



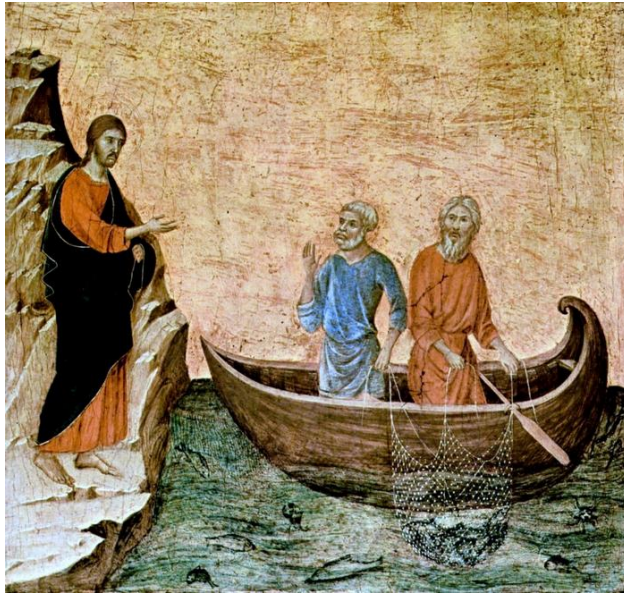
ST. ELISABETH'S EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 21, 2024

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



Christ Calling the Apostles Peter and Andrew
Duccio, di Buoninsegna, -1319?
Maesta Altarpiece of Siena, National Gallery of Art (U.S.)

This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Epiphany

Epiphany is a Greek word meaning “manifestation, showing forth, revelation.” This feast proclaims our faith that in Jesus, God is revealed to all people — not just to an inner circle or a chosen few, but to all people, in all places, and throughout all time. Christians believe that in the person of Jesus we see who God is, and in the words and actions of Jesus we see God at work in the world. Epiphany marks a series of occasions at which Jesus was revealed to be God’s Son.

The feast of Epiphany and the weeks that follow are a time when we reflect on several “manifestations” of Jesus, as he was recognized as the Messiah (or Christ) by many different people. We hear about Jesus’ baptism in the river Jordan by John the Baptist and the visit of the magi, or wise men, who followed the star to Bethlehem at Jesus’ birth. We share the amazement of the guests at the wedding party at Cana as Jesus performs his first miracle by turning water into fine wine. And at the end of the season we see Jesus’ glory shown to three of his disciples on the mountain as he is transfigured before them in a blaze of light.

From Daily Prayer for All Seasons

Entering in...

It is not the task of Christianity to provide easy answers to every question, but to make us progressively aware of a mystery. God is not so much the object of our knowledge as the cause of our wonder.

- Kallistos Ware

Practice

Is there a place in your life that is moving from looking for answers to becoming aware of the mystery? What difference might that make in your relationships and in your daily life? Share that with a friend you can trust with spiritual matters.



Holy Eucharist

Prelude

Opening Hymn

Hymnal 550

"Jess calls us; o'er the tumult"

Restoration

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be his kingdom, now and for ever. Amen.**

Gloria

Hymnal S277

“Glory to God”

Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



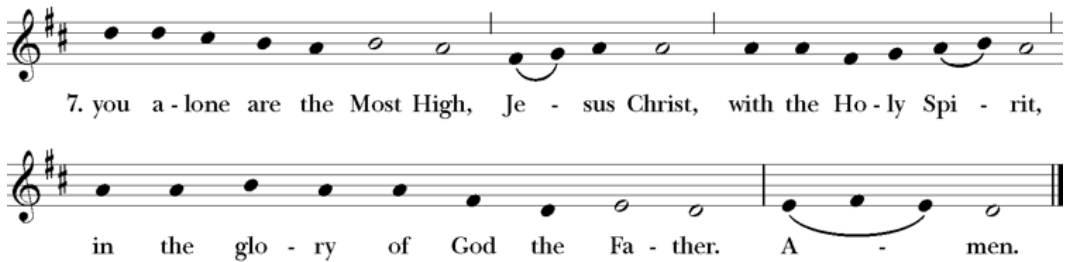
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

God of the prophets, you call us from evil to serve you. Fulfill in us your commonwealth of justice and joy, that the light of your presence may be revealed to all, to the glory of Jesus' name.

Assembly **Amen.**

Word of God

First Reading

Jonah 3:1-5, 10

A Reading from the book of the Prophet Jonah.

