



# ST. ELISABETH'S EPISCOPAL CHURCH

*The First Sunday in Lent*

February 18, 2024

8:00 AM

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Welcome to St. Elisabeth's Church



*The Macklin Bible: Satan Leaving Jesus  
Peter Bourgeois and William Bromley, 1793, Vanderbilt Library*

*We at St. Elisabeth's share an adventurous spirit and a commitment  
to radiate God's love within and beyond our red doors.*

556 Vernon Avenue, Glencoe IL 60022 ♦ 847.835.0458 ♦ [www.steglencoe.org](http://www.steglencoe.org) ♦ [office@steglencoe.org](mailto:office@steglencoe.org)

## Lent

Figuring out how to keep a holy Lent can be a challenge, but if we move beyond the popular conceptions (and misconceptions), Lent holds the possibility for real change — or to use the church’s word, conversion — in our lives, as well as for rich and lasting spiritual growth.

(The word “lent” comes from the Anglo-Saxon word *lencton*, referring to the springtime of the year when the days grow longer and warmer and brighter.)

Lent emerged in our history as a season of final preparation for those who would be baptized at the Great Vigil of Easter. The entire Christian community was highly invested in walking alongside those who were about to commit their lives to Christ. In time, the season took on some extra layers of meaning, and many people now associate it with listening for a deeper awareness of our own sin — how we fall short of the ideals God sets before us — and the need for ongoing repentance and amendment of life.

That said, joy in the new life we have found in the Christian faith should never be overwhelmed by our struggles to live out that faith or our awareness of the ways we fall short. We can see Lent as an opportunity to deepen our spiritual lives. In Lent we step back and consider the ways we need to repent, to turn around — to be converted.

During Lent we as individual Christians and as a church — the Body of Christ — consider our spiritual health. How are we living the gospel in our lives, our homes, our churches, our towns, our schools, our places of work? What areas of growth or signs of renewal should we celebrate with gratitude and joy? In what ways have we fallen short, grown stagnant or cold-hearted, or failed to love God by embracing new life when we encounter it? These are the kinds of questions we ask ourselves during the weeks of Lent.

*Daily Prayer for All Seasons*

**Entering in...**

We are constantly being enticed off the Way, off the road, onto other roads which seem very attractive or frankly a whole lot easier to walk along. Roads that often dazzle us with the prospect of comforts and riches and pleasures. Jesus, too, was enticed and tempted to go down these very same roads. So every day he needed to spend time with his Father to re-orient himself, to refocus on his true destination.

-Br. Geoffrey Tristram, SSJE

**Practice: Orthopraxy...**

This Lent – if you don't already do so -- set a specific time and place to be in prayer and silence to help re-orient yourself and to refocus your life, to help you get back on the road.

## The Holy Eucharist: Rite One The Word of God

### The Prelude

### The Great Litany

*Litanist*  
*Assembly*

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**



*Litanist*  
  
*Assembly*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.  
**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
**Spare us, good Lord.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
**Spare us, good Lord.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Spare us, good Lord.**

*Litanist* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy word and commandment,

*Assembly* **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by the holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by the Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Spirit,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**



*Litanist* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*Assembly* **We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

*Litanist  
Assembly*

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
**We beseech thee to hear us, good Lord.**

*Litanist*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*Assembly*

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, that it may please thee to succor, help, and comfort all who are in danger, necessity, and tribulation, especially:

Bishop Michael Curry

*Litanist*

Ben Whipple, Susan & Larry Whipple's son  
Steve Roemer, Carol Heitman-Mazzocco's son-in-law  
Viola Bradshaw  
Pat Keeley, Adrienne Zimmerman's brother-in-law  
Cheryl Porter, Adrienne Zimmerman's friend  
Susan Chadd  
Patrick, Larry Handwerk's friend  
John Arnell  
King Charles III  
Anna, Ian & their unborn baby, Fred Johnston's friends  
The people of Israel, Palestine, and Ukraine  
All those affected by gun violence

Are there others?.....

that it may please thee to have mercy upon all.

*Assembly*

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that in the fellowship of all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

*Litanist*

Son of God, we beseech thee to hear us.

*Assembly*

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**



*Litanist* Lord, have mercy upon us.  
*Assembly* **Christ, have mercy upon us.**  
*Litanist* Lord, have mercy upon us.



### The Collect of the Day

*Presider* The Lord be with you.  
*Assembly* **And with thy spirit.**  
*Presider* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*Assembly* **Amen.**

## The Lessons

### The First Reading

Genesis 9:8-17

A Reading from the Book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader*  
*Assembly*

The Word of the Lord.  
**Thanks be to God.**

**The Psalm**

Psalm 25:1-9

*Read responsively by whole verse, with the reader leading.*

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.

