



# ST. ELISABETH'S EPISCOPAL CHURCH

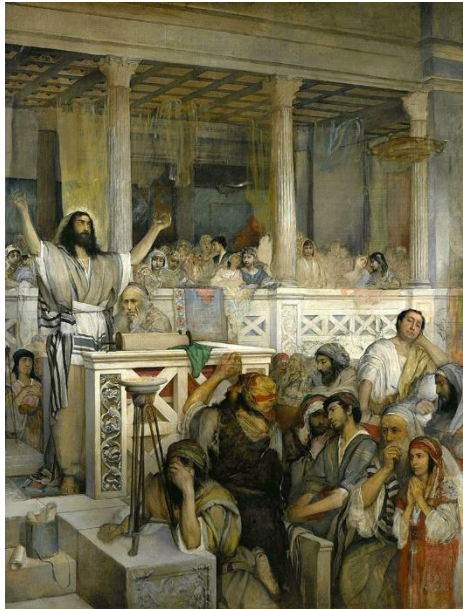
*The Fourth Sunday after the Epiphany*

January 28, 2024

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*Christ Preaching at Capernaum, by Mauryc Gottlieb, c. 1878  
National Museum, Warsaw*

*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Epiphany

Epiphany is a Greek word meaning “manifestation, showing forth, revelation.” This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God’s Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several “manifestations” of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus’ baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus’ birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season we see Jesus’ glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

*From Daily Prayer for All Seasons*



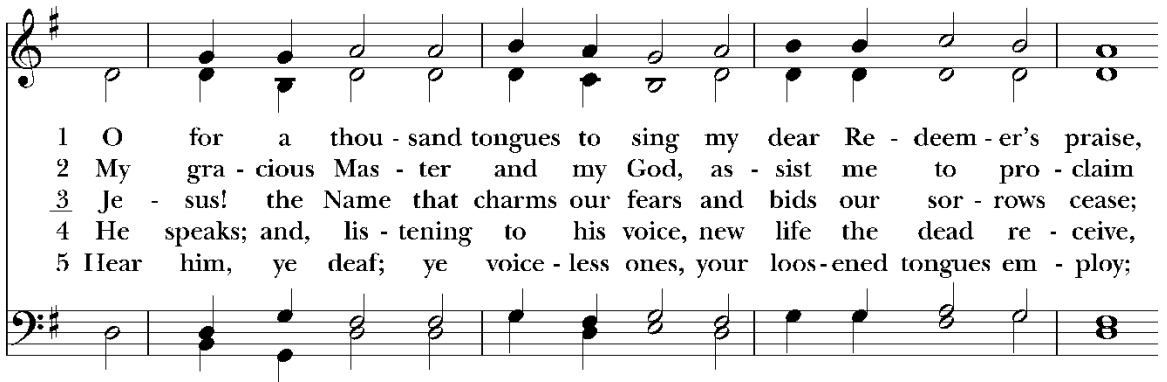
## Holy Eucharist

### Prelude

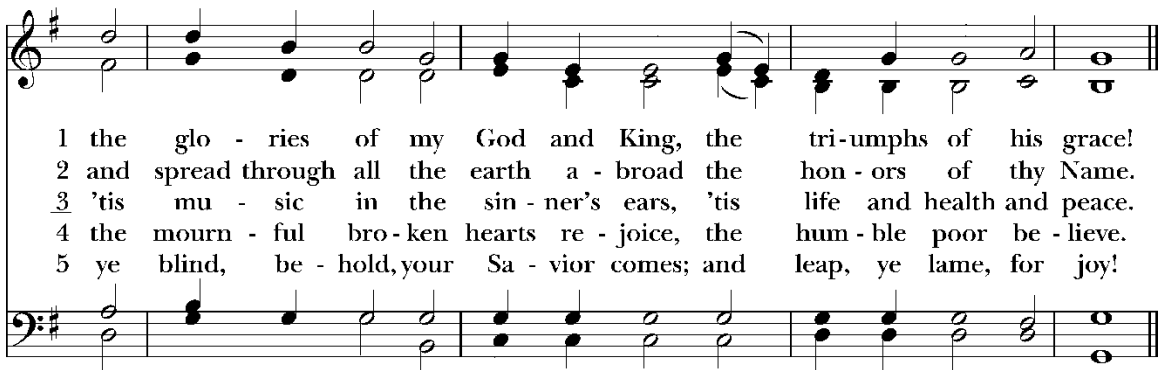
### Opening Hymn

Hymnal 493

"O for a Thousand Tongues to Sing"

*Azmon*


1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 I hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

### Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be his kingdom, now and for ever. Amen.