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Response

Psalm 62:6-14

A

B

Assembly

- A 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- B 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- A 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- B 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- A 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- B 11 On the scales they are lighter than a breath, *
all of them together.
- A 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- B 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- B 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Second Reading

1 Corinthians 7:29-31

A Reading from the first letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Gospel Acclamation

Choir Alleluia, Alleluia, Alleluia

Assembly **Alleluia, Alleluia, Alleluia**

Choir The kingdom of God is close at hand:
repent, and believe the Good News.

Assembly **Alleluia, Alleluia, Alleluia**

All face the Gospel Book.

The Gospel

Mark 1;14-21

Gospeler The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

Sermon

The Rev. Adam Spencer

A period of silence follows

Creed

Thomas Merton



I be-lieve in God al - might - ty, Auth - or of all things that be, Ma - ker
I be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; tak - en
I be-lieve in God's own Spi - rit, bond - ing all the saints with - in one church,



of the earth and hea - vens, Keep - er of the sky and sea. I be - lieve in God's son
from the cross, was bur - ied. True Life there had tru - ly died. I be - lieve that on the
cath - o - lic and Ho - ly, where for - give - ness frees from sin; in the bod - y's res - ur -



Je - sus, now for us both Lord and Christ of the Spi rit and of
third day Christ was raised up from the grave, then as - cen - ded to God's
rec - tion, for the break - ing of death's chain gives the life that's ev - er -



Ma - ry bo - rn to bring a - bun - dant life.
right hand. He will come to judge and save.
last - ing. This the faith that I have claimed.

Prayers of the People*New Zealand Prayer Book*

Intercessor Merciful God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the church:

Assembly **that we may be salt of the earth and light to the world.**

Intercessor Breathe fresh life into your people.

Assembly **Give us power to reveal Christ in word and action.**

Intercessor Creator of all, lead us and every people into ways of justice and peace.

Assembly **That we may respect one another in freedom and truth.**

Intercessor Awaken in us a sense of wonder for the earth and all that is in it.

Assembly **Teach us to care creatively for its resources.**

Intercessor God of truth, inspire with your wisdom those whose decisions affect the lives of others.

Assembly **That all may act with integrity and courage.**

Intercessor Give grace to all whose lives are linked with ours

Assembly **May we serve Christ in one another, and love as he loves us.**

Intercessor We pray for those in need: and for those who have asked for our prayers, especially:

Bishop Michael Curry

The people of Israel, Palestine, and Ukraine

All those affected by gun violence

Joe Foley, Brian Green's friend

Ginger Sully, Anne & John Tuohy's niece

Walter Tuohy, John Tuohy's brother

Wayne Gutenmann, Pam Green's cousin

Vicki Handwerk

Linda Staubitz

Cheryl, Pat, and Doug, Zimmerman family friends

John Arnell

Brooke Transue, Alter family friend
Ben Whipple, Susan & Larry Whipple's son
Steve Roemer, Carol Heitman-Mazzocco's son-in-law

are there others?...

God of hope, comfort and restore all who suffer in body, mind, or spirit.

Assembly

May they know the power of your healing love.

Intercessor

Make us willing agents of your compassion.

Assembly

Strengthen us as we share in making people whole.

Intercessor

We remember those who have died.

Assembly

Lord, into your hands we commend them.

Intercessor

Give comfort to those who mourn.

Assembly

Bring them peace in their time of loss.

Intercessor

We praise you for all your saints who have entered your eternal glory.

Assembly

May their example inspire and encourage us.

Intercessor

Lord, you have called us to serve you.

Assembly

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

Silence

Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

Assembly **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

Peace

Presider The peace of the Lord be always with you..

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Birthdays

1-25 Lily McOmber

1-16 Brody Mygatt

Anniversaries

Those celebrating Birthdays and Anniversaries are invited to come forward for a blessing.

Celebration of Birthdays

Presider God, thank you for the days of our lives: Look with joy, we pray, on N. and all celebrating birthdays as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

Assembly **Amen.**

Celebration of Anniversaries

Presider God of our strength and joy, we thank you for the love we witness between two people because through their love for each other we get a glimpse of the love you have for each and every one of us. Through the power of your spirit may N.& N. live in fidelity and peace and obtain those eternal joys prepared for all who seek and love you, through Jesus Christ our Lord.