**2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord, \*  
and teach me your paths.

**4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

**6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.

**8 He guides the humble in doing right \*  
and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**The Second Reading**

1 Peter 3:18-22

A Reading from the First Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.

*Assembly*        **Thanks be to God.**

*Stand for the Gospel, as able.*

**The Gospel**

Mark 1:9-15

*Gospeler*                    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*Assembly*                   **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Gospeler*                    The Gospel of the Lord.  
*Assembly*                   **Praise be to thee, O Christ.**

**The Sermon**

The Rev. Adam Spencer

*A period of silence follows.*

## The Nicene Creed

*Please stand as able.*

*Assembly*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Confession of Sin and Absolution

*Presider* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Please kneel as able.*

*Assembly* **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*Assembly* **Amen.**

*Presider* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

*1 St. John ii. 1, 2.*

## The Peace

*Presider* The peace of the Lord be always with you.

*Assembly* **And with thy spirit.**

*Please offer one another a sign of God's Peace.*

## Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

## The Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## The Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate at the back of the church, or you can use this QR code as a shortcut.*





## The Holy Communion

### The Great Thanksgiving

*Please stand as able.*

*Presider* The Lord be with you.

*Assembly* **And with thy spirit.**

*Presider* Lift up your hearts.

*Assembly* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*Assembly* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by the Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Assembly* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Presider* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*Assembly*

**Amen.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## The Prayer of Humble Access

*Assembly* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Presider*                The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## The Post Communion Prayer

*Please stand as able.*

*Assembly*                **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Blessing**

*Presider*        The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*Assembly*        **Amen.**

**The Dismissal**

*Presider*        Go in peace to love and serve the Lord.

*Assembly*        **Thanks be to God.**

**The Postlude**

## This Week

Monday, February 19	AA Meeting (8:00 PM)
Wednesday, February 21	Boy Scout Meeting (7:15 PM)
Thursday, February 22	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, February 23	Bible Study (11:00 AM)
Saturday, February 24	Confirmation and Christianity 101 @ St. Lawrence (4:30 PM) AA Meeting (5:00 PM)

## Up Next

<u>Sunday, February 25</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour, Forum, & Sunday School (11:00 AM)
February 29	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
March 1	Bible Study (11:00 AM)
March 2	A Quiet Morning in Lent (9:00 AM)

## Announcements

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00 AM** in the Guild Room. This week we will be discussing Mark chapters 8-9. For more information, contact Mark Tilton.

**New Sunday Forum Format:** We will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**A Quiet Morning in Lent:** On **Saturday morning, March 2 from 9:00 am – Noon** join Saint Elizabeth's rector Adam Spencer, Associate for Spiritual Wellness Elizabeth Clemmitt, and her spiritual direction colleague Deborah DeManno from Saint Lawrence, Libertyville, and Saint Augustine's in Wilmette as they offer an array of spiritual practices and quiet activities that will help still our minds and soothe our souls. Opportunities for spiritual direction, prayer, healing, confession and more will be available at this mini-retreat morning.

**Stations of the Cross and Fish Fry:** Last year's first ever Better Together Fish Fry was such a resounding success that we're doing it again on **Friday, March 8!** Join our partner congregations at **6:00 pm** at Trinity (425 Laurel Ave in Highland Park) for Stations of the Cross, followed by a delicious **fish fry at 7:00 pm**. Adam will lead the Stations of the Cross and Walter will sing.

**The Next Second Saturday Family Eucharist and Potluck Super** will take place on **Saturday, March 9 at 4:30 PM**. We will gather for Communion around the table and then share a potluck meal and some fun and fellowship together. We will have these gatherings every Second Saturday through May. Please contact Susan Whipple or Anne Tuohy with any questions.

The Episcopal Diocese of Chicago  
The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>
Abigail Pribble	<i>Director of Children's Formation</i>

### 2024 Vestry

Leslie Alter, <i>Warden</i>	Fred Johnston	Ross Shanley-Roberts
Carla Arnell	Robin Lake, <i>Warden</i>	Kara Superfine
Susanne Arnell	Claire Lesperance	Mark Tilton, <i>Treasurer</i>
Robert Fischer	Carrie Miller-Mygatt	John Tuohy, <i>asst. Treasurer</i>

### Sunday Schedule

8:00 AM Spoken Eucharist: Rite I  
9:00 AM Choir Rehearsal  
10:00 AM Choral Eucharist: Rite II  
11:00 AM Coffee Hour, Forum, and Sunday School

### Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
Pastoral Care Number: 847-786-3082