## Gloria

Hymnal S277

"Glory to God"

*Hurd*

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa-ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

Holy and awesome God, your Son's authority is found in integrity and living truth, not the assertion of power over others. Open our imaginations to new dimensions of your love, and heal us of all that severs us from you and one another, that we may grow into the vision you unfold before us through Christ your Son.

*Assembly* **Amen.**

## Word of God

### First Reading

Deuteronomy 18:15-20

A Reading from the book of Deuteronomy.

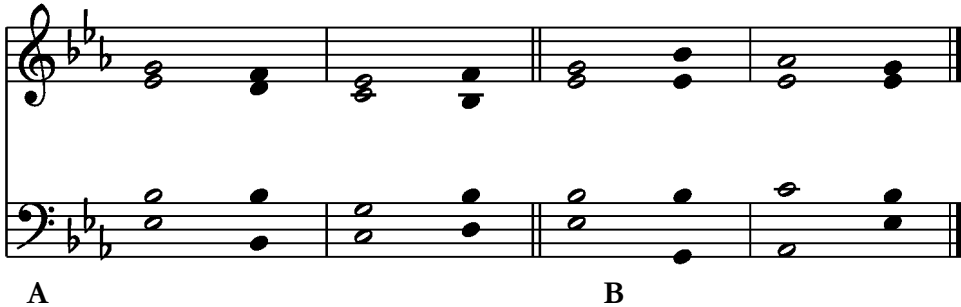
Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## Response

## Psalm 111



A

B

*Assembly*

- A 1 Hallelujah!  
I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.
- B 2 Great are the deeds of the Lord! \*  
they are studied by all who delight in them.
- A 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- B 4 He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.
- A 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- B 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- A 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- B 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- A 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- B 10 The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

**Second Reading**

1 Corinthians 8:1-13

A Reading from the first letter of Paul to the Corinthians.

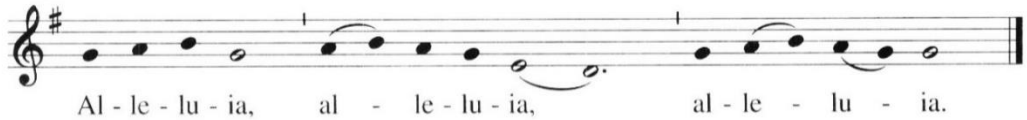
Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*            Hear what the Spirit is saying to God's people.

*Assembly*        **Thanks be to God.**

**Gospel Acclamation**

*Choir* Alleluia, Alleluia, Alleluia

*Assembly* **Alleluia, Alleluia, Alleluia**

*Choir* The people that lived in darkness has seen a great light;  
on those who dwell in the land and shadow of death a light has dawned.

*Assembly* **Alleluia, Alleluia, Alleluia**

*All face the Gospel Book.*

**The Gospel**

Mark 1:21-28

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Gospeler* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Adam Spencer

*A period of silence follows*



## Creed

Thomas Merton



I be-lieve in God al - might - ty, Auth - or of all things that be, Ma - ker  
 I be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; tak - en  
 I be-lieve in God's own Spi - rit, bond - ing all the saints with - in one church,



of the earth and hea - vens, Keep - er of the sky and sea. I be - lieve in God's son  
 from the cross, was bur - ied. True Life there had tru - ly died. I be - lieve that on the  
 cath - o - lic and Ho - ly, where for - give - ness frees from sin; in the bod - y's res - ur -



Je - sus, now for us both Lord and Christ of the Spi rit and of  
 third day, Christ was raised up from the grave, then as - cen - ded to God's  
 rec - tion, for the break - ing of death's chain gives the life that's ev - er -



Ma - ry bo - rn to bring a - bun - dant life.  
 right hand. He will come to judge and save.  
 last - ing. This the faith that I have claimed.

## Prayers of the People

New Zealand Prayer Book

*Intercessor* Merciful God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the church:

*Assembly* **that we may be salt of the earth and light to the world.**

*Intercessor* Breathe fresh life into your people.

*Assembly* **Give us power to reveal Christ in word and action.**

*Intercessor* Creator of all, lead us and every people into ways of justice and peace.

