



# ST. ELISABETH'S EPISCOPAL CHURCH

*The Second Sunday in Lent*

February 25 2024

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*Get Thee Behind Me, Satan!*  
*James Tissot, c. 1886, Brooklyn Museum*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Lent

Figuring out how to keep a holy Lent can be a challenge, but if we move beyond the popular conceptions (and misconceptions), Lent holds the possibility for real change — or to use the church’s word, conversion — in our lives, as well as for rich and lasting spiritual growth. (The word “lent” comes from the Anglo-Saxon word *lencton*, referring to the springtime of the year when the days grow longer and warmer and brighter.)

Lent emerged in our history as a season of final preparation for those who would be baptized at the Great Vigil of Easter. The entire Christian community was highly invested in walking alongside those who were about to commit their lives to Christ. In time, the season took on some extra layers of meaning, and many people now associate it with listening for a deeper awareness of our own sin — how we fall short of the ideals God sets before us — and the need for ongoing repentance and amendment of life.

That said, joy in the new life we have found in the Christian faith should never be overwhelmed by our struggles to live out that faith or our awareness of the ways we fall short. We can see Lent as an opportunity to deepen our spiritual lives. In Lent we step back and consider the ways we need to repent, to turn around — to be converted.

During Lent we as individual Christians and as a church — the Body of Christ — consider our spiritual health. How are we living the gospel in our lives, our homes, our churches, our towns, our schools, our places of work? What areas of growth or signs of renewal should we celebrate with gratitude and joy? In what ways have we fallen short, grown stagnant or cold-hearted, or failed to love God by embracing new life when we encounter it? These are the kinds of questions we ask ourselves during the weeks of Lent.

*Daily Prayer for All Seasons*

### Entering in ...

Taking up one’s cross is not a call to patiently, passively endure, but to take hold of life and stand up against injustice even if there is a cost for doing so.

Herb Montgomery

### Practice: Orthopraxy

What one injustice bothers you the most? What might you do to stand up against this injustice, even if it might be costly to you personally? Would that be life giving to you?

# Holy Eucharist

## Prelude

## Opening Hymn

Hymnal 149

"Eternal Lord of love"

*Old 124th*

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

## A Penitential Order

*Presider* Blessed be the God of our salvation.  
*Assembly* Who bears our burdens and forgives our sins.

## The Decalogue

*Presider* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not make for yourself any idol.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not invoke with malice the Name of the Lord your God.

*Assembly* **Amen. Lord have mercy.**

*Presider* Remember the Sabbath Day and keep it holy.

*Assembly* **Amen. Lord have mercy.**

*Presider* Honor your father and your mother.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not commit murder.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not commit adultery.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not steal.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not be a false witness.

*Assembly* **Amen. Lord have mercy.**

*Presider* You shall not covet anything that belongs to your neighbor.

*Assembly* **Amen. Lord have mercy.**

*Presider* Let us lay before God our regrets and sorrows.

*All kneel, as able. A period of silence is kept.*

*Assembly* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your live and serve only your will. Amen**

## **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Assembly* **Amen.**

## Kyrie

Hymnal S95

“Lord, have mercy”

*Proulx*

The musical score is written on two staves in G major (one flat) and 4/4 time. The first staff contains three measures: the first measure is labeled 'Cantor or Choir' and the second and third are labeled 'All'. The lyrics are 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' The second staff contains three measures: the first and third are labeled 'All' and the second is labeled 'Cantor or Choir'. The lyrics are 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

## Collect

*Presider* Blessed be God who forgives our sins.

*Assembly* **God's mercy endures for ever.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*Assembly* **Amen.**

**First Reading**

Genesis 17:1-7,15-16

A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*            Hear what the Spirit is saying to God's people.

*Assembly*        **Thanks be to God.**

## Psalm

Psalm 22:22-30

Glory to God 210

"Lord, why have you forsaken me?"

*Distress*

1 Lord, why have you for - sak - en me, and  
 2 Yet you are ho - ly, and the songs of  
 3 But I am mocked and put to scorn. All  
 4 Yet you, O Lord, have been my God and

why are you so far a - way from my com-plaint and  
 praise of Is - rael are your throne; when our an - ces - tors  
 those who see me laugh and say, "You trust in God, so  
 on - ly hope since I was born. With trou-ble near me,

my dis - tress poured out be - fore you night and day?  
 called on you, you saved them, res - cued all your own.  
 let us see the help of God to whom you pray."  
 none can help. My Sav - ior, leave me not for - lorn.



