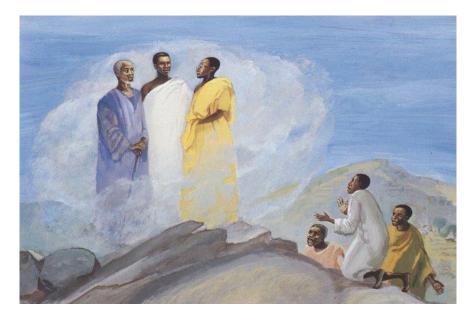


# ST. ELISABETH'S EPISCOPAL CHURCH The Last Sunday after the Epiphany

8:00 AM

## Welcome to St. Elisabeth's Church



JESUS MAFA. Transfiguration, 1973 Cameroon

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

556 Vernon Avenue, Glencoe IL 60022 \* 847.835.0458 \* www.steglencoe.org \* office@steglencoe.org

# Epiphany

Epiphany is a Greek word meaning "manifestation, showing forth, revelation." This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God's Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several "manifestations" of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus' baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus' birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season, we see Jesus' glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

From Daily Prayer for All Seasons

#### **Entering In:**

Church is the place where we are reminded of God's dream for our world, and we are called to follow a different way. This way is radical and challenging. It requires us to see the world as God sees the world, to see differently and therefore to act differently

#### Living our Faith:

What helps you to let go of your own vision long enough to catch a glimpse of God's vision? How is Love stirring you to challenge the status quo in your life?



# The Holy Eucharist: Rite One The Word of God

#### The Prelude

#### The Opening Acclamation

Please stand as able.

Assembly	And blessed be his kingdom, now and for ever. Amen.
Presider	Blessed be God; Father, Son, and Holy Spirit.

#### The Collect for Purity

PresiderAlmighty God, unto whom all hearts are open, all desires known, and from<br/>whom no secrets are hid: Cleanse the thoughts of our hearts by the<br/>inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily<br/>magnify thy holy Name; through Christ our Lord.

Assembly Amen.

#### The Summary of the Law

PresiderHear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God<br/>with all thy heart, and with all thy soul, and with all thy mind. This is the<br/>first and great commandment. And the second is like unto it: Thou shalt<br/>love thy neighbor as thyself. On these two commandments hang all the<br/>Law and the Prophets.

# The Kyrie

Presider	Lord, have mercy upon us.
Assembly	Christ, have mercy upon us.
Presider	Lord, have mercy upon us.

# The Collect of the Day

Presider	The Lord be with you.
Assembly	And with thy spirit.
Presider	Let us pray.
	O God, who before the passion of thy only-begotten Son didst reveal his
	glory upon the holy mount: Grant unto us that we, beholding by faith the
	light of his countenance, may be strengthened to bear our cross, and be
	changed into his likeness from glory to glory; through the same Jesus
	Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one
	God, for ever and ever.
Assembly	Amen.

# The Lessons

#### The First Reading

2 Kings 2:1-12

A Reading from the second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader	The Word of the Lord.
Assembly	Thanks be to God.

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#### The Psalm

Psalm 147:1-12,21c

Read responsively by whole verse, with the reader leading.

1 The Lord, the God of gods, has spoken; \* he has called the earth from the rising of the sun to its setting.

#### 2 Out of Zion, perfect in its beauty, \* God reveals himself in glory.

3 Our God will come and will not keep silence; \* before him there is a consuming flame, and round about him a raging storm.

# 4 He calls the heavens and the earth from above \* to witness the judgment of his people.

5 "Gather before me my loyal followers, \* those who have made a covenant with me and sealed it with sacrifice."

# 6 Let the heavens declare the rightness of his cause; \* for God himself is judge.

## The Second Reading

1 Corinthians 4:3-6

A Reading from the first letter of Paul to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader* The Word of the Lord.

Assembly Thanks be to God.

Stand for the Gospel, as able.

The Gospel	Mark 9:2-9

GospelerThe Holy Gospel of our Lord Jesus Christ according to Mark.AssemblyGlory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

GospelerThe Gospel of the Lord.AssemblyPraise be to thee, O Christ.

# The Sermon

The Rev. Adam Spencer

A period of silence follows.

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# The Nicene Creed

Please stand as able.	
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Assembly	I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;
	And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father;
	and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.
	And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.
	And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

BCP pgs. 328-330

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Paula our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Bishop Michael Curry

Ben Whipple, Susan & Larry Whipple's son Steve Roemer, Carol Heitman-Mazzocco's son-in-law Viola Bradshaw Pat Keeley, Adrienne Zimmerman's brother-in-law Cheryl Porter, Adrienne Zimmerman's friend Susan Chadd Patrick, Larry Handwerk's friend John Arnell King Charles III Anna, Ian & their unborn baby, Fred Johnston's friends The people of Israel, Palestine, and Ukraine All those affected by gun violence

Are there others? .....

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Erica Sufritz, Kay Rossiter's friend, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

#### Assembly Amen.

#### The Confession of Sin and Absolution

PresiderYe who do truly and earnestly repent you of your sins, and are in love and<br/>charity with your neighbors, and intend to lead a new life, following the<br/>commandments of God, and walking from henceforth in his holy ways:<br/>Draw near with faith, and make your humble confession to Almighty God,<br/>devoutly kneeling.

Please kneel as able.

- Assembly Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
- *Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Assembly Amen.