Assembly **Amen.**

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Collection

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Music

LEVAS 136

‘I have decided to follow Jesus’

Indian Fold Melody

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Doxology

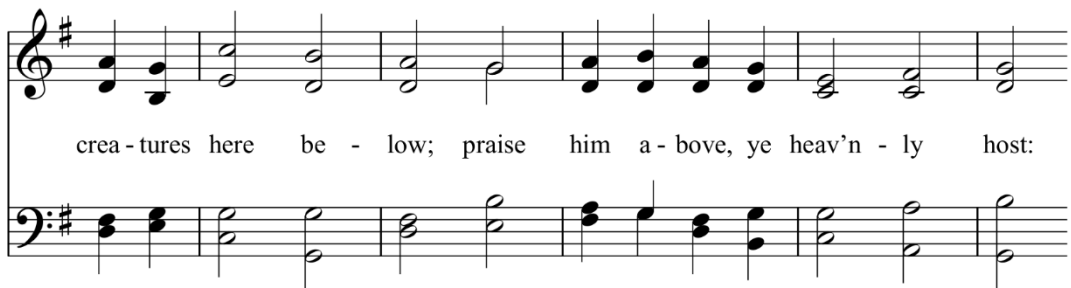
Please stand as able.

“Praise God, from Whom All Blessings Flow”


Old 100th



Praise God from whom all blessings flow; praise him, all



creatures here below; praise him above, ye heav'nly host:



praise Father, Son, and Holy Ghost. Amen.

Great Thanksgiving*Eucharistic Prayer B*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The first system of the hymn features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the treble staff.

in the high - est. Bless - ed is he who comes

The second system continues the melody. It includes a measure with a whole note rest in the treble staff, followed by a measure with a half note and a quarter note. The lyrics are printed below the treble staff.

in the name of the Lord. Ho - san - na

The third system continues the melody. It includes a measure with a whole note rest in the treble staff, followed by a measure with a half note and a quarter note. The lyrics are printed below the treble staff.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the hymn. It includes a measure with a whole note rest in the treble staff, followed by a measure with a half note and a quarter note. The lyrics are printed below the treble staff.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Assembly

Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection, We await his coming in glory.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Elisabeth and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Assembly **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.


Fraction Anthem

Hymnal S171

"Be known to us"


Plainsong

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing at this time.

Gluten-free host available upon request.

If you would prefer to receive a blessing instead of the sacrament, please cross your arms over your chest.

Music during Communion

Hymnal 469

"There's a Wideness"

St. Helena

1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Post Communion Prayer*Common Worship**Presider* Let us pray.

Assembly **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing*Common Worship*

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

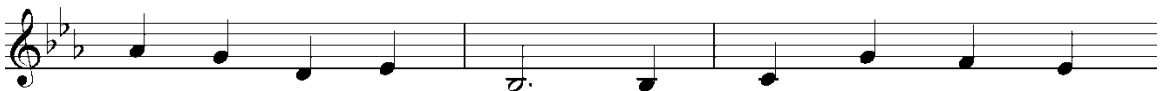
Closing Hymn

Hymnal 653

“Dear Lord and Father of mankind”

Paderborn

1	Dear	Lord	and	Fa -	ther	of	man - kind,	for -
2	In	sim -	ple	trust	like	theirs	who heard,	be -
3	O	Sab -	bath	rest	by	Gal -	i - lee!	O
4	Drop	thy	still	dews	of	qui -	et - ness,	till
5	Breathe	through	the	heats	of	our	de - sire	thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Assisting Today

First Reading	Robert Fisher
Second Reading	Susan Newcomb
Prayers	Linda Illes
Altar Guild	Susan Chadd, Lauren Edelston, Carrie Mygatt
Usher	Phil Miller
Coffee Hour	Linda Illes

This Week

Monday, January 22	AA Meeting (8:00 PM)
Wednesday, January 24	Boy Scout Meeting (7:15 PM)
Thursday, January 25	Spoken Eucharist Rite II (7:30 AM) Choir Rehearsal (7:30 PM)
Friday, January 26	Bible Study (11:00 AM)
Saturday, January 27	AA Meeting (5:00 PM)

Up Next

Sunday, January 28

Spoken Eucharist: Rite I (8:00 AM)

Choir Rehearsal (9:00 AM)

Choral Eucharist: Rite II (10:00 AM)

Coffee Hour, & Sunday School (11:00 AM)

Annual Meeting (11:15 AM)

February 1

Spoken Eucharist: Rite II (7:30 AM)

Choir Rehearsal (7:30 PM)

February 2

Bible Study (11:00 AM)

Sunday, February 4

Spoken Eucharist: Rite I (8:00 AM)

Choir Rehearsal (9:00 AM)

Choral Eucharist: Rite II (10:00 AM)

Coffee Hour, Forum, & Sunday School (11:00 AM)

Announcements

Reflecting on Our Personal Epiphanies An epiphany may be defined as a moment of sudden revelation or insight. Desmond Tutu said, “An epiphany is God seeking to draw us to God.” Elizabeth Clemmitt, our Associate for Spiritual Wellness, invites us to consider our own epiphanies and how they have been meaningful for us. Join Elizabeth for the Sunday Forum today, as she facilitates a discussion about epiphanies, including time for reflection and group sharing.

