



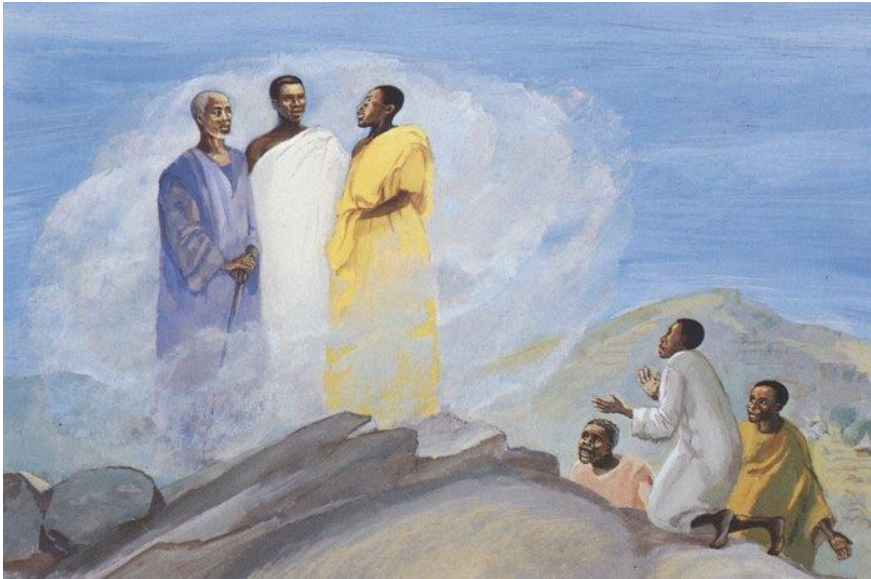
ST. ELISABETH'S EPISCOPAL CHURCH

The Last Sunday after the Epiphany

February 11, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*JESUS MAFA. Transfiguration, 1973
Cameroon*

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Epiphany

Epiphany is a Greek word meaning “manifestation, showing forth, revelation.” This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God’s Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several “manifestations” of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus’ baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus’ birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season we see Jesus’ glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

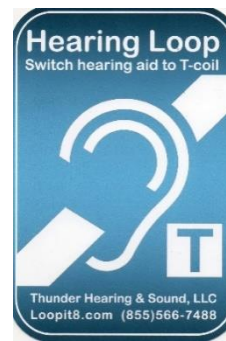
From Daily Prayer for All Seasons

Entering In:

Church is the place where we are reminded of God’s dream for our world, and we are called to follow a different way. This way is radical and challenging. It requires us to see the world as God sees the world, to see differently and therefore to act differently

Living our Faith:

What helps you to let go of your own vision long enough to catch a glimpse of God's vision? How is Love stirring you to challenge the status quo in your life?




Holy Eucharist

Prelude

Opening Hymn

Hymnal 135

“Songs of the Thankfulness and praise”

Salzburg


1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be his kingdom, now and for ever. Amen.**

Gloria

Hymnal S277

“Glory to God”

Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Holy God, you are beyond our knowing, yet we see your glory in the face of Jesus Christ, whose compassion illumines the world. Transform us into the likeness of the love of Christ, who renewed our humanity so that we may share in his divinity, the same Jesus Christ who live and reigns with you and the Holy Spirit.

Assembly **Amen.**

Word of God

First Reading

2 Kings 2:1-12

A Reading from the second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you

know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Response

Psalm 50

The musical notation is presented on two staves, a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of B-flat major (two flats). The first section, labeled 'A', consists of two measures. The first measure contains a chord of B-flat (Bb) in the bass and D (D) in the treble. The second measure contains a chord of B-flat (Bb) in the bass and F (F) in the treble. A double bar line follows. The second section, labeled 'B', also consists of two measures. The first measure contains a chord of B-flat (Bb) in the bass and D (D) in the treble. The second measure contains a chord of B-flat (Bb) in the bass and F (F) in the treble. The piece concludes with a double bar line.

Assembly

- A 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- B 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- A 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- B 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- A 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- B 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Second Reading

1 Corinthians 4:3-6

A Reading from the first letter of Paul to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Gospel Acclamation

Choir Alleluia, Alleluia, Alleluia
Assembly **Alleluia, Alleluia, Alleluia**
Choir A great prophet has arisen in our midst,
 God has visited his people.
Assembly **Alleluia, Alleluia, Alleluia**

All face the Gospel Book.

