Egg Hunt and Refreshments follow the 10:00 AM Service.



Assisting Today

First Reading	Susan Whipple
Second Reading	Larry Whipple
Prayers	Seán Hansen
Altar Guild	JoAn Anderson, Barb Ferry, Kara Superfine
Usher	Jim Baur
Coffee Hour	Joyce Newcomb

This Week

Monday, March 25	AA Meeting (8:00 PM)
Wednesday, March 27	Boy Scout Meeting (7:15 PM)
Thursday, March 28	Spoken Eucharist: Rite II (7:30 AM) Holy Eucharist and Stripping of the Altar (7:00 PM)
Friday, March 29	Bible Study (11:00 AM) Good Friday Service (7:00 PM)
Saturday, March 30	AA Meeting (5:00 PM) Easter Vigil at St. Lawrence, Libertyville (7:00 PM)

Up Next

<u>Sunday, March 31</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour, Forum, & Sunday School (11:00 AM)
April 4	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
April 5	Bible Study (11:00 AM)

Announcements

Sunday School for Children, upstairs after the 10 o'clock service. This is a weekly offering.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. For more information, contact Larry Whipple. **No Bible Study on March 29**

Sunday Forum: We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

The Next Second Saturday Family Worship and Potluck Supper will take place on **Saturday, April 13 at 4:30 PM**. We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

Sing for Easter! All are invited to join our festival choir on Easter Sunday! We'll be rehearsing Sundays at 9:00 AM and Thursdays at 7:30 PM from now until Holy Week – make what you can, every voice is welcome.

Volunteer with Soup Kitchen For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. Typically, we take the second Thursday of every odd numbered month (January, March, etc.). We provide the food and the volunteers to pack and serve that food. The time requirement is not great: either 1-2 hours in the afternoon in Glencoe and/or 2-3 hours in the early evening in Evanston.

We also welcome contributions to the fund to purchase the food. We typically cater to 60-80 diners, serve them a hot dinner and a sack lunch for the next day. We welcome newcomers. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer
The Rev. Larry Handwerk
Walter Aldrich
Pam Green
Elizabeth Clemmitt
Seán Hansen
Abigail Pribble

Rector
Assisting Priest
Director of Music
Director of Administration
Associate for Spiritual Wellness
Seminarian
Director of Children's Formation

2024 Vestry

Leslie Alter, *Warden*
Carla Arnell
Susanne Arnell
Robert Fischer

Fred Johnston
Robin Lake, *Warden*
Claire Lesperance
Carrie Miller-Mygatt

Ross Shanley-Roberts
Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *asst. Treasurer*

Sunday Schedule



8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*