**Second Reading**

Romans 4:13-25

A Reading from the Letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*            Hear what the Spirit is saying to God's people.

*Assembly*        **Thanks be to God.**

Gradual

“The Kingdom of God”

*Taizé*

The king - dom of God is jus - tice and peace and

joy in the Ho - ly Spir - it. Come, Lord, and

o - pen in us the gates of your king - dom.

*All face the Gospel Book.*

**Gospel**

Mark 8:31-38

*Gospeler*            The Holy Gospel of our Savior Jesus Christ according to Mark.  
*Assembly*           **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeler*            The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

**Sermon**

The Rev. Larry Handwerk

*A period of silence follows.*

## Creed

## "I Believe in God"

Arr. Aldrich/Spencer



1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve in God's Son, Je - sus, now for us both  
 3. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 4. I be - lieve that on the third day Christ was raised up  
 5. I be - lieve in God's own spir - it, bond - ing all the  
 6. in the bod - y's res - ur - rec - tion, for the break - ing



things that be, Mak - er of the earth and heav - ens,  
 Lord and Christ of the Spir - it and of Mar - y  
 cru - ci - fied; tak - en from the cross, was bur - ied  
 from the grave, then as - cend - ed to God's right hand.  
 saints with - in one church, cath - o - lic and ho - ly,  
 of \_\_\_ death's chain gives the life that's ev - er - last - ing.



Keep - er \_\_\_ of the sky and sea.  
 born to \_\_\_ bring a - bun - dant life.  
 True Life \_\_\_ there had tru - ly died.  
 He will \_\_\_ come to judge and save.  
 where for - give - ness that frees from sin;  
 This the \_\_\_ faith that I have claimed.

## Prayers of the People

*Common Worship Times and Seasons*

*The Assembly may kneel or stand.*

*Intercessor* We pray for courage to give up other things and to give ourselves to God this Lent.

O God, give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world.

God, meet us in the silence,

*Assembly* **give us strength and hear our prayer.**

*Intercessor* Give your world the courage to give up war, bitterness, and hatred, and to seek peace.

God, meet us in the silence,

*Assembly* **give us strength and hear our prayer.**

*Intercessor* Give us the courage to give up quarrels, strife, and jealousy in our families, neighborhoods and communities.

God, meet us in the silence,

*Assembly* **give us strength and hear our prayer.**

*Intercessor* Give us the courage to give up our selfishness as we live for others, and to give time, care, and comfort to those who are sick or suffering. We pray today especially for:

Bishop Michael Curry

Ben Whipple, Susan & Larry Whipple's son

Steve Roemer, Carol Heitman-Mazzocco's son-in-law

Viola Bradshaw

Pat Keeley, Adrienne Zimmerman's brother-in-law

Cheryl Porter, Adrienne Zimmerman's friend

Susan Chadd

Patrick, Larry Handwerk's friend

John Arnell  
King Charles III  
Lisa  
Anna, Ian & their unborn baby, Fred Johnston's friends  
The people of Israel, Palestine, and Ukraine  
All those affected by gun violence

are there others?...

May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their lives.

God, meet us in the silence,

*Assembly* **give us strength and hear our prayer.**

*Intercessor* Give us the courage to give up our fear of death and rejoice with those who have died in faith. We pray for l who have died...

God, meet us in the silence,

*Assembly* **give us strength and hear our prayer, here and in eternity. Amen.**

## Peace

*Presider* The peace of Christ be always with you.  
*Assembly* **And also with you.**

*Please offer one another a sign of God's Peace.*

## Welcome and Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

#### Birthdays

2-26

Luis Baranco

2-27

Anna Lesperance

#### Anniversaries

## Holy Communion

### Offertory Sentence

*Presider*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



## Offertory Hymn

Hymnal 636

"How firm a foundation"

*Foundation*

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



**Doxology**

*Please stand as able.*

“Praise God, from Whom All Blessings Flow”

*Old 100th*

Praise God from whom all blessings flow; praise him, all

creatures here below; praise him above, ye heav'nly host:

praise Father, Son, and Holy Ghost. Amen.