Today, January 21st - First Day of Sunday School for Children, upstairs after the 10 o'clock service. This will be a weekly offering going forward.

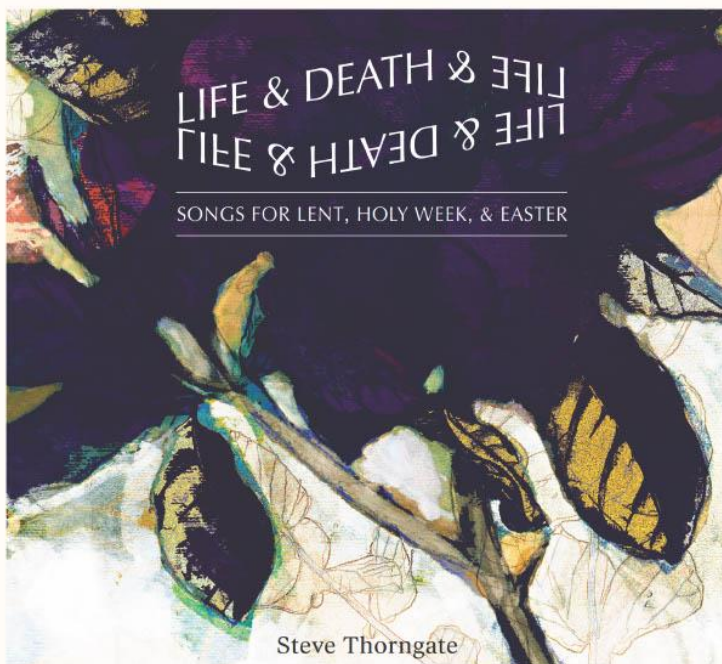
Annual Meeting: The 2024 Annual Meeting of the parish will take place on **Sunday, January 28**. We will hear reports about the state of the parish and its ministries, elect new vestry members and adopt the 2024 budget. This meeting will take place in person and via Zoom at the same time. The link for this meeting will be on the St. E's web page.

Weekday Worship: Come join Adam before work or school at **7:30 AM every Thursday** for a short service of Holy Communion with a brief homily on the readings assigned for the day.

St. Elisabeth's Bible Study meets weekly on **Fridays at 11:00 AM** in the Guild Room. This week we will be discussing Numbers chapters 33-36 and Deuteronomy chapters 30-34. For more information, contact Mark Tilton.

Save the Date: February 10, 2024 – for our very first **Family Eucharist and Potluck Supper** starting at 4:30 PM.

Steve Thorngate and The So Many Siblings Band



Record Release Concert
Saturday, February 3, 3 pm

St. Augustine's Episcopal Church, Wilmette
Free | Children welcome
stevehorngatemusic.com



The Episcopal Diocese of ChicagoThe Rt. Rev. Paula Clark, *Bishop***Saint Elisabeth's Episcopal Church****Clergy & Staff**

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Assisting Priest</i>
Walter Aldrich	<i>Director of Music</i>
Pam Green	<i>Director of Administration</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>
Seán Hansen	<i>Seminarian</i>
Abigail Pribble	<i>Director of Children's Formation</i>

Vestry

Leslie Alter, <i>Warden</i>	Tasker Generes, <i>Treasurer</i>	Ross Shanley-Roberts
Carla Arnell	Robin Lake, <i>Warden</i>	Kathy Svetina, <i>Treasurer</i>
Lizzy Arnell	Carrie Miller-Mygatt	Mark Tilton
Robert Fischer	Susan Newcomb	John Tuohy, <i>asst. Treasurer</i>

Sunday Schedule

8:00 AM	Spoken Eucharist: Rite I
9:00 AM	Choir Rehearsal
10:00 AM	Choral Eucharist: Rite II
11:00 AM	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday by appointment, Wednesday, Thursday, and Friday 8:00 AM to 12:00 PM
 Pastoral Care Number: 847-786-3082

*We at St. Elisabeth's share an adventurous spirit and a commitment
 to radiate God's love within and beyond our red doors.*