The Gospel

Mark 9:2-9

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows

Creed

Thomas Merton



I be - lieve in God al - might - ty, Auth - or of all things that be, Ma - ker
 I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; tak - en
 I be - lieve in God's own Spi - rit, bond - ing all the saints with - in one church,



of the earth and hea - vens, Keep - er of the sky and sea. I be - lieve in God's son
 from the cross, was bur - ied. True Life there had tru - ly died. I be - lieve that on the
 cath - o - lic and Ho - ly, where for - give - ness frees from sin; in the bod - y's res - ur -



Je - sus, now for us both Lord and Christ of the Spi - rit and of
 third day, Christ was raised up from the grave, then as - cen - ded to God's
 rec - tion, for the break - ing of death's chain gives the life that's ev - er -



Ma - ry bo - rn to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Prayers of the People

New Zealand Prayer Book

Intercessor

Merciful God, you have promised to hear when we pray in the name of
 your Son. Therefore in confidence and trust we pray for the church:

Assembly

that we may be salt of the earth and light to the world.

Intercessor

Breathe fresh life into your people.

Assembly

Give us power to reveal Christ in word and action.

Intercessor

Creator of all, lead us and every people into ways of justice and peace.

Assembly

That we may respect one another in freedom and truth.

- Intercessor* Awaken in us a sense of wonder for the earth and all that is in it.
- Assembly* **Teach us to care creatively for its resources.**
- Intercessor* God of truth, inspire with your wisdom those whose decisions affect the lives of others.
- Assembly* **That all may act with integrity and courage.**
- Intercessor* Give grace to all whose lives are linked with ours
- Assembly* **May we serve Christ in one another, and love as he loves us.**
- Intercessor* We pray for those in need: and for those who have asked for our prayers, especially:
- Bishop Michael Curry
Ben Whipple, Susan & Larry Whipple's son
Steve Roemer, Carol Heitman-Mazzocco's son-in-law
Viola Bradshaw
Pat Keeley, Adrienne Zimmerman's brother-in-law
Cheryl Porter, Adrienne Zimmerman's friend
Susan Chadd
Patrick, Larry Handwerk's friend
John Arnell
King Charles III
Anna, Ian & their unborn baby, Fred Johnston's friends
The people of Israel, Palestine, and Ukraine
All those affected by gun violence
- are there others?...
- God of hope, comfort and restore all who suffer in body, mind, or spirit.
- Assembly* **May they know the power of your healing love.**
- Intercessor* Make us willing agents of your compassion.
- Assembly* **Strengthen us as we share in making people whole.**
- Intercessor* We remember those who have died. Especially Erica Sufritz, Kay Rossiter's friend.
- Assembly* **Lord, into your hands we commend them.**
- Intercessor* Give comfort to those who mourn.

Assembly **Bring them peace in their time of loss.**

Intercessor We praise you for all your saints who have entered your eternal glory.

Assembly **May their example inspire and encourage us.**

Intercessor Lord, you have called us to serve you.

Assembly **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

Silence

Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

Assembly **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Peace

Presider The peace of the Lord be always with you..

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Holy Communion

Offertory Sentence

Presider

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Music

Lift Every Voice and Sing 64

“I Love to tell the Story”

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
 2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;
2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto-ry; 'Twill be my theme in glo - ry.

To tell the old, old sto-ry Of Je - sus and His love.

Doxology*Please stand as able.*

"Praise God, from Whom All Blessings Flow"

Old 100th

Praise God from whom all blessings flow; praise him, all

creatures here below; praise him above, ye heav'nly host:

praise Father, Son, and Holy Ghost. Amen.

Great Thanksgiving*Eucharistic Prayer B*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Assembly

Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection, We await his coming in glory.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Elisabeth and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.


Fraction Anthem

Hymnal S171

"Be known to us"


Plainsong

Antiphon: Cantor; then All

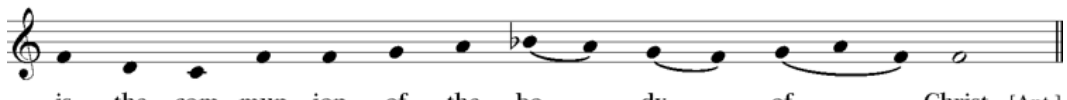


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Music during Communion

Hymnal 383

"Fairest Lord Jesus"

St. Elizabeth

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Post Communion Prayer*Common Worship**Presider* Let us pray.

Assembly **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing*Common Worship*

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

Hymnal 420 “When in our music God is glorified”

Engelberg

(music on the next page.)