*Assembly* **That we may respect one another in freedom and truth.**

- Intercessor* Awaken in us a sense of wonder for the earth and all that is in it.
- Assembly* **Teach us to care creatively for its resources.**
- Intercessor* God of truth, inspire with your wisdom those whose decisions affect the lives of others.
- Assembly* **That all may act with integrity and courage.**
- Intercessor* Give grace to all whose lives are linked with ours
- Assembly* **May we serve Christ in one another, and love as he loves us.**
- Intercessor* We pray for those in need: and for those who have asked for our prayers, especially:
- Bishop Michael Curry  
Joe Foley, Brian Green's friend  
Ginger Sully, Anne & John Tuohy's niece  
Walter Tuohy, John Tuohy's brother  
Wayne Gutenmann, Pam Green's cousin  
Vicki Handwerk  
Linda Staubitz  
Cheryl, Pat, and Doug, Zimmerman family friends  
John Arnell  
Ben Whipple, Susan & Larry Whipple's son  
Steve Roemer, Carol Heitman-Mazzocco's son-in-law  
The people of Israel, Palestine, and Ukraine  
All those affected by gun violence
- are there others?...
- God of hope, comfort and restore all who suffer in body, mind, or spirit.
- Assembly* **May they know the power of your healing love.**
- Intercessor* Make us willing agents of your compassion.
- Assembly* **Strengthen us as we share in making people whole.**
- Intercessor* We remember those who have died, especially Brooke Transue, Alter family friend, and Alan Jones, mentor and friend of Larry Handwerk.
- Assembly* **Lord, into your hands we commend them.**

*Intercessor* Give comfort to those who mourn.

*Assembly* **Bring them peace in their time of loss.**

*Intercessor* We praise you for all your saints who have entered your eternal glory.

*Assembly* **May their example inspire and encourage us.**

*Intercessor* Lord, you have called us to serve you.

*Assembly* **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

*Silence*

### Confession and Absolution

*Presider* Let us confess our sins against God and our neighbor.

*Assembly* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Assembly* **Amen.**

## Peace

*Presider*            The peace of the Lord be always with you..  
*Assembly*           **And also with you.**

*Please offer one another a sign of God's Peace.*

## Announcements

### Blessings for Birthdays, Anniversaries, and Travelers

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

## Holy Communion

### Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us, an offering and  
                                 sacrifice to God. *Ephesians 5:2*

### Collection

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



## Offertory Music

Hymnal 448

"O love, how deep, how broad, how high"

*Deus Tuorum militum*

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

**Doxology**

*Please stand as able.*

“Praise God, from Whom All Blessings Flow”

*Old 100th*

Praise God from whom all blessings flow; praise him, all

creatures here below; praise him above, ye heav'nly host:

praise Father, Son, and Holy Ghost. Amen.

**Great Thanksgiving***Eucharistic Prayer B*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymnal S130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

The musical score is written in a four-part setting. The top two staves represent the vocal parts (Soprano and Alto), and the bottom two staves represent the piano accompaniment (Tenor and Bass). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score includes various musical notations such as chords, single notes, rests, and slurs.



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Assembly*

Therefore, according to his command, O Father,  
**We remember his death. We proclaim his resurrection, We await his coming in glory.**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Elisabeth and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Assembly* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*


## Fraction Anthem

Hymnal S171

"Be known to us"


*Plainsong*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation to Communion

*Presider*

The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing at this time.*

*Gluten-free host available upon request.*

*If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## Music during Communion

Hymnal 606

"Where true charity and love dwell"

*Ubi caritas**Antiphon*

Where true char - i - ty and love dwell, God him - self is there.



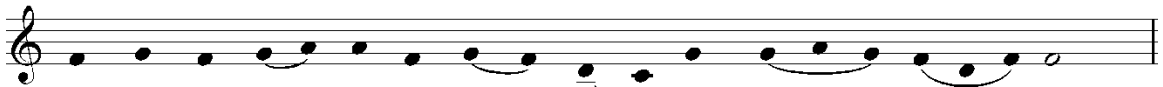
1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

**Post Communion Prayer***Common Worship**Presider* Let us pray.

*Assembly* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing***Common Worship*

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*Assembly* **Amen.**

**Closing Hymn**

Hymnal 535

"Ye servants of God"

*Paderborn*

The image shows a musical score for the hymn "Ye servants of God". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple accompaniment. Below the treble staff, there are four lines of lyrics, each numbered 1 through 4. The lyrics are: "1 Ye ser - vants of God, your Mas - ter pro - claim, 2 God rul - eth on high, al - might - y to save; 3 Sal - va - tion to God who sits on the throne! 4 Then let us a - dore, and give him his right:".



and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## Dismissal

*Presider*

Go in peace to love and serve the Lord.