*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Assembly* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever

*Assembly* **Amen.**

## Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The Presider breaks the consecrated bread. A period of silence is kept.*

## Fraction Anthem

Hymnal S161

"Lamb of God"

*New Plainsong*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## Invitation to Communion

*Presider*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## Music during Communion

Lift Every Voice and Sing 194

"Lead me, guide me, along the way"

*Showalter*

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

**Fine**

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just

1. through the dark-ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.

*D.C.*

1. Lead me, Oh Lord, lead me.  
 2. Lead me, Oh Lord, lead me.  
 3. Lead me, Oh Lord, lead me.

## Post Communion Prayer

*Presider* Let us pray.

*Assembly* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## Prayer Over the People

*Presider* Look with compassion, O God, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with more perfect will; through Christ our Lord.

*Assembly* **Amen.**

## Closing Hymn

Hymnal 665  
*(music on the next page)*

“All my hope on God is founded”

*Michael*



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*Assembly* **Thanks be to God.**

## Postlude



## Assisting Today

First Reading	Kay Rossiter
Second Reading	Anne Tuohy
Prayers	John Tuohy
Altar Guild	JoAn Anderson, Barb Ferry, Kara Superfine
Usher	Robert Fischer
Coffee Hour	

## This Week

Monday, February 26	AA Meeting (8:00 PM)
Wednesday, February 28	Boy Scout Meeting (7:15 PM)
Thursday, February 29	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, March 1	Bible Study (11:00 AM)
Saturday, March 2	A Quiet Morning in Lent (9:00 AM) AA Meeting (5:00 PM)

## Up Next

Sunday, March 3

Spoken Eucharist: Rite I (8:00 AM)

Choir Rehearsal (9:00 AM)

Choral Eucharist: Rite II (10:00 AM)

Coffee Hour, Forum, & Sunday School (11:00 AM)

March 7

Spoken Eucharist: Rite II (7:30 AM)

Choir Rehearsal (7:30 PM)

March 8

Bible Study (11:00 AM)

Stations of the Cross at Trinity HP (6:00 PM)

Fish Fry at Trinity HP (7:00 PM)

March 9

Family Eucharist and Potluck Supper (4:30 PM)

## Announcements

**Sunday School for Children**, upstairs after the 10 o'clock service. This is a weekly offering.

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00 AM** in the Guild Room. This week we will be discussing Mark chapters 10-11. For more information, contact Mark Tilton.

**Sunday Forum:** We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**A Quiet Morning in Lent:** On **Saturday morning, March 2 from 9:00 am – Noon** join Saint Elizabeth's rector Adam Spencer, Associate for Spiritual Wellness Elizabeth Clemmitt, and her spiritual direction colleague Deborah DeManno from Saint Lawrence, Libertyville, and Saint Augustine's in Wilmette as they offer an array of spiritual practices and quiet activities that will help still our minds and soothe our souls. Opportunities for spiritual direction, prayer, healing, confession and more will be available at this mini-retreat morning.

**Stations of the Cross and Fish Fry:** Last year's first ever Better Together Fish Fry was such a resounding success that we're doing it again on **Friday, March 8!** Join our partner congregations at **6:00 pm** at Trinity (425 Laurel Ave in Highland Park) for Stations of the Cross, followed by a delicious **fish fry at 7:00 pm**. Adam will lead the Stations of the Cross and Walter will sing.

**The Next Second Saturday Family Eucharist and Potluck Supper** will take place on **Saturday, March 9 at 4:30 PM**. We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

**The Episcopal Diocese of Chicago**

The Rt. Rev. Paula Clark, *Bishop*

**Saint Elisabeth's Episcopal Church**

**Clergy & Staff**

The Rev. Adam Spencer  
The Rev. Larry Handwerk  
Walter Aldrich  
Pam Green  
Elizabeth Clemmitt  
Seán Hansen  
Abigail Pribble

*Rector*  
*Assisting Priest*  
*Director of Music*  
*Director of Administration*  
*Associate for Spiritual Wellness*  
*Seminarian*  
*Director of Children's Formation*

**2024 Vestry**

Leslie Alter, *Warden*  
Carla Arnell  
Susanne Arnell  
Robert Fischer

Fred Johnston  
Robin Lake, *Warden*  
Claire Lesperance  
Carrie Miller-Mygatt

Ross Shanley-Roberts  
Kara Superfine  
Mark Tilton, *Treasurer*  
John Tuohy, *asst. Treasurer*

**Sunday Schedule**

8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School



**Office Hours**

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*