*Presider* Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.* 

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.* 

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitation for our sins. *1 St. John ii. 1, 2.* 

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#### The Peace

*Presider* The peace of the Lord be always with you.

Assembly And with thy spirit.

Please offer one another a sign of God's Peace.

#### Announcements

#### Blessings for Birthdays, Anniversaries, and Travelers

#### The Offertory Sentence

PresiderWalk in love, as Christ loved us and gave himself for us, an offering and<br/>sacrifice to God.Ephesians 5:2

#### The Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate at the back of the church, or you can use this QR code as a shortcut.



# The Holy Communion

## The Great Thanksgiving

#### Please stand as able.

Presider	The Lord be with you.
Assembly	And with thy spirit.
Presider	Lift up your hearts.
Assembly	We lift them up unto the Lord.
Presider	Let us give thanks unto our Lord God.
Assembly	It is meet and right so to do.
Presider	It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
	Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.
	Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Assembly	Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.
Presider	All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Presider* For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearlybeloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

Assembly

#### The Lord's Prayer

Presider	And now, as our Savior Christ has taught us, we are bold to say,
Assembly	<ul> <li>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.</li> <li>Give us this day our daily bread.</li> <li>And forgive us our trespasses, as we forgive those who trespass against us.</li> <li>And lead us not into temptation, but deliver us from evil.</li> <li>For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</li> </ul>

#### The Breaking of the Bread

A period of silence is kept.

#### The Prayer of Humble Access

Assembly We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

#### Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to receive Communion or a blessing at this time. Gluten-free host available upon request. If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

#### The Post Communion Prayer

Please stand as able.

Assembly Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Gloria	
Assembly	Glory be to God on high, and on earth peace, good will towards men.
	We praise thee, we bless thee,
	we worship thee, we glorify thee,
	we give thanks to thee for thy great glory,
	O Lord God, Heavenly King, God the Father Almighty.
	O Lord, the only-begotten Son, Jesus Christ;
	O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,
	have mercy upon us.
	Thou that takest away the sins of the world, receive our prayer.
	Thou that sittest at the right hand of God the Father, have mercy upon us.
	For thou only art holy;
	thou only art the Lord;
	thou only, O Christ with the Holy Ghost,
	art most high in the glory of God the Father. Amen.
The Blessing	
Presider	The peace of God, which passeth all understanding, keep your hearts and
	minds in the knowledge and love of God, and of his Son Jesus Christ our
	Lord; and the blessing of God Almighty, the Father, the Son, and the Holy

Ghost, be amongst you, and remain with you always.

Assembly Amen.

#### The Dismissal

Presider	Go in peace to love and serve the Lord.
Assembly	Thanks be to God.

#### The Postlude

# This Week

Monday, February 12	AA Meeting (8:00 PM)
Tuesday, February 13	St. E's Book Group (12:00 Noon)
	Vestry Meeting (7:15 PM)
Wednesday, February 14	Ash Wednesday Service at Trinity (12:00 Noon)
	Ash Wednesday Service at St. E's (7:00 PM)
	Boy Scout Meeting (7:15 PM)
Thursday, February 15	Spoken Eucharist Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
Friday, February 16	Bible Study (11:00 AM)
Saturday, February 10	AA Meeting (5:00 PM)

# Up Next

Sunday, February 18	Spoken Eucharist: Rite I (8:00 AM)
	Choir Rehearsal (9:00 AM)
	Choral Eucharist: Rite II (10:00 AM)
	Coffee Hour, Forum, & Sunday School (11:00 AM)
February 22	Spoken Eucharist: Rite II (7:30 AM)
	Choir Rehearsal (7:30 PM)
February 23	Bible Study (11:00 AM)
February 24	Confirmation Class and Christianity 101 at St. Lawrence (4:30 PM)

# Announcements

**St E's Book Group** will meet at noon Tuesday, Feb. 13 in the parish guild room to discuss Eagan Borland's essay "Lava Cameo," from his book, OBJECT LESSONS. If you have any questions, please contact Joyce Newcomb.

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00** AM in the Guild Room. This week we will be discussing Mark chapters 8-11. For more information, contact Mark Tilton.

**Sunday Forum Format:** We will gather **weekly during Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

Ash Wednesday: We enter the Lenten season on Wednesday, February 14 with two services of Holy Communion with the Imposition of Ashes - our usual 7:00 pm service here at Saint Elisabeth's and a joint service at Noon with our Better Together partners at Trinity Church in Highland Park.

The Episcopal Diocese of Chicago The Rt. Rev. Paula Clark, *Bishop* 

# Saint Elisabeth's Episcopal Church

#### Clergy & Staff

The Rev. Adam Spencer The Rev. Larry Handwerk Walter Aldrich Pam Green Elizabeth Clemmitt Seán Hansen Abigail Pribble Rector Assisting Priest Director of Music Director of Administration Associate for Spiritual Wellness Seminarian Director of Children's Formation

#### 2024 Vestry

Leslie Alter, *Warden* Carla Arnell Suzanne Arnell Robert Fischer Fred JohnstonRoss ShaRobin Lake, WardenKara SugClaire LesperanceMark TiCarrie Miller-MygattJohn Tu

Ross Shanley-Roberts Kara Superfine Mark Tilton, *Treasurer* John Tuohy, *asst. Treasurer* 

#### Sunday Schedule

8:00 AM Spoken Eucharist: Rite I
9:00 AM Choir Rehearsal
10:00 AM Choral Eucharist: Rite II
11:00 AM Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM Pastoral Care Number: 847-786-3082