*Assembly*

**Thanks be to God.**

## Postlude

## Assisting Today

First Reading	Polly Baur
Second Reading	Susan Newcomb
Prayers	John Tuohy
Altar Guild	JoAn Anderson, Barb Ferry, Kara Superfine
Usher	Larry Whipple
Coffee Hour	Vestry – Annual Meeting Coffee Hour

## This Week

Monday, January 29	AA Meeting (8:00 PM)
Wednesday, January 31	Boy Scout Meeting (7:15 PM)
Thursday, February 1	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, February 2	Bible Study (11:00 AM)
Saturday, February 27 <sup>3</sup>	AA Meeting (5:00 PM)

## Up Next

<u>Sunday, February 4</u>	Spoken Eucharist: Rite I (8:00 AM) Choir Rehearsal (9:00 AM) Choral Eucharist: Rite II (10:00 AM) Coffee Hour, Forum, & Sunday School (11:00 AM)
February 8	Spoken Eucharist: Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
February 9	Bible Study (11:00 AM)
February 10	Family Eucharist and Potluck Supper (4:30 PM)



## Announcements

**Sunday School for Children**, upstairs after the 10 o'clock service. This is a weekly offering.

**Annual Meeting:** The 2024 Annual Meeting of the parish is **Today**. We will hear reports about the state of the parish and its ministries, elect new vestry members and adopt the 2024 budget. This meeting will take place in person and via Zoom at the same time. The link for this meeting will be on the St. E's web page.

**Weekday Worship:** Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

**St. Elisabeth's Bible Study** meets weekly on **Fridays at 11:00 AM** in the Guild Room. This week we will be discussing Mark chapters 1-3. For more information, contact Mark Tilton.

**Save the Date: February 10, 2024** – for our very first **Family Eucharist and Potluck Supper** starting at 4:30 PM. Please see the bulletin board for the sign-up sheet.

**New Sunday Forum Format:** Beginning on **Sunday, February 4**, we will gather **weekly at Coffee Hour after the 10:00 AM service** in the Guild Room. We will discuss the day's readings, sermon, liturgy, music and whatever else is on folks' minds. These conversations will be facilitated by the Rector. On select Sundays, we will continue to have guest speakers and teachers on various topics.

**New Trier High School Jazz Festival:** Come support Duke Baur as he performs with the New Trier Jazz Ensemble at the Frank Mantooth Jazz Festival on **Saturday, February 3 at 7:00 PM**. This concert almost always sells out. Tickets are \$40 and can be purchased at [www.ntjazz.com](http://www.ntjazz.com). See the flyer on the next page.

The Forty-First Annual Frank Mantooth Jazz Festival at  
New Trier High School Presents

*The Grammy Award Winning*

# GENERATION GAP



# JAZZ ORCHESTRA

*Also Appearing*

Maddie Vogler Quintet  
Jazz Director's Big Band  
NT Jazz Ensemble I

New Trier High School  
Winnetka, IL  
February 3rd, 2024

Tickets and Info: [www.ntjazz.com](http://www.ntjazz.com)



# Taizé

Community members of all faiths are invited to experience the restorative power of prayer in the style of Taizé. An evening service filled with candlelight, meditative music, and healing silence.

**Second Sundays at 5:30pm**  
**784 Sheridan Road, Winnetka**  
**September 10 • October 8**  
**November 12 • December 10**  
**January 14 • February 11**  
**March 10 • April 14 • May 12**



**CHRIST  
CHURCH**  
WINNETKA

[www.christchurchwinnetka.org/taize-evensong](http://www.christchurchwinnetka.org/taize-evensong)

**The Episcopal Diocese of Chicago**The Rt. Rev. Paula Clark, *Bishop***Saint Elisabeth's Episcopal Church****Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>
Abigail Pribble	<i>Director of Children's Formation</i>

**Vestry**

Leslie Alter, <i>Warden</i>	Tasker Generes, <i>Treasurer</i>	Ross Shanley-Roberts
Carla Arnell	Robin Lake, <i>Warden</i>	Kathy Svetina, <i>Treasurer</i>
Lizzy Arnell	Carrie Miller-Mygatt	Mark Tilton
Robert Fischer	Susan Newcomb	John Tuohy, <i>asst. Treasurer</i>

**Sunday Schedule**

8:00 AM	Spoken Eucharist: Rite I
9:00 AM	Choir Rehearsal
10:00 AM	Choral Eucharist: Rite II
11:00 AM	Coffee Hour, Forum, and Sunday School

**Office Hours**

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM  
 Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment  
 to radiate God's love within and beyond our red doors.*