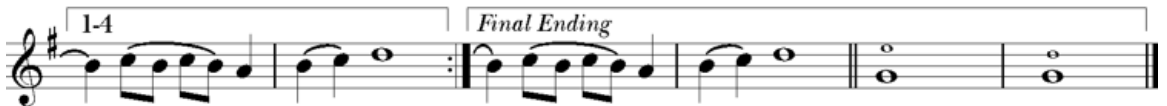
1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - jice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Assisting Today

First Reading	Kara Superfine
Second Reading	Anne Tuohy
Prayers	Peter Rossiter
Altar Guild	Polly Baur
Usher	Andrew Wittleder
Coffee Hour	<i>Volunteer Needed</i>

This Week

Monday, February 12	AA Meeting (8:00 PM)
Tuesday, February 13	St. E's Book Group (12:00 Noon) Vestry Meeting (7:15 PM)
Wednesday, February 14	Ash Wednesday Service at Trinity (12:00 Noon) Ash Wednesday Service at St. E's (7:00 PM) Boy Scout Meeting (7:15 PM)
Thursday, February 15	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, February 16	Bible Study (11:00 AM)
Saturday, February 10	AA Meeting (5:00 PM)

Up Next

- Sunday, February 18 Spoken Eucharist: Rite I (8:00 AM)
Choir Rehearsal (9:00 AM)
Choral Eucharist: Rite II (10:00 AM)
Coffee Hour, Forum, & Sunday School (11:00 AM)
- February 22 Spoken Eucharist: Rite II (7:30 AM)
Choir Rehearsal (7:30 PM)
- February 23 Bible Study (11:00 AM)
- February 24 Confirmation Class and Christianity 101 at St. Lawrence (4:30 PM)

Announcements

St E's Book Group will meet at noon Tuesday, Feb. 13 in the parish guild room to discuss Eagan Borland's essay "Lava Cameo," from his book, OBJECT LESSONS. If you have any questions, please contact Joyce Newcomb.

Sunday School for Children, upstairs after the 10 o'clock service. This is a weekly offering.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. This week we will be discussing Mark chapters 8-11. For more information, contact Mark Tilton.

Sunday Forum Format: We will gather **weekly during Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Ash Wednesday: We enter the Lenten season on Wednesday, **February 14** with two services of Holy Communion with the Imposition of Ashes - our usual **7:00 pm** service here at Saint Elisabeth's and a joint service at **Noon** with our Better Together partners at Trinity Church in Highland Park.

Loss & Grief: a weekend of education and exploration

Hosted by St. Lawrence Episcopal and Grace Lutheran Churches
with Jessica Field, MPS, Spiritual Wellness Coach
Learn more about Jessica at YourSpiritualWellnessCoach.com/about-jessica

All are invited to attend workshops and prayer stations.
This weekend is for everyone, of any or no religion.
Childcare available during Saturday workshops.

Sign up by Feb 19.

Adult Session sign up: <http://tinyurl.com/yc53rez9>

Kids and Youth Session sign up: <http://tinyurl.com/ya9hckwp>

Sat, Feb 24, Workshops @ Grace Lutheran, 501 Valley Park Dr.

Adult session: 10-11:30a.m

During this workshop, we will discuss all types of loss, you will learn about the different names for grief and how they manifest, you will be given a chance to explore your relationship with grief, understand accompanying emotions, get insight into how to live with grief, and you will learn how to help your grieving child.

Kids and Youth Session (parents welcome): 4:30-6p.m., with dinner at 6p.m.

In this hands-on and playful session, kids and teens will be able to express and better understand their emotions, learn about losses and normalize grief, have a spiritual reflection that touches on hope and love, and participate in an art project that illustrates how our shattered hearts can come together to make something beautiful.

Sun, Feb 25, Prayer Stations @ St. Lawrence, 125 W Church St, 4:30-5:30p.m.

A contemplative place for the whole community to use art, music, and the senses to express prayers creatively. Rotate around the stations as you feel moved, or stay at one station. We will close as a community at one hour's time.

Hosts:

StLawrenceChurch.org and GraceLutheranLibertyville.org

The Episcopal Diocese of ChicagoThe Rt. Rev. Paula Clark, *Bishop***Saint Elisabeth's Episcopal Church****Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>
Abigail Pribble	<i>Director of Children's Formation</i>

2024 Vestry

Leslie Alter, <i>Warden</i>	Fred Johnston	Ross Shanley-Roberts
Carla Arnell	Robin Lake, <i>Warden</i>	Kara Superfine
Suzanne Arnell	Claire Lesperance	Mark Tilton, <i>Treasurer</i>
Robert Fischer	Carrie Miller-Mygatt	John Tuohy, <i>asst. Treasurer</i>

Sunday Schedule

8:00 AM	Spoken Eucharist: Rite I
9:00 AM	Choir Rehearsal
10:00 AM	Choral Eucharist: Rite II
11:00 AM	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
 Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
 to radiate God's love within and beyond